



FLORIDA BANDMASTERS ASSOCIATION – 73rd year
DISTRICT MEETING #3 MINUTES
(ver. 08-08)

DISTRICT NUMBER: 21	MEETING DATE: 1-12-09
MEETING NUMBER: 3	LOCATION: St. Johns Country Day School

Item 1: Call to Order and Introductory Remarks

Thanks to Josh and the St. Johns Country Day School band parents for the yummy and delicious food!

Item 2: Members and Guests Present

Rick Fowler, Creekside HS; Jason Duckett, Bartram Trail HS; David McGuffin, Ridgeview HS; John Wilkerson, Middleburg HS; Bert Creswell, Fleming Island HS; Jim Beck, Clay HS; Haley Scheuerman, Lake Asbury JH; Josh Geary, St Johns Country Day School; Susan Morden, Buddy Taylor MS; John Seth, Flagler Palm Coast HS; Steve Knob, Matanzas HS; R. Bruce Scott, Indian Trails MS; Martin Gaines, Orange Park HS; Jack Pierson, retired; Michael Johnson, AD Nease HS; Laura Antoni, St Augustine HS; Trista Philips, Murray MS; Sarah Smith, Sebastian MS;

Item 3: Reading of Previous Minutes

Posted online www.flmusiced.org

Item 4: Treasurer's Report

Current balance - \$5673.06 – Assessments DUE NOW!

Item 5: Music Advocacy Issues

Budget concerns – Seek out your legislators and let them know STOP CUTTING the funding of education! Parent calls help, and the more people who contact them the better we will all be in the long run. www.flmusiced.org has all the contact info and other advocacy issues that we can help address.

Item 6: Communications

Thanks for handing in the assessment and other forms.

Many middle school directors in Clay County have asked to go out of district to avoid the FCAT issues that are during the same week as our Concert MPA.

Item 7: Unfinished Business

The 3+1 issue was voted on at the FBA meeting in Tampa. The concerns were well documented on both sides of the issue. The issue was voted down.

Item 8: Committee Reports

None at this time

Item 9: New Business

Entry forms, disks, and assessment checks collected

Title changes are due FEBRUARY 3rd. We will send a form to you all for changes and/or DNA events.

If you are able to change titles online, do so.

Solo & Ensemble Information: Feb. 12 – Jazz MPA at Creekside High School – 3 scores for EACH judge (No PHOTOCOPYING without letters of permission) the scores MUST BE ORDERED 2 weeks in advance of the Jazz MPA. Judges - Rick Miles, LC Coney, Al Hager
Feb. 13-14 – S&E MPA at Bartram Trail High School – Event begins at 4pm on Friday. (we may start earlier for St. Johns County folks)

Concert MPA Information:

Dates: March 5-6-7

Site: Flagler Palm Coast High School Judges - Rick Miles, Bruce Brezinski, Bob Allen (sight reading), Jay Jossim (commentary)

Other Info: Title changes are due 10 days out (February 24th). DON'T delay! Order today!!

Programs- Double and Triple check those titles!! Make sure to write the titles or changes in the program draft at S&E in February. (see below Good of Association)

Recording – Digital recording – Fee included in your assessment!

Other Information – Make sure to check those titles on the FBA MPA Online program and make sure they are correct!!

Item 10: State MPA Dates and Sites

Senior High Directors—If you have not received your State MPA Entry Bulletin by early March, CALL the executive director (Duane). State S&E info is on the FBA website now – 7 days from the end of the event to get your stuff in! State concert stuff soon.....also 7 days out, so check the FBA website!

Item 11: Election of Officers (if applicable)

1 more year for Jason and Rick.....

Item 12: District MPA Dates for Next Year

Marching MPA – Nov 7 2009

Solo/Ens MPA – Feb 11-12-13, 2010

Concert MPA – High School Concert MPA March 4-5-6, 2010 (starting earlier in the day to accommodate all groups in the district)

Item 13: Nominations for Adjudicators List (secret ballot)

None at this time

Item 14: Nominations for All-State Clinicians

None at this time

Item 15: Suggestions to State Committees

None at this time

Item 16: Proposals to the Executive Board

(must be in the form of a motion)

None at this time

Item 16: Other

None at this time

Item 17: For the Good of the Association

Send me (rick) the titles of your pieces so that I can start putting together a program for our Concert MPA. I will have the first draft at S&E.....

Saturday January 24th Wynton Marsalis will be holding a clinic and concert. Call UNF Arts Department for more info.

Thursday-Friday January 22-23rd the Staff Band from Warner Robbins will be at Flagler Auditorium. Call Lisa McDevitt for tickets.

Friday February 27th at 7pm is Augustana College at St. Johns County Day School.

Jack Pierson – St. Augustine Jazz Society – Prefest is January 20th at Creekside HS at 5:00pm. UNF Jazz Band will perform at 7pm. Event is free and open to the public. (no scores are needed)
Band after Dark in December at CLAY HS was very cool! Jason Duckett at Bartram Trail is doing the next one on February 3rd or 10th.
Clay County Honor Band is Tuesday February 3rd.

Item 18: Next Meeting Date

April 27th at Murray Middle School
6pm Dinner
7pm Meeting

Item 19: Adjournment

All adjourned – Wilkerson/Seth

Name of District Secretary:

Rick Fowler
Secretary District 21

Signature: