

P.O. Box 1028 □ Silver Springs,  
FL 34489 □ Fax (354) 625-7757

(352) 625-  
9570 □ [www.flmusiced.org/fba](http://www.flmusiced.org/fba) □ D  
uaneLHendon@cs.com

## FLORIDA BANDMASTERS ASSOCIATION – 72<sup>nd</sup> year

### DISTRICT MEETING #3 MINUTES □ (ver. 08-07)

DISTRICT NUMBER: 11	MEETING DATE: January 8th, 2008
MEETING NUMBER: 3	LOCATION: Sarasota Middle School

#### Item 1: Call to Order and Introductory Remarks

Meeting called to order at 6:04pm

#### Item 2: Members and Guests Present

Name	School
Amy Bradley	Electa Lee MS
Owen Bradley	NPHS
Victoria Helton	Electa Lee MS
Bill Perrine	Booker HS
Jim Bruce	Manatee HS
Lorianne Keeney	Manatee HS
Linda Boone	Manatee HS
Ron Porch	Community Christian
Chris Daig	McIntosh MS
Norm Vagn	Riverview HS
Mark Spreen	Riverview HS
Danny Boyd	Haile MS
Bob Schaer	Lakewood Ranch HS
Julie Duryea	Braden River MS
Don Kitson	Punta Gorda MS
Kay Dubbert	Murdock MS
Jonathan Case	Venice HS
Les Kraus	Port Charlotte MS
Kendall Carrier	Braden River HS
Tim Ostrow	L.A. Ainger MS
Pam Chaffin	Southeast HS
Keith Hall	Sarasota Military Academy

Aaron Stone	Palmetto HS
Ken Trapp	Charlotte HS
Luis Alvarez	DeSoto HS
Dr. Sherry Lawrence	Manatee Fine Arts Specialist
Keith Stark	Sarasota MS

### **Item 3: Reading of Previous Minutes**

Motion: Bruce/Daig- dispense with reading of minutes- PASSED

### **Item 4: Treasurer's Report**

current balance \$4242.73

### **Item 5: Music Advocacy Issues**

Senator Constantine (Orange and Seminole counties) has filed a bill mandating PE for 225 minutes a week for 6-8

If this passes, it will be DEVASTATING for Middle School- taking away band electives.

Consider inviting legislators to performance or meet with them. Consider having them conduct the star spangled banner!

Keep current on the issues [www.flmusiced.org](http://www.flmusiced.org) REMEMBER TO ACT QUICKLY!!!

### **Item 6: Communications**

None

### **Item 7: Unfinished Business**

None

### **Item 8: Committee Reports**

Presentation for Oboe/Bassoon will be rescheduled. Next meeting we will have a presentation about Smartmusic prior to the start of the meeting.

### **Item 9: New Business**

Entry forms, disks, and assessment checks collected

Solo & Ensemble and Jazz Information:

Dates:Feb 8-9

Site:Sarasota High School

Concert High School MPA Information:

Dates:Feb 29-March 1  
Site:North Port HS

Concert Middle School MPA Information:

Dates:-April 17-18  
Site:Charlotte HS  
Other Info:We will schedule Saturday 1st and then see if i need Friday.

Adjudication training and recertification seminar this Wednesday in Tampa

Notes from board meeting-FMBC (Florida Marching Band Coalition) asked for recognition from FSMA- FBA has set up a task force to look at this issue. Mark Spreen outlined FBA's position on the matter and encourages us to share our thoughts on the matter with FBA leadership. FBA will be publishing a position paper on the matter, and there will be discussion at the FBA business meeting at the FMEA conference.

Classifications are listed in the FBA bulletin, please double check the grades of music you are playing.

FMEA Concert Hour-Southern Winds Thursday, January 10th at 4:00pm

FBA Concert Hour-Rock Lake Middle School before FBA meeting on Thursday

FBA Business Meeting at 9:30 on Thursday, January 10th

General Session on Thursday 10:30-12:00 with Sir Ken Robinson, Riverview High School will play at 10:10. Also Riverview will be playing throughout conference

Session with Owen Bradley-Digital Mentoring, Friday 11:45-12:45

## **Item 10: State MPA Dates and Sites**

North/Central Band:April 14-18 2008

South:April 14-18, 2008 Vero Beach

South S&E State March 31, April 1 and 2-JP Taravella High

North S&E State April 7-9-West Port High School

## **Item 11: Election of Officers (if applicable)**

**This is tabled for now**

## **Item 12: District MPA Dates for Next Year**

Marching-This year Oct 27

Corresponding-Oct 25

1 week before-Oct 18

1 week later-Nov 1

Motion: Spreen/Schaer- FBA Marching MPA Oct. 25th, 2008- PASSED

Jazz and S&E-This year Feb 8-9

Corresponding- Feb 13-14

1 week before-Feb 6-7

1 week after-Feb 20-21

Motion: Evans/Chaffin- FBA SE/Jazz MPA Feb. 13-14, 2009- PASSED

High School Concert-This year Feb 29-March 1

Corresponding- Feb. 27-28

1 week before- Feb. 20-21

1 week after- Mar. 6-7

Motion: Bruce/Evans- FBA Concert MPA Feb. 27-28, 2009- PASSED

Middle School Concert-This year April 18-19

Corresponding-April 17-18

1 week before-April 10-11

1 week after-April 24-25

Motion: Spreen/Helton- FBA MS Concert MPA April 24-25, 2009- PASSED

\*\*\*NOTE: We are able to CHANGE the date of MPA's at the next FBA meeting- PLEASE research the possible impact of ALL the dates so that we can make an informed decision!

### **Item 13: Nominations for Adjudicators List (secret ballot)**

### **Item 14: Nominations for All-State Clinicians**

Gary Hill- Arizona State Univ.

### **Item 15: Suggestions to State Committees**

### **Item 16: Proposals to the Executive Board**

(must be in the form of a motion)

### **Item 16: Other**

Mark Spreen mentioned that the component organizations are looking into the possibility of assigning dates and adjudicators for MPA's. If you have any ideas or opinions on how this could

work, please contact Mark.

Pam Chaffin suggested the "Band after Dark" model advocated by Frank Howes and Paula Thornton where we come together to observe/comment on each other's bands as they did in Polk County. Please contact Pam if you have any ideas/support or want to participate in a program of this type.

### **Item 17: For the Good of the Association**

Greg Nielsen will mail the DVD's of the Marching MPA.

Ivan Wansley is still in serious condition and in the Hospital (University Community Hospital in Tampa) visits are welcome, and if you can donate to help defray medical costs, that would be greatly appreciated.

### **Item 18: Next Meeting Date**

May 3rd- BECAUSE DESOTO CAN'T HOST, LOCATION TBA 10am

### **Item 19: Adjournment**

**Name of District Secretary: Owen Bradley**

**Signature:** 