



FLORIDA BANDMASTERS ASSOCIATION – 72nd year
DISTRICT MEETING #1 MINUTES
(ver. 08-07)

DISTRICT NUMBER: 21	MEETING DATE: August 20 th , 2007
MEETING NUMBER: 1	LOCATION: Switzerland Point Middle School

Item 1: Call to Order and Introductory Remarks

Jason Duckett 7:00pm Thank you to Dick and Angie Roberts from Rhapsody Music for providing our meal this evening. Also thanks to Mara Rys, Cynthia Casper and the SPMS parents for hosting. We also welcome Shelli Long, Red Apple Fundraising Consultant extraordinaire.

Item 2: Members and Guests Present, Mentor Assignments

Rick Fowler, BTHS; Jason Duckett, BTHS; Mara Rya, SPMS; Charlie Propper, KHJH; Jim Layton, LSJH; Steve Knob, MHS; Dean Cassels, FPCHS; Buddy Ball, FPCHS; Jack Pierson, retired; Anna Cristodero, LAJH; Logan Lively, LMS; Don Isabelle, FCMS; Chris Creswell, OPHS; Bert Creswell, FIHS; Courtney Coker, FIHS; Susan Hendon, BTMS; Bruce Scott, ITMS; Patrick Corvington, Intern- FSU/BTHS; Duane Hendon, Executive Director; Allison Breger, St Johns Arts County. Martha Mayer, GCJH; Laura Beard, SAHS; Trista Philips, MMS; Michael Johnson, NHS; Paul Bavington, GRMS; Scott Forsythe, PMHS. David Mordan, Daytona Beach Elementary; Cynthia Casper, SPMS. New teachers, if you have not been contacted yet **PLEASE DO SO** and we can assist you!

Item 3: Reading of Previous Minutes

All minutes are posted online – District and state- Ball/Cristodero

Item 4: Treasurer's Report

Opening Balance - \$2647.90. Assessments likely to stay the same this year. Adjudication fees went up, so we will adjust for this in our budget.

Item 5: Music Advocacy Issues-FBA/FSMA

Make sure you check and recheck on the FMEA website. Information and legislative alerts will come through this, especially State Wide information. It is a great tool to contact Legislatures and FMEA Board members about things that they are not always aware of.

Duane also spoke about the FMEA site. Contacting legislatures is as easy as a click of a mouse!! Visit the site and see what is happening, fish around and DO NOT be afraid to contact us if you have any questions! Look in the magazine and online for numerous awards for outstanding administrators, enrollment, programs, etc.

Item 6: Announcements

September 1st – Hotel reservations will be taken starting today. See the FMEA website for more Convention and Lodging information.

Classification forms are due OCTOBER 1st. Make sure you do it after the 20 day count.

FBA membership Deadline is SEPTEMBER 1st, so get ONLINE and DO IT!! Paperwork is too late, so GET ONLINE AND DO IT ASAP!!!!!!!

Revised All State rehearsal locations will be sent out to you this week.

Item 7: Communications/Distribution of Packets

None at this time.

Item 8: Unfinished Business

Honor Band Update. We were unable to get everyone involved at this time. Other thoughts are still encouraged if this is something we want to do.

Item 9: Committee Reports

None at this time.

Item 10: New Business

Oliver Hobbs – None at this time

Tom Bishop – None at this time

Demonstration of the MPA Online Program. YOU MUST REGISTER before you are able to do anything!! This is NOT a TRIAL! This online MPA I the way we will go, so EVERYONE will be doing this. START to put your kids in now, so we will all be ready for each MPA.

As Jason showed us this evening, it is not too hard to do. **PLEASE EMAIL RICK** or Jason to assist you in this endeavor!!! We will guide you through STEP BY STEP if needed, because we want a high success rate!!! Make sure you **know YOUR deadline dates**, because the fees will be added for you. The times are online now, so no stories can be made up. **PLEASE CONTACT US for assistance!!**

All State auditions are SEPTEMBER 20th at BTHS. PAPERWORK needs to be in by SEPTEMBER 6th!!

Make sure you will out the ALL STATE information sheets ONLINE and CHANGE the Assessment fee to \$20!!! Make sure we get all of this by SEPT. 6th!!

Item 11: District MPA Dates and Sites

November 3rd – Marching MPA at Fleming Island High School

Letter Received 8-27

October 4th is due date for Deadline

Feb 14-16 S&E/Jazz at Bartram Trail High School

Letter Received 8-27

January 15th Forms are due for S&E and Concert MPA

March 6-8 Concert MPA at Flagler Palm Coast High School

Letter Received 8-27

Item 12: District MPA Adjudicators

Marching MPA – Percussion and Auxiliary are needed at this time. We will see what we can do to get someone here for that day, but 12 Districts have their MPA that same day.

Item 13: Nominations for Adjudicators List (secret ballot)

Don Isabelle – Solo and Ensemble

Item 14: Suggestions to State Committees

None at this time.

Item 15: Proposals to the Executive Board

None at this time.

Item 16: Correspondence

None at this time.

Item 17: For the Good of the Association

Congrats to Mara on her new addition....Versaci...

Master Class with Wynton Marsalis and Marcus Roberts Trio on Sunday October 7th in Jacoby Hall for a benefit concert. Monday October 8th will be the clinic to those interested. Look for email and flyer, then let them know how many you need to get your **FREE** tickets!! Combo groups are in the works to play and be critiqued by these amazing musicians!

Middleburg – Competition October 13th.

St. Augustine – Competition 27th.

Shelli Long – Thanks for the business throughout the years. See me if you are interested with boosters, winterguard, piano, etc....

Jack Pierson – SA Jazz Society Scholarships. October 6th UNF will be hosting a concert. November will be an improv clinic. We will also be hosting a Jazz Festival prior to the FBA Festival. Please look for emails if interested in participating.

Item 18: Next Meeting Date and Place

November 5th – Matanzas High School (Flagler County) 6pm Dinner and 7pm Meeting
Directions will be sent to you

Item 19: Adjournment

Cristodero/Knob 8:41pm

Name of District Secretary:

Rick Fowler, Secretary District 21

Signature: