



FLORIDA BANDMASTERS ASSOCIATION – 73rd year
DISTRICT MEETING #3 MINUTES
(ver. 08-08)

DISTRICT NUMBER: 8	MEETING DATE: January 24, 2009
MEETING NUMBER: 3	LOCATION: Winter Park High School

Item 1: Call to Order and Introductory Remarks

- Thank you to John Kolbrich and Avalon Music for sponsoring our lunch
- Thank you to Lindsay Cannon and Courtney Coker for taking care of the lunch preparations
- Thank you to Joel Moody and Franqui Frankie for the use of Winter Park High School

Item 2: Members and Guests Present

Jodi Wunsch Maitland MS
Pam Guess Arbor Ridge
Chris Perez Freedom
Chris Grening Lake Highland
Frankie Franqui Winter Park
John Antmann Freedom MS
Lindi Jaques – Walker
Jack Eaddy – Oak Ridge
Jill Guiterez – Hunters Creek
Nicole Nasarallah – Ocoee MS
Katie Hoey – Avalon
Ken Boyd – West Orange
Missie Ellis – Lakeview
Mike Antmann – Bridgewater
Rob Connelly – Boone
Keith Nichols – Conway
Michael Simmons – Memorial
Bernie Hendricks – Ocoee HS
Alicia Vause Ocoee MS (Intern)

Leo Lamos Wekiva
Chris Cannon Apopka Hs
Joel Moody Winter Park
Jeremy Langford Olympia
Hannah Jennings Legacy
Marianne Flanigan Colonial
Melissa Sandusky – Howard
Eric Saidat – Discovery
James Henderson – Boone
J. B. Wilkins – Lockhart
Mark Sorrells – Liberty
Robert Krahn – West Orange
Charles Watford – Dr. Phillips
Lindsay Cannon – Wolf Lake
Gary Hernandez – Avalon
Jason Schmidt – The First Academy
Holly Swanson – Gotha MS
Angela Polito Avalon (Intern)
Erin Davis – Meadow Woods

Matt Kaminskas Dr. Phillips
Abby Mejuer Edgewater
Phil Obado University
Brian Sullivan Glenridge
Darius Langston Lee
Dereck Shapiro Cypress Creek
Frenklin Jennings – Freedom HS
Tim Douglas – Odyssey
C. Devin Hoey – Timber Creek
Rhett Cox – Timber Creek
Linda Orrantia – Windy Ridge
Lisa Bujnicki – Lakeview
Susan Watford – Union Park
Jason Ford – Piedmont Lakes
Becky Swartz – Corner Lake
Courtney Coker - Blankner
Mike Parks – OCPS
Jonathan Cooper Glenridge (Intern)

Item 3: Reading of Previous Minutes

- Minutes approved as sent to the membership.
- The minutes can be found on the website at <http://www.flmusiced.org/fba>

Item 4: Treasurer's Report

- We currently have \$31,252.74 in the account
- Assessment fees will be deposited this week
- View of budget sheet on overhead screen

Item 5: Music Advocacy Issues

- At FMEA it was pushed to call our representatives, and find three friends to make calls. 2 messages to be relayed:
 - No more cuts to education funding
 - Look for other avenues of revenue
- Jodi W. spoke about contacting our legislatures and talked about an email that was sent out by OCPS. Be sure to write a letter to the legislatures, and make it personal. They are not in session right now and have time to read letters

- Mike Parks spoke about current OCPS budget and what we can expect in Orange County
 - Be careful and mindful of spreading rumors
 - Main Cuts will come from two areas. 1. Music Budgets 2. Staff Development Trainings
 - Call Mike if you have concerns... (Don't text)

Item 6: Communications

- Letter from Carver to perform at Concert MPA for Comments Only – Passed (Wunsch/Sullivan)

Item 7: Unfinished Business

- The Marching Band 3 + 1 motion we discussed in the November meeting was defeated at the general membership meeting.

Item 8: Committee Reports

- Keith Nichols spoke about MPA Programs. Get your titles in by the deadlines that were emailed last week. Especially HS Jazz MPA. Also be sure to include your principal's name and the director(s) name, how you want them printed in the program.

Item 9: New Business

Entry forms assessment checks were due Tuesday the January 20th

MPA Schedules are done. HS & MS Jazz and S&E are on line. Both concert schedules will be up soon.

Solo & Ensemble Information:

- High School Solo and Ensemble is February 5 – 7, 2009 at Lake Highland Preparatory School (Jazz MPA – 5th)
 - USF Jazz Band will perform at the end of the MPA. Thank you Kenny for putting that together for us!!!
 - HS Jazz panel: John Normandin, Edgar Rubio, Erich Rivero
- Middle School Solo and Ensemble is February 19 – 21, 2009 at Discovery MS (Jazz MPA is 19th at University High School)
 - MS Jazz panel: John Normandin, Michele Fernandez, Rick Fowler

Concert MPA Information:

- High School Concert MPA is March 5 – 7, 2009 at Ocoee HS.
 - HS panel: Michael Dressman, John Southall, Ward Green, Mike Ginesin in Sight Reading, commentator Jim Smisek
- Middle School Concert MPA is April 16 – 18, 2009 at Oak Ridge High School
 - MS panel: Andrea Tobin, Michael Dressman, Jane Lucas, Rick Fowler, Calista Zebley in SR, and Mike Mitchell commentator
 - We may have an issue with Friday at Oak Ridge... Watch your emails

Chris Gaines will be recording our MPA's again this year

Item 10: State MPA Dates and Sites

Senior High Directors—If you have not received your State MPA Entry Bulletin by early March, CALL the executive director.

- State Solo and Ensemble MPA
 - North: March 30-April 1, 2009 at West Port High School in Ocala
 - South: April 6-8, 2009 at Palmetto Ridge High School in Naples
- State Concert MPA
 - North: April 20-21, 2009 Ft. Walton Beach HS
 - North: April 22-24, 2009 at the University of Florida
 - South April 20-24, 2009 at North Port High School

Item 11: Election of Officers (if applicable)

Hannah Jennings remain as Chairperson

Bernie Hendricks remain as Secretary

Both passed by Everybody THANKS☺

Item 12: District MPA Dates for Next Year

- All-State auditions: September 19, 2009
- Marching MPA Nov. 7th Citrus Bowl passed (Wunsch/Eaddy)– Backup up date Oct 24th (Wunsch/Coker)
- HS S&E – Feb. 11th – Feb. 13th – Passed (Flanigan/Sorrels)
- MS S&E – Feb. 18th – Feb. 20th – Passed (Wunsch/Hoey)
- HS Concert – March 4th – March 6th – Passed (Cannon/Watford)
- MS Concert – April 15th – April 17th – Passed (Orrantia/Sullivan)

Item 13: Nominations for Adjudicators List (secret ballot)

Jack Eaddy – S & E Woodwinds - PASSED

Bernie Hendricks – Concert & Sight reading - PASSED

Item 14: Nominations for All-State Clinicians

Jim Smisek – Symphonic Band

Cindy Berry – Small Schools Honor Band

Item 15: Suggestions to State Committees

Item 16: Proposals to the Executive Board

(must be in the form of a motion)

Item 16: Other

Item 17: For the Good of the Association

Brian Sullivan brought some photos of Jack Williams (our All County Honoree)

Congratulations to all of the expectant Mothers and Fathers(?)

Item 18: Next Meeting Date

- May 4, 2009 at Legacy Middle School. Dinner will be at 6:30 PM and the meeting will be at 7:00 PM

Item 19: Adjournment

11:51 (Moody/Eaddy)

Respectfully submitted by:

Bernie Hendricks, Jr.

District Secretary