



FLORIDA BANDMASTERS ASSOCIATION – 73rd year
DISTRICT MEETING #3 MINUTES
(ver. 08-08)

DISTRICT NUMBER: 3	MEETING DATE: 1/24/09
MEETING NUMBER: 3	LOCATION: FAMU

Item 1: Call to Order and Introductory Remarks

Item 2: Members and Guests Present

Mike German	Lawton Chiles H.S.	David Thornton	Leon H.S.
Angela McKenzie	Swift Creek MS.	Stephen Cornelius	North Florida Christian
Beth Kelly	Holy Comforter	Nathan White	Montford & Griffin M.S.
Becky Carlan	Wakulla H.S.	Kristin Dow	Riversprings M.S.
Brett Wilson	Taylor H.S.	Charlie Strickland	Tallahassee Home School
Heather Hays	Taylor M.S.	Monica Leimer	Godby H.S.
Ryan Kelly	Lincoln H.S.	Scott Gorman	Deerlake M.S.
Laura Hudson	Wakulla M.S.	Quincy Griffin	Rickards H.S.
Robyn Yeats	Community Christian School	Holly Kennedy	Cobb M.S.
Jennifer Corzine	Maclay School	Chuck Perego	Raa M.S.
John Buckley	FSU School	Lewis Jones	Retired

Item 3: Reading of Previous Minutes

Previous minutes stand approved.

Item 4: Treasurer's Report

Previous Balance \$4357.80
Current Balance \$27,991.00

Item 5: Music Advocacy Issues

C. Williams brought up block scheduling and the impact it has on music classes

Item 6: Communications

NFC School perform for comments only at Concert MPA.
Leon HS Percussion Ensemble perform for comments only at Solo & Ensemble MPA
Madison County HS hosting Solo & Ensemble Auxiliary event – bleachers in stadium condemned; other schools asked to possibly host (see below)

Item 7: Unfinished Business

None

Item 8: Committee Reports

All District Honor Band – B. Carlan: budget available from M. German; Nominations made for All-District band ensembles conductors

Item 9: New Business

Entry forms, disks, and assessment checks collected

Solo & Ensemble Information:

Auxiliary Feb 6th Site: Taylor County HS or Lincoln HS

Instrumental Feb 7th Site: FAMU

Concert MPA Information:

Dates: March 6 MS, March 7 HS

Site: Godby HS (MS) Leon Hs (HS)

Other Info:

Programs: Send your Titles and Composers in performance order via email to Mike German

Recordings by Lifeline Audio for Concert groups only

Other Information

Item 10: State MPA Dates and Sites

Senior High Directors—If you have not received your State MPA Entry Bulletin by early March, CALL the executive director.

March 14:	State MPA Festival Entry form and Assessment due to <u>Duane Hendon, Executive Director of FBA</u> . Make checks payable to FBA.
3/30-4/1:	North State Solo/Ensemble @ West Port H.S. Ocala
April 20-24:	North State Concert MPA Festival SITE Ft. Walton Beach H.S. & Univ. of FL

Item 11: Election of Officers (if applicable)

N/A

Item 12: District MPA Dates for Next Year

Marching

Nov 7

Solo & Ensemble

Feb. 12th (Auxiliary) + Feb.13th (Instrumental)

Jazz

Feb 13th

Concert HS

Mar. 6 (Leon HS)

Concert MS

Mar. 25 (Godby HS)

Other:

All-State Aud

Sept 19 (Lincoln HS)

All-State

Jan 6-9

DHB Aud

Dec 12 (Lincoln HS)

DHB

Jan 21-23 (2nd choice) or Jan 28-30 (1st choice) @ Godby HS

Item 13: Nominations for Adjudicators List (secret ballot)

C. Williams nominated Monica Leimer for S & E Woodwinds - passed

M. Leimer nominated Scott Gorman for S & E Brass - passed

Item 14: Nominations for All-State Clinicians

C. Perego nominated John Carmichael – for the 9/10 Concert Band; 2nd by Lewis Jones

B. Wilson nominated Dr. Ken Thomson – for either 9/10 or 11/12 band

Lewis Jones nominated John Gorecki to do a beginning band clinic session at FMEA

Item 15: Suggestions to State Committees

Motion made by C. Perego 2nd – C. Williams to move the All-State MS Band ensemble rehearsals back to the Double Tree or Westshore area

M. Leimer suggests to keep the FBA meeting at FMEA Convention earlier in the evening to help with attendance, etc.

H. Kennedy suggests having separate rooms for warming up and reseating auditions at FMEA conference.

Item 16: Proposals to the Executive Board

(must be in the form of a motion)

Motion made by B. Carlan to include in audition process for All-State a preference of which ensemble students would like to be in first if selected for the auditioned ensembles (orchestra or band).

Item 16: Other

Publicity Committee formed to help with District 3 events – C. Williams, N. White, J. Buckley, L. Hudson

Item 17: For the Good of the Association

FSU has offered to host all our meetings for next year and has offered to provide staff development opportunities at each meeting.

Item 18: Next Meeting Date

May 9th - 2PM @ Chuck Perego's house

Item 19: Adjournment

Motion made by Mike German; 2nd by S. Gorman

Name of District Secretary: Angela McKenzie

Signature: