



# FLORIDA BANDMASTERS ASSOCIATION – 72<sup>nd</sup> year DISTRICT MEETING #3 Minutes

(ver. 08-06)

DISTRICT NUMBER: 13 MEETING DATE: January 8, 2008

MEETING NUMBER: 3 LOCATION: OHS – Okeechobee, FL

# Item 1: Call to Order and Introductory Remarks

The meeting was called to order at 6:43 p.m. by Page Howell- Chairman.

#### Item 2: Roll Call

Page Howell VBHS Chairman
Joann Kinder SOMS acting Secretary

Clint LaFlam OHS Host Martin County HS D.R. Roadman Mark Rose Northport K-8 Joshua Grossnicklaus Dan McCarty MS Colorado Paniagua Sebring HS Regan VanNess Yearling MS Ernest Hilliard St. Anastasia MS Jason Bennett John Carroll HS

Ed Dunne Fort Pierce Westwood HS

R.O. Lampi Osceola MS
Jonathan Ferguson
Kevin Collier Avon Park MS
Ralph Phillips Forest Grove MS
Allen Gilbert Hidden Oaks MS

John Carpenter St. Lucie West Centennial HS

Paul Marcucci South Fork HS Tavares Nottage Indiantown MS

Dale Posy Fort Pierce Central HS

Al Hager Stuart MS

Katrina McMenamy Fort Pierce Magnet School of the Arts

Dominic Madison Treasure Coast HS
Jim LeBon Southport MS
John McGallagher St. Lucie West K-8
Samantha Sachtleben Lincoln Park Academy

# **Item 3: Reading of Previous Minutes**

The previous meeting minutes are already posted on the website.

# Item 4: Treasurer's Report

\$3,067.45 Account Balance

# Item 5: Music Advocacy Issues

None at this time.

#### **Item 6: Communications**

FMEA Convention: January 9-12

#### **Item 7: Unfinished Business**

Classification Requests:

Approved by State Board: Ft. Pierce Central HS, Ft. Pierce Westwood HS, Port St. Lucie HS,

South Fork HS, St. Lucie West Centennial HS, Avon Park HS

Treasure Coast HS is in process.

Proposal to the All State Committee from Joann Kinder to repeat the seminar presented at the summer convention about All State Adjudication was ruled declared out of order. The rationale was that the clinics committee has already looked in to repeating the clinic.

## **Item 8: Committee Reports**

Concert Music: Please refer to the website for all new Concert pieces along with deletions and changes.

<u>Auxiliary Committee</u>: An auxiliary adjudication certification seminar will be offered at the FMEA conference on January 9<sup>th</sup> from 1:00 to 5:00 p.m. The committee expressed a concern about the low number of auxiliary groups that are participating in FBA MPAs.

All State Bands Committee: District 13 stats

2004	2005	2006	2007	2004	2005	2006	2007	Change
tapes	tapes	cds	cd's	accepted	accepted	accepted	accepted	Vs. 06
128	121	114	130	15	11	10	12	2

#### Adjudication Committee Report:

Eric Allen has completed adjudication internship and has been recommended by the adjudication committee to be added to the Adjudication List in the Marching Music, M&M, and General Effect categories pending payment of current FBA dues and completion of the appropriate Certification Seminar.

#### **Item 9: New Business**

Entry forms, disks, and assessment checks collected. Please remember that on the 15<sup>th</sup> day past the due date, entry forms will no longer be accepted.

#### Solo & Ensemble Information:

Dates: February 1-2, 2008 Site: Lincoln Park Academy

Title Changes Due: January 22 (IN MY HANDS – PLEASE SEND VIA EMAIL BY 5 p.m. Please indicate the students name, instrument, old title, old title number, new title, new title number)

#### **HS Concert MPA Information:**

Dates: February 29 and March 1, 2008

Site: Vero Beach HS

Program Info Due: February 15

Title Changes Due: February 15 (IN MY HANDS - PLEASE SEND VIA EMAIL BY 5 p.m.)

#### MS Concert MPA Information:

Dates: April 17-19, 2008 Site: SLW Centennial HS Program Info Due: March 26

Title Changes Due: March 26 (IN MY HANDS – PLEASE SEND VIA EMAIL BY 5 p.m.)

#### Clarifications/discussion about the above information.

Title Changes can only be entered by the District Chairman, not by each individual. If you left a title blank due to computer issues, that IS a title change.

All title changes must include the name and number of the old title and the name and number of the new title and be sent by email. If there are more than 1 or 2, please email Page in the excel spreadsheet format. Page's email address is: <a href="mailto:cphowell516@hotmail.com">cphowell516@hotmail.com</a>

If you are requesting specific date, you must request this in writing with a letter of explanation signed by you and your principal.

#### Proposal to the District:

Jason Albert, director of Bands at LPA HS, our host site for Solo and Ensemble, has offered to record the Jazz Band performances. The district agreed this is a great idea. Pricing, labeling, and invoicing issues were all discussed. Mr. Albert will send us further information via email.

#### Item 10: State MPA Dates and Sites

2008 State S&E:

North - West Port HS, Ocala: April 7, 8, 9, 2008

South - Taravella HS, Coral Springs: March 31, April 1, 2, 2008

2008 State Concert MPA:

North: April 14 – 16, 2008 (North Florida University) North: April 17, 18, 2008 (Bartram Trail High School)

Concert: John Southall – IRCC

Al Sergel – Retired from Northwest Missouri State University Alfred Watkins – Lassiter High School, Marietta, Georgia

Commentator: Rodney Dorsey - University of Michigan

Lindsey Williams - University of Missouri, Kansas City

Jo Jossim - Florida Southern College

South: April 14 – 18, 2008 (Vero Beach HS)

Concert: David Ragsdale - University of Alabama in Huntsville

William Gora - Retired, Appalachian State University

Scott Tobias - Appalachian State University

Commentator: Glenn Price - University of Calgary

John Carmichael - University of South Florida Rick Greenwood - University of Central Florida

All State Forms are online.

#### Item 11: Election of Officers

Election of Secretary for remainder of this year

No nominations. After discussion, the following motion was made.

Motion: Hager/Kinder Jim LeBon to double as secretary and treasurer.

**PASSED** 

Election of Chairperson for 2008-2010

Motion: Roadman/Hillard Page Howell Motion: Roadman/Hager by acclamation

**PASSED** 

Election of Secretary for 2008-2010

Motion: Lampi/LaFlam Regan VanNess Motion: Roadman/Kinder by acclamation

**PASSED** 

### Item 12: District MPA Dates for Next Year

Proposed dates for 2008-2009:

All State Auditions – Saturday, September 27, 2008

Marching MPA – Saturday, October 25, 2008 Solo and Ensemble – February 6 and 7, 2009 (first weekend in February) HS Concert MPA – March 6 and 7, 2009 (first weekend in March) MS Concert MPA – April 16, 17, 18, 2009 (third week in April)

Motion: Ferguson/Dunne to table to next meeting pending release of 2008 – 2009 school calendars PASSED

# Item 13: Nominations for Adjudicators List (secret ballot)

Martha Oestreich (pronounced "A-Strike") for Solo and Ensemble Woodwinds by Hager/Lampi PASSED

Ralph Phillips for Solo and Ensemble Brass and Woodwinds by LeBon/MacGallagher PASSED

# **Item 14: Nominations for All-State Clinicians None**

# **Item 15: Suggestions to State Committees**

# Item 16: Proposals to the Executive Board

(Must be in the form of a motion.)
None

### Item 17: Other

None

### Item 18: For the Good of the Association

Ivan Wansley update

Jazz Clinic Thursday at FMEA - 34 tunes in an hour.

Joann Kinder received the "Collaborative Hands Award" at her school

Amy Isenhower passed her National Board Certification and is now a Nationally Board Certified teacher in Music Education. CONGRATULATIONS!!!!

# **Item 19: Next Meeting Date**

April 21 at 6:30pm (Okeechobee High School)

# Item 19: Adjournment

Motion: Roadman/McMenamy to adjourn

PASSED