



**FLORIDA BANDMASTERS ASSOCIATION – 73<sup>rd</sup> year**  
**DISTRICT MEETING #1 MINUTES**  
(ver. 08-08)

<b>DISTRICT NUMBER: 5</b>	<b>MEETING DATE: 8-23-08</b>
<b>MEETING NUMBER: 1</b>	<b>LOCATION: Hernando High School</b>

## **Item 1: Call to Order and Introductory Remarks**

Call to Order at 10:05.

Members were encouraged to read their handbook and adhere to all deadlines and FBA policies. Assessment due dates will be strictly enforced and if dues are not paid on time bands will not play.

## **Item 2: Members and Guests Present**

<b><u>Name</u></b>	<b><u>School</u></b>
Bill Rutherford	Gulf HS
Dawane Iedbetter	Gulf MS
Brian York	Citrus HS
Joe Harrin	Hernando HS
Travis A. Henry	River Ridge MS
Caitlin McGuire	BPMS
Rob Cook	River Ridge HS
Barbie Townsend	JLMS
Thomas Viking	Seven Springs MS
Bob Jantze	Seven Springs MS
Joshua Sall	JW Mitchell HS
Tom Squiller	Explorer K8
Karen Crocco (KC)	Rushe MS
Amy Wood	Centennial MS
John Keon	Hudson MS
Russell Schmidt	Zepherills
Ed Evans	Pasco HS
Tim Brightbill	Nature Coast Tech HS
Bruce Brazinski	DS Parrott MS
Kathy Thompson	Challenger K8
Terry Adams	Hudson HS
Larry Harvey	TEWMS
Jeanne Kleckner	Chasco MS
Tark Katzenmeyer	Ridgewood HS
Scott Leahy	RB Stewart MS
Mary Harvey	Wesly Chapel HS
Everett Johnson	Central HS
Aaron Woodfin	Lecanto HS

### **Item 3: Reading of Previous Minutes**

Motion to waive the reading of the minutes and accept as posted on the FBA website.  
Ledbetter/Henry

### **Item 4: Treasurer's Report**

End of Past Year's Statement: \$466.00 + \$4349.37 (FSMA check return) = \$4815.37  
Proposed Current Year Budget: \$26,577.00

Assessment costs for the 08-09 school year are not determined at this time.

Move to accept treasurer report  
Crocco/Dasher

### **Item 5: Next Meeting Date and Place**

Next meeting will be at River Ridge HS on November 13<sup>th</sup>. Dinner at 6:00, meeting at 7:00.

### **Item 6: Music Advocacy Issues-FBA/FSMA**

Amendment 7 –

Deals with the separation of church and state

Amendment 9 –

Changes the wording in the state constitution from “the State will provide funds for public education” to “The State will provide public funds FOR education”

Joe will send a Power Point presentation to the district via email explaining the amendments

It is recommended that you designate a booster member (non-school employee) to send advocacy updates. Do not use district resources to send out Political Agenda items.

Discussion of Education Bills

SB 610

SB1712

SB1906

SB1908

HB5083

HB7067

SB0242

### **Item 7: Announcements**

FMEA Awards Nomination forms are in the Florida Music Director Magazine.

Sept 12<sup>th</sup> at Hernando High School the US Navy Country and Bluegrass ensemble will be performing at 7:30

Sept 13<sup>th</sup> the Hernando County High School bands will be performing for United Way beginning at 1:00

Our district website [www.FBA5.org](http://www.FBA5.org) is in the process of being updated.

Notify your school Bookkeepers to change the FBA contact information from River Ridge to Hernando High School

Hernando High School  
Attn: Joe Harrin  
700 Bell Ave  
Brooksville, FL 34601

## Item 8: Communications/Distribution of Packets

## Item 9: Unfinished Business

## Item 10: Committee Reports

If you desire to form a committee contact Joe Harrin and we will discuss at the next meeting.

## Item 11: New Business

**Membership Dues & Enrollment Forms** - due September 1 - earlier if you want uninterrupted FMEA and MENC magazine delivery. **STUDENTS WILL NOT BE ALLOWED TO AUDITION FOR ALLSTATE IF BAND DIRECTOR IS NOT AN FBA MEMBER.**

Send to: FMEA, or PAY DUES ON-LINE AT [www.flmusiced.org](http://www.flmusiced.org)

**FSMA school dues** payment (to FSMA by September 15)

**Classification Forms** due October 1 to the District Chairman. Principal and Director Signature Required

**All State Auditions:** (forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba) )

Site: Stewart Middle School

Date: Sept 20th

Deadline: Sept 8th

Fees: \$10 per entry

THE ALL-STATE SCRIPT MUST BE FOLLOWED EXACTLY

**Small School Honors Band** and 7-8th Grade Honor Band Nomination:

Forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba)

**Marching Band MPA:**

Date: 11/8/08

Site: River Ridge High School

Entry Form Due Date (to district chairman): OCT 1<sup>st</sup>

No assessment money collected at this time.

We received letters from Plant HS, Sickles HS, and Dr. Phillips HS to perform out of district at our Marching MPA citing schedule conflicts as the reason. Their district chair has been notified and approved. Motion to accept their letters and allow: Brazinsky/Thompson

It was noted that we need to talk to their district about replenishing their superior plaques, should it be an issue.

Motion to schedule smallest band to largest band regardless of classification: Henry/Dasher

Motion to schedule the 3 guest bands at the end of the district rotation: Schmidt/Henry

Nominations for the **Oliver Hobbs Award:**

Nominate Kathy Thompson: Henry/Dasher

Nominate Bruce Brazinski: Henry/Dasher

Nominate John Keon: Schmidt/Rutherford

Nominations for the **Tom Bishop Award:**

Nominate Scott Leahy: Brazinski/Keon

**All votes Unanimous**

## **Item 12: District MPA Dates and Sites**

Solo and Ensemble MPA (MS/HS): 2/13-14/09 @ Wesley Chapel High School

Jazz Ensemble MPA: 2/12/09 @ Wesley Chapel High School

Concert (JH/MS): 4/2-3/09 @ Wesley Chapel High School

Concert (High School): 3/12-14/09 @ Wesley Chapel High School

## **Item 13: District MPA Adjudicators**

Short of a few for Solo and Ensemble, All judges have been secured for all MPA's this year. Joe Harrin will email a full list to the district.

## **Item 14: Nominations for Adjudicators List (secret ballot)**

The adjudicator list will be purged at the end of the year. Double check your paperwork if you are currently on the list.

## **Item 15: Suggestions to State Committees**

None

## **Item 16: Proposals to the Executive Board**

None

## **Item 17: Correspondence**

## **Item 18: For the Good of the Association**

Review the marching band etiquette guidelines that were prepared by Martha Stark and published in the FBA handbook.

Remember that each director is responsible for knowing the rules, policies, and guidelines published in the FBA handbook.

It was discussed that we should take group stage pictures at the Concert MPA's as an alternative to costly composite pictures.

## **Item 19: Adjournment**

Motion to adjourn at 11:21: Dasher/Schmidt

## **Name of District Secretary:**

Brian York

## **Signature:**

*Brian York*