



## FLORIDA BANDMASTERS ASSOCIATION – 73<sup>rd</sup> year DISTRICT MEETING #3 MINUTES

(ver. 08-08)

<b>DISTRICT NUMBER: 6</b>	<b>MEETING DATE: 1/20/2009</b>
<b>MEETING NUMBER: 3</b>	<b>LOCATION: Millennium MS</b>

### Item 1: Call to Order and Introductory Remarks

Called to order at 7:06

Three items tonight – turn in forms, election of officers, discussion of FMEA  
MPA online is not working

### Item 2: Members and Guests Present

All directors and interns were introduced

No guests present

David Hedgecoth, Rock Lake

Josh Langston, Millennium Middle

Kerry Couch, South Seminole Middle

Kyle Ferland, Deltona Middle

Brian Sullivan, New Smyrna Beach HS

David Morden, Galaxy Middle

Bill Guthrie, Creekside Middle

Gary Bottomley, Teague Middle

John White, Markham Woods Middle

Jeremy Williamson, Jackson Heights

Chris Simon, Ormond Beach Middle

Richard Young, Hinson Middle

Paul Robinson, Pine Ridge High

Mike Rice, Hagerty High

PL Malcolm, Seminole High

Gary Ulrich, Tuskawilla Middle

Dennis Line, Oviedo High

Barbara Kaminsky, Chiles Middle

Karen Valastyan, Campbell Middle

Todd Leighton, Lake Howell

Ricardo Pierre Luis, Taylor Middle

Erik Johnson, Sanford Middle

Cindy Berry, Lake Brantley High

Dennis Scaccia, Seabreeze High

Sonia Shearer, Warner Christian

Keevin Gillard, Atlantic High

Michael Williams, Silver Sands Middle

Marc Kolodinsky, Deltona High

Andrea Newhouse, Seminole High

David Norona, Lake Mary High

Angelo Lindine, Milwee Middle

Barry Sturms, New Smyrna Beach Middle

James Hinckley, DeLand Middle

Ted Shistle, DeLand High

BJ Meyer, Trinity Christian

### Item 3: Reading of Previous Minutes

- If there are no corrections – the previous minutes are approved as sent to the membership
- The minutes can be found on the FBA Website [www.flmusiced.org/fba](http://www.flmusiced.org/fba)

## **Item 4: Treasurer's Report**

Current Balance: \$13, 951.90

Reminder: We will incorporate the use of digital pianos this year to help cut costs (piano tunings).

## **Item 5: Music Advocacy Issues**

Legislature is currently in session...The push from FMEA is to have parents, boosters, etc. make phone calls to appropriate legislators to make the following points:

- Make no new cuts from education
- Increase, stabilize, and find new sources for revenue
- No new unfunded mandates
- Equitable access and time for art, music, theater, & dance
- Provide flexibility for time and funding
- Delay implementation of existing mandates

See FSMA Website "Advocacy" for more info

## **Item 6: Communications**

Pine Ridge letter – jazz band would like to perform for comments only.

PASSED

## **Item 7: Unfinished Business**

- Wrap-up discussion of Tampa FBA Meeting  
Several people were opposed to the 3+1 motion as it was presented  
A best practices for band paper is currently being drafted by the FBA  
The point was brought up – how can FBA enforce fines for participating in non FBA events?
- What now?

## **Item 8: Committee Reports**

None

## **Item 9: New Business**

**HS JAZZ MPA:** Thursday, Feb. 5, Lake Brantley HS

**HS S&E MPA:** Friday-Saturday, Feb. 6-7, Lake Brantley HS

**MS JAZZ MPA:** Friday, February 20, Markham Woods MS

**MS S&E MPA:** Friday-Saturday, February 20-21, Markham Woods MS

**HS CONCERT MPA:** Thursday (NSMHS), Friday & Saturday (WSHS), March 5-7, Winter Springs HS & New Smyrna Beach HS

**MS CONCERT MPA:** Thursday-Saturday, March 26-28, Lake Howell HS

Entries done on-line and print the following forms:

- From S&E Screen: Entries List and Student Roster
- From Concert Screen: Roster for each band
- From Jazz Screen: Roster for each band
- From Main Screen: Assessment Form
- Any Special Permission Forms you received back from the music committee.

Remember that on the 15th day past the due date, entry forms will no longer be accepted.

Request was made to schedule all dancer and guard routines on Friday, Feb. 6.

## **Item 10: State MPA Dates and Sites**

Senior High Directors—If you have not received your State MPA Entry Bulletin by early March, CALL the executive director.

S&E North – March 30-April1 @ West Port HS in Ocala

South – April 6-8 @ Palmetto Ridge HS in Naples

Concert MPA North – April 20-21 @ Ft. Walton Beach and April 22-24 @ Univ. of Florida

South April 20-24 @ North Port HS in Ft. Myers

**State MPA forms and check are due to Exec. Director immediately following District MPA  
Check FBA website for more information.**

## **Item 11: Election of Officers (if applicable)**

Nominations for District Chair: David Hedgecoth accept. PASSED By acclimation

Nominations for District Secretary: Adam McIntyre accept. PASSED by acclimation

Nominations for District Treasurer (if desired): no nominations

## **Item 12: District MPA Dates for Next Year**

Corresponding dates are:

**ALL-STATE AUDITIONS:** Saturday, Sept. 19

**MARCHING MPA:** Saturday, November 7

**HS JAZZ MPA:** Thursday, Feb. 4

**HS S&E MPA:** Friday-Saturday, Feb. 5-6

**MS JAZZ MPA:** Friday, February 19

**MS S&E MPA:** Friday-Saturday, February 19-20

**HS CONCERT MPA:** Thursday-Saturday, March 4-6

**MS CONCERT MPA:** April 22-24

Meeting Dates:

Meeting 1: Monday, Aug. 31<sup>st</sup>

Meeting 2: Monday, Nov. 17<sup>th</sup>

Meeting 3: Tuesday, Jan. 19<sup>th</sup>

Meeting 4: Monday, Apr. 26<sup>th</sup>

<sup>motion</sup> to accept – couch

2<sup>nd</sup> – bottomley - PASS

## **Item 13: Nominations for Adjudicators List (secret ballot)**

none

## **Item 14: Nominations for All-State Clinicians**

none

## **Item 15: Suggestions to State Committees**

Encourage selection of people as All-State Clinicians who have had a record of success as professional educators.

MPA Online is a mess. A functional program should be presented to the membership prior to our being required to use it. Many people have had to enter their entries multiple times or have had glitches where they have been unable to make entries at all. Much time has been lost in the use of this program.

## **Item 16: Proposals to the Executive Board**

### **Item 16: Other**

## **Item 17: For the Good of the Association**

Thanks to Josh for being Chairman

Congrats to Winter Springs High for performing in the Inauguration

Volusia County will be participating in MPA – funding was found

## **Item 18: Next Meeting Date**

Monday, April 27, 7:00 PM

Site: Millennium MS (unless volunteer host steps forward)

## **Item 19: Adjournment**

**Name of District Secretary: David M. Hedgecoth**

**Signature: submitted, David M. Hedgecoth**