



FLORIDA BANDMASTERS ASSOCIATION – 73rd year
DISTRICT MEETING #1 MINUTES
(ver. 08-08)

DISTRICT NUMBER: 10	MEETING DATE: 8/11/08
MEETING NUMBER: 1	LOCATION: Pizza Gallery & Grill Viera

Item 1: Call to Order and Introductory Remarks

District Chairman, Mark Nelson called the meeting to order at 7:00 pm. He greeted all & welcomed the membership to the start of another exciting school year!

Item 2: Members and Guests Present, Mentor Assignments

Mike Rowsey-Holy Trinity	John Anderson-Southwest MS	Ed Anderson-Space Coast
Brian Kuperman-Space Coast	Stacey Zaniewski-West Shore	DaLaine Chapman-Brevard Dist
Carol Allen-West Shore	Mike Sperr-Southwest MS	Suzanne Gardner-Cocoa
Jim Matthews-Jackson MS	Dan Lee-Staone MS	Jean Diaz-Clearlake MS
Mark Sanders-Central MS	Steve Murray-Edgewood Jr/Sr	Dominick Eggen-Viera
Wayne Bresette-Viera	Veronica Curran-Eau Gallie	Thomas Singletary-Eau Gallie
Paul Bryant-Rockledge	Jill Carrick-Kennedy MS	Jennifer Zahn-Titusville
Ian Schwindt-Titusville	Laurie Broadway-Jefferson MS	Crystal McKinney-Hoover MS
David Ammerman-Astronaut	Gus Figeac-Liberty	Russ Weaver-OSOTA
John Stewart-St. Cloud	Robert Fayard-Osceola	Bill Molineaux-Celebration
Zanetta Barnes-Discovery Int.	David Jackson-Bayside	Kenna Veronee-Bayside
Jim Bishop-B.C.C.	Mark Sunderland-Satellite	Mark Nelson-Satellite

Item 3: Reading of Previous Minutes

Dispensed

Item 4: Treasurer's Report

End of Past Year's Statement: Currently in bank \$1779.24 (summer money not yet returned)
Proposed Current Year Budget: \$68,090.00

Item 5: Next Meeting Date and Place

November 3, 2008 Dinner Meeting, Osceola County

Item 6: Music Advocacy Issues-FBA/FSMA

DaLaine Chapman, Brevard County Music Resource Teacher & Mark Nelson spoke extensively on amendments that could effect how public schools are funded in Florida. A handout was given sighting amendment language and the membership was advised to speak to their booster organizations. Ed Anderson was selected as Chairman of Advocacy Issues and Information

Item 7: Announcements

FMEA Awards Nomination forms are in the Florida Music Director Magazine. Members are encouraged to make nominations.

Ian Schwindt, All State Audition Chairman, spoke about All State Application & form accessibility.

Item 8: Communications/Distribution of Packets

A list of District/State dates and deadlines was distributed along with web sites for All State Info, contracts etc. The membership was shown, through a computer presentation, how to use the web sites and how to navigate mpa online. Members viewed the District 10 web site and received all the information on All State and how to submit applications to the District Chairman. Much positive discussion took place.

Item 9: Unfinished Business

None

Item 10: Committee Reports

The following Chairman agreed to continue in their roles.

Program Chairman-Thomas Singletary

Piano Chairman-Ian Schwindt

Item 11: New Business

Membership Dues & Enrollment Forms - due September 1 - earlier if you want uninterrupted FMEA and MENC magazine delivery. **STUDENTS WILL NOT BE ALLOWED TO AUDITION FOR ALLSTATE IF BAND DIRECTOR IS NOT AN FBA MEMBER.**

Send to: FMEA, or PAY DUES ON-LINE AT www.flmusiced.org

FSMA school dues payment (to FSMA by September 15)

Classification Forms due October 1 to the District Chairman. Principal and Director Signature Required
Report the enrollment of your ENTIRE SCHOOL, not just your band program.

Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate

Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)

Middle School: Report Grades 7 and 8 only

FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.

Form is on the FBA website: www.flmusiced.org/fba

All State Auditions: (forms are in August Bulletin and on www.flmusiced.org/fba)

Site: Cocoa Beach Jr/Sr HS

Date: 9/13/08

Deadline: 9/4/08 All hard copies in Chairman's hands.

Fees: \$10 per entry

LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline. Band director must be a member of FMEA/FBA by September 1 in order to have students audition for all-state.

Small School Honors Band and 7-8th Grade Honor Band Nomination:

Forms are in August Bulletin and on www.flmusiced.org/fba

Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

Marching Band MPA:

Date: 10/25/08

Site: Palm Bay HS

Entry Form Due Date (to district chairman): in Chairman's hand 9/29/08 WINDOW CLOSED 9/27
No assessment money collected at this time.
Assistance needed from Middle School/Junior High directors
Stone Middle School and Hoover Middle School will jointly perform the Star Spangled Banner.
Ed Anderson, Space Coast Jr/Sr, will be the official announcer.
Jim Bishop, Brevard Community College, will be the official time keeper.

Nominations for the Oliver Hobbs Award (see latest "Florida Bandmaster"): **Mark Nelson from Satellite HS** was nominated by Mark Sunderland, 2ND Ian Schwindt. Mark Nelson left the room for the voting process and was selected unanimously.

Nominations for the Tom Bishop Award (see latest "Florida Bandmaster"): **Paul Bryant from Rockledge HS** was nominated by Jennifer Zahn, 2ND Thomas Singletary. Paul Bryant left the room for the voting process and was selected unanimously.

Item 12: District MPA Dates and Sites

Solo and Ensemble MPA (Middle School/High School): 2/12-14/09 Satellite HS
Concert (Brevard MS): 3/24-25/09 Cocoa Beach Jr/Sr HS
Concert (Osceola HS/MS): 3/12/09 TBA
Concert (Brevard HS): 3/13-14/09 Satellite HS

Item 13: District MPA Adjudicators

Will be posted on the FBA 10 Web Site

Item 14: Nominations for Adjudicators List (secret ballot)

None

Item 15: Suggestions to State Committees

Music Committee (before Oct 1st for Concert titles, Dec 1st for S/E):

Clinics Committee: (before Oct 1):

Other:

Item 16: Proposals to the Executive Board

None

Item 17: Correspondence

None

Item 18: For the Good of the Association

Review the marching band etiquette guidelines that were prepared by Martha Stark and published in the FBA handbook.

Remember that each director is responsible for knowing the rules, policies, and guidelines published in the FBA handbook.

Item 19: Adjournment

Motion Gus Figeac 2ND David Ammerman

High School Directors pulled numbers from a hat to decide placement for Marching MPA. As per District 10 policy, HS directors not attending will be scheduled at the beginning of the festival.

Name of District Secretary:

Mark Sunderland filling in for Secretary Jimmy Higginbotham

Signature:

Mark Sunderland

Associate Director of Instrumental Music

Satellite High School