



**FLORIDA BANDMASTERS ASSOCIATION – 72nd year
DISTRICT MEETING #2 MINUTES**
(ver. 08-07)

DISTRICT NUMBER: 21	MEETING DATE: November 5th, 2007
MEETING NUMBER: 2	LOCATION: Matanzas High School

Item 1: Call to Order and Introductory Remarks

Jason Duckett – 7:05pm Thanks to Steve Knob and the Matanzas Parents for the food and hospitality provided for tonight's meeting.

Item 2: Members and Guests Present

Rick Fowler BTHS; Jason Duckett BTHS; Steve Knob MHS; Dean Cassels FPCHS; Buddy Ball FPCHS; Susan Hendon BTMS; R. Bruce Scott ITMS; Patrick Corvington FSU Intern; Mara Rys SPMS; Josh Geary STCD; Courtney Coker FIHS; Bert Creswell FIHS; Winford Franklin CHS; David Morren Daytona; Gus Perry RET; Michael Johnson ADNHS; Laura Beard SAHS; Trista Phillips MMS; Charlie Propper KHJ/SH

Item 3: Reading of Previous Minutes

Accepted by all members and posted on the FBA website.

Item 4: Treasurer's Report

Marching Gate \$4928.00

Current Balance \$4717.00

District 21 Per Unit Assessment form to follow soon – may be online. Either way be on the lookout for an email!

Item 5: Music Advocacy Issues

Check FMEA website often. Legislature goes into session in the 1st of the year, same time of year as our busy and stressful time. Keep an eye out and have parents assist to check or write when needed.

Item 6: Communications

Talk was open about Marching MPA. We are in dire need of percussion/auxiliary adjudicator's. Talk was about wanting to hire and get judges that have been teaching or working in DCI or WGI for years, but are not all Band Director's and/or teachers in general. As a District, we nominate people we believe will be able to fairly adjudicate at this level and work to move them through.

Item 7: Unfinished Business

Solo and Ensemble MPA:

Date: February 15th and 16th

Site: Bartram Trail High School

MPA Online entries completed and assessment check due to chairman by January 15th, 2008

Remember that on the 15th day past the due date, entry forms will no longer be accepted.

Jazz MPA is on Thursday the February 14th, 2008 – See it with someone you love!

Concert MPA:

Date: March 6-7-8

Site: Flagler Palm Coast High School

Item 8: Committee Reports

None at this time

Item 9: New Business

Requests for classification must be approved by district vote.

Menendez CC, Palatka C

Both schools were approved

Item 10: State MPA Dates and Sites

North State Solo/Ensemble: April 7-9 at Westport HS

North State Concert MPA: April 14-18 at UNF (14-15-16) and Bartram Trail (17-18)

Item 11: Nominations for Adjudicators List

Jeff Dodd – Auxiliary (Beard/Rys) from SAHS

Jill Brennan – Auxiliary (Johnson/Creswell)

Item 12: Suggestions to State Committees

None at this time

Item 13: Proposals to the Executive Board

(must be in the form of a motion)

Cassels/Ball – FBA Marching Performance Assessment should no longer be required to participate in other FBA Assessments.

Motion: Approved

Item 14: Other

None at this time.

Item 15: For the Good of the Association

Thank you to Bert, Courtney and the Fleming Island Parents for a fantastic Marching MPA!!

Josh Geary – Auditorium place for Clay County is at St. John's County Day with 600+ audience capacity and band room connected. Rental appointment is available by calling the school secretary at (904)264-9572 with reasonable rates

Congratulations on the number of All State students from District 21 (7 for the Auditioned bands)

FMEA Conference is January 9-10-11-12 in Tampa, Fl.

Rick Fowler is the BEST Secretary in the State. (Ball)

Item 16: Next Meeting Date

Monday January 14, 2008 at St. Augustine High School 6:00pm Dinner 7:00pm Meeting

Checks/Forms are DUE that day or hand them in at Tampa!!

Item 17: Adjournment

Knob/All

Name of District Secretary:

Rick Fowler

Signature

Rick Fowler

District 21 Secretary