



**FLORIDA BANDMASTERS ASSOCIATION – 73<sup>rd</sup> year  
DISTRICT MEETING #2 MINUTES**  
(ver. 08-08)

<b>DISTRICT NUMBER: 3</b>	<b>MEETING DATE: November 3, 2008</b>
<b>MEETING NUMBER: 2</b>	<b>LOCATION: Lawton Chiles Chorus Room</b>

## Item 1: Call to Order and Introductory Remarks

## Item 2: Members and Guests Present

Mike German	Lawton Chiles H.S.	Stephen Cornelius	North Florida Christian
Beth Kelly	Holy Comforter	Nathan White	Montford & Griffin M.S.
Becky Carlan	Wakulla H.S.	Kristin Dow	Riversprings M.S.
Brett Wilson	Taylor H.S.	Charlie Strickland	Tallahassee Home School Band
Heather Hays	Taylor M.S.	Monica Leimer	Godby H.S.
Ryan Kelly	Lincoln H.S.	Scott Gorman	Deerlake M.S.
David Thornton	Leon H.S.	Shelby Chipman	FAMU
Angela McKenzie	Swift Creek M.S.	F. Lewis Jones	Retired
Holly Kennedy	Cobb M.S.	Chuck Perego	Raa M.S.

## Item 3: Reading of Previous Minutes

Motion to waive the reading of the previous minutes by N. White, 2<sup>nd</sup> by M. Leimer

## Item 4: Treasurer's Report

Previous Balance \$514.00  
Current Balance \$4357.80

## Item 5: Music Advocacy Issues

None

## Item 6: Communications

Request by m. German for Lawton Chiles 2<sup>nd</sup> Band to play for comments only; Motion to accept by G. Hill, 2<sup>nd</sup> by B. Carlan. **Motion passed.**

3+1 Rule for Marching Assessments – suggestions to clarify position paper guidelines without setting negative limits that would punish students. Each school's administrators should decide what is acceptable. Suggestion made by M. Leimer

Suggestion made by B. Carlan for FBA to publish data that has been collected from each district so principals can look at data and see how it impacts areas with similar socio-economic situations to help with decision making process on what may be acceptable.

## Item 7: Unfinished Business

Solo and Ensemble MPA:

Date: February 6 +7

Site: Feb 6 Auxiliary at Madison County H.S.  
Feb 7 FAMU

Entries done on-line and print the following forms:

- From S&E Screen: Entries List and Student Roster

- From Concert Screen: Roster for each band
- From Jazz Screen: Roster for each band
- From Main Screen: Assessment Form
- Any Special Permission Forms you received back from the music committee.

All forms and a check for assessment due to district chairman by: January 24<sup>th</sup>, 2008. Remember that on the 15th day past the due date, entry forms will no longer be accepted. This is a final deadline for S+E due to the short window for scheduling.

Concert MPA:

Date: March 5-7

Site: M.S. MPA (5<sup>th</sup> & 6<sup>th</sup>) at Godby H.S.; H.S. MPA (6<sup>th</sup> & 7<sup>th</sup>) at Leon H.S.

## Item 8: Committee Reports

None

## Item 9: New Business

Requests for re-classification must be approved by district vote.

Nominations for Oliver Hobbs Award and Tom Bishop Award

Criteria for the Hobbs and Bishop Awards:

- FBA Member for at least 15 years and a current band director in the state of Florida
- Attends FBA District and State meetings (July and January) on a regular basis
- Superior (at least 75% of the time) ratings at the District Concert and Marching (if High School) MPA'S
- Participation and with outstanding results at the District SE MPA
- Service to the profession. (District Officer, served on FBA/ FMEA/FSMA committees, etc, and/or helps with the MPA's and other FBA events.)

No nominations at this time.

Selection Procedure:

- Each District may nominate one person (secret ballot, 75% positive vote of those present at the August or October district meeting)
- An application is completed by the nominee (due to the FBA Awards Committee Chair by Nov 1)
- Three letters of recommendation ( School Principal, Recent Marching or Concert Band MPA
- Adjudicator of the nominee's band program, and one other FBA member due to the Award
- Committee Chair by Nov 1)
- A committee will select the award recipients based on the application and other outside knowledge
- 0 - 4 Hobbs recipients selected per year.
- No limit to Bishop recipients selected per year.

Marching MPA – Band-o-grams not done this year. C. Perego suggested bringing them back to help with profit to lower assessment fees for district.

## Item 10: State MPA Dates and Sites

<b>March 14:</b>	<b>State MPA Festival Entry form and Assessment due</b> to <u>Duane Hendon, Executive Director of FBA</u> . Make checks payable to FBA.
<b>3/30-4/1:</b>	North State Solo/Ensemble @ West Port H.S. Ocala (Leon County Schools Spring Break)
<b>April 20-24:</b>	North State Concert MPA Festival SITE Ft. Walton Beach H.S. & Univ. of FL

## Item 11: Nominations for Adjudicators List

None at this time.

## Item 12: Suggestions to State Committees

M. Leimer suggests FBA to find someone that can update and maintain the FBA website in a timely manner.

## **Item 13: Proposals to the Executive Board**

(must be in the form of a motion)

None at this time.

## **Item 14: Other**

## **Item 15: For the Good of the Association**

B. Carlan leaving on Maternity leave in April and the school is looking for someone to help maintain band program.

Middle School Clinic at Florida Southern – November 15<sup>th</sup>; Hall of Fame Induction at Stetson in Deland – November 15<sup>th</sup>

Congratulations to B. Carlan on her pregnancy.

FSU Bands Prism Concerts held at Godby H.S. this year. If you would like group seating, please arrive 90 minutes before performance start time and they will try to accommodate your request.

All-District Honor Band auditions on December 13<sup>th</sup> at Lincoln H.S. Same procedures as last year. Look for more information from B. Carlan. If you would like to be contacted about ordering music, please let B. Carlan know as soon as possible.

November 13<sup>th</sup> 4-7pm – Florida Music Service will be at Lincoln H.S. in the cafeteria/forum to showcase Solo and Ensemble music available for students.

F. Lewis Jones – Ann McGinty has a website address for music that can be ordered online. Will e-mail address to district.

## **Item 16: Next Meeting Date**

January 24<sup>th</sup> 10:00am @ FAMU Room TBA

## **Item 17: Adjournment**

Motion to adjourn made by R. Kelly; 2<sup>nd</sup> by N. White

## **Name of District Secretary:**

Angela McKenzie

## **Signature**