

# FLORIDA BANDMASTERS ASSOCIATION – 73<sup>rd</sup> year **DISTRICT MEETING #2 MINUTES**

(ver. 08-08)

| DISTRICT NUMBER: 10 | MEETING DATE: | 10/27/08  |
|---------------------|---------------|-----------|
| MEETING NUMBER: 2   | LOCATION:     | St. Cloud |

# Item 1: Call to Order and Introductory Remarks

Meeting called to order by Mark Nelson at 7:01.

# Item 2: Members and Guests Present

Mark Nelson- Satellite HS Mark Sunderland- Satellite HS **Bill Henley- OCSA Dietrich Vasquez-Horizon MS** John Stewart- St. Cloud HS Ian Schwindt- Titusville HS Dan Lee- Stone MS Zanette Barnes- Discovery Intermediate Suzanne Gardner- Cocoa High Jean Diaz- Clearlake MS Ed Anderson- Space Coast MS Wayne Bresette- Viera HS Bob Burns- Harmony HS Gus Figeac- Liberty HS

Jimmy Higginbotham Merritt Island HS Sandy Maye- Norcoossee Community Jim Cochran- Celebration K-8 **Bill Molineaux- Celebration HS** Jill Carrick- Kennedy MS Jami Nichols- PBCCS John Carpenter Palm Bay HS Mike Rowsey- Holy Trinity Doug Harris- Palm Bay HS Dominick- Eggen- Gateway HS Autumn Hassell- Kissimmee MS

Special guest- Debbie Fahmie- Osceola County

# Item 3: Reading of Previous Minutes

Dispense with the reading of the previous minutes. Molineaux/Figeac

# Item 4: Treasurer's Report

The gate collection for marching MPA was- \$7272.00 from MPA. This down approximately \$2000.00 from last year.

## Item 5: Music: Advocacy Issues

Ed Andersons- Not many of the candidates has a strong opinion about the arts. We may want to find where the candidates stand regarding the support of the arts in your district before voting. Please get involved and invite politicians to your concerts and educate on what we do.

# Item 6: Communications

Solo and Ensemble window will be open on Wednesday 10/29/08 and will remain open until January 16, 2009.

# Item 7: Unfinished Business

Solo and Ensemble MPA:

Date: February 12-14, with jazz bands performing Thursday night Site: Satellite High School

Entries done on-line and print the following forms:

- From S&E Screen: Entries List and Student Roster
- From Concert Screen: Roster for each band

- From Jazz Screen: Roster for each band
- From Main Screen: Assesment Form
- Any Special Permission Forms you received back from the music committee.

All forms and a check for assessment due to district chairman by: <u>January 20</u>. <u>Remember that on the</u> <u>15th day past the due date, entry forms will no longer be accepted.</u>

Concert MPA: Date:March 12-14 Site: Satellite High School, Osceola site still needed. Motion: OSCA will send a letter in to host the Osceola site if construction is complete on their auditorium. Molineaux/Figeac- Passed

# Item 8: Committee Reports

Pianos- Ian Schwindt will secure pianos for Solo and Ensemble. Concert MPA Programs- Thomas Singletary will prepare the programs for MPA.

# Item 9: New Business

Requests for re-classification must be approved by district vote. The following school have re-classified for Concert MPA:

Cocoa High School- re-classify from B to CC Passed, Harris/Bresette Discovery Intermediate- re-classify from MB to MC Passed, Eggen/Anderson Poinciana HS- re-classify from BB to CC Passed, Molineaux/Anderson Liberty HS- re-classify from A to CC -Passed, Anderson/Molineaux Gateway HS- re-classify from A to CC- Passed, Figeac/Barnes Harmony HS- Re-classify from A to B Passed, Molineaux/Figeac

Nominations for Oliver Hobbs Award and Tom Bishop Award

Criteria for the Hobbs and Bishop Awards:

- FBA Member for at least 15 years and a current band director in the state of Florida
- Attends FBA District and State meetings (July and January) on a regular basis
- Superior (at least 75% of the time) ratings at the District Concert and Marching (if High School) MPA'S
- Participation and with outstanding results at the District SE MPA
- Service to the profession. (District Officer, served on FBA/ FMEA/FSMA committees, etc, and/or helps with the MPA's and other FBA events.

Selection Procedure:

- Each District may nominate one person (secret ballot, 75% positive vote of those present at the August or October district meeting)
- An application is completed by the nominee (due to the FBA Awards Committee Chair by Nov 1)
- Three letters of recommendation (School Principal, Recent Marching or Concert Band MPA
- Adjudicator of the nominee's band program, and one other FBA member due to the Award
- Committee Chair by Nov 1)
- A committee will select the award recipients based on the application and other outside knowledge
- 0 4 Hobbs recipients selected per year.
- No limit to Bishop Recipients selected per year.

#### Item 10: State MPA Dates and Sites Solo/Ensemble:

North Area- March 30- April 1, Westport High School South Area- April 6-9, Site- TBA Please remember that we have one week turn around on forms.

# **Item 11: Nominations for Adjudicators List**

Motion: For Ed Anderson to be added to the adjudicators' list for S/E percussion. Diaz/Eggen- Passed

# Item 12: Suggestions to State Committees N/A

# Item 13: Proposals to the Executive Board

(must be in the form of a motion) N/A

## Item 14: Other

# Item 15: For the Good of the Association

Thank you PBHS for hosting marching festival! Parents did a great job. Beethoven Music Company will be at Viera High School on October 30<sup>th</sup> from 3-6:30pm Nov 5<sup>th</sup> Florida Music Service will be at Satellite High School from 3-6:30. Dec 1 Florida Music Service @ Osceola HS 3:30- 6:00 Thank you Ed Anderson for announcer at Marching MPA, you did a great job. Chuck Lowe doing much better with his battle with cancer - Patty should return to Space Coast High School in January.

# Item 16: Next Meeting Date

Motion: The next meeting to be held at Satellite High School on 1/19. Harris/Figeac

## Item 17: Adjournment

Meeting adjourned at 8:23

### Name of District Secretary:

Jimmy Higginbotham

# Signature