

FBA Hall of Fame

The concert by the outstanding Stetson University Symphonic Band, conducted by Dr. Bobby Adams was wonderful and exciting, and the banquet in honor of the inductees was enjoyable and filled with our heritage. Many keep saying that this is the most enjoyable FBA event of the year - Plan now to become a part of it next year!!

ALL-STATE BANDS LISTINGS AND INFORMATION ISSUE

2005 FMEA In-Service Clinic/Conference

Putting It Together! Music Assessment: Southern Division Leading the Way

January 5, 6, 7, 8, 2005 Tampa Convention Center

You may now register for the FMEA Clinic on-line. www.flmusiced.org The ticket policy for all of the concerts at the FMEA Clinic is in the latest *Florida Music Director*. You need to read through this before you pre-register so you know what is going on with the tickets. Please don't get caught short, needing more tickets.

2005 FBA STATE MPA DATES & SITES ARE:

NORTH - April 18 - 23, 2004, Wesley Chapel High School

SOUTH - April 18 - 23, 2004, North Port High School

This year the Solo & Ensemble State Festival will again include Jazz Bands and Auxiliaries. Information about this event will be on our website soon. There will be a North and a South site this year.

The North will be held at Bartram Trail High School south of Jacksonville on March 28, 29, 30, 2005.

The South will be held at Palmetto Ridge High School in Naples on March 21, 22, 23, 2005.

The Adjudication Committee will be sponsoring a **CONCERT AND S&E CERTIFICATION WORKSHOP** to be held on Wednesday, January 5, 2005, at Tampa Convention Center, from 9:00 AM to 9:00 PM. The workshop will cost \$25.00 and you will need to pre-register. Pre-registration form will be on the FBA Website.

Again this year the FMEA is sponsoring the President's Concert on Wednesday evening to showcase some of the wonderful music programs we have in Florida. The concert will begin in Ballroom AB at 7:30PM on Wednesday, January 5, 2005. On the concert will be the Vero Beach High School Symphonic Band under the direction of James Sammons and Shanti Simon. If you have not heard this group, they are truly outstanding and every effort should be made to attend the concert with your students, if you are in town. They will be sharing the concert with the Harrison School of the Arts Symphony Orchestra from Polk County. Let's support this effort to showcase our finest.

MANY FBA COMMITTEES (except the music and clinics committees) will meet before the CLINIC this year at the Convention Center. They begin at **5:00 PM on Wednesday, January 5. NOTE TIME!!!**. Rooms 18, 19, 20, & 21. PLEASE ATTEND! Please check with the chairperson of your committee.

Our semi-annual **FBA BUSINESS MEETING** will be at 9:15 PM on Thursday, January 6th at the Convention Center. A special performance at 8:00 PM by the **Virginia Commonwealth University Band** will be immediately prior to the FBA General Meeting. The Concert will be in Ballrooms A/B. **PLAN TO BE THERE!** Your attendance, interest and participation are needed to give strength to your profession. Many important issues will be considered that will affect yours and the FBA's future.

**FMEA CLINIC PAPER PRE-REGISTRATION
DEADLINE IS November 30th, 2004**

**USE THE PROPER FORMS THAT WERE IN THE OCTOBER AND NOVEMBER
ISSUE OF THE "FLORIDA MUSIC DIRECTOR" & FOLLOW THE INSTRUCTIONS .**

PRE- REGISTRATION FORMS GO TO FMEA, as stated in the magazine. **Credit cards will
be accepted, but PURCHASE ORDERS WILL NOT BE ACCEPTED (UNLESS CHECK
IS ATTACHED).**

**Remember you can register this year for the clinic online. Deadline
December 6, 2004!
www.flmusiced.org**

MAKE HOTEL RESERVATIONS *early* - directly with the hotel of your choice. See list of
hotels in the October or November FMD.

REHEARSAL SITES:

11th & 12th Grade Band - **Convention Center**; Jazz Band - **Convention Center**; 9th & 10th Grade Band -
Airport Hilton; 7th & 8th Grade Band - **Sheraton Suites**; Small Schools Honor Band - **Renaissance
Hotel/International Mall**; 7th & 8th Grade Honor Band - **Doubletree Hotel**. Make hotel reservations
directly with the hotel this year. (See list in the Oct/Nov issue of the FMD.)

REMEMBER: You must be a member of FMEA/MENC in order to register for convention.
If you haven't completed your membership enrollment in MENC/FMEA and FBA, then you need to bring
enough money to take care of this. However, it will be much simpler to take care of this obligation before
the Clinic to avoid hassles and misunderstandings. **Dues are sent to FMEA in Tallahassee. CALL
FMEA FOR MEMBER ENROLLMENT FORMS - 800-301-3632 or use the FORM in the Oct/Nov
issue of the Florida Music Director, or on the FMEA/FSMA Website. THIS YEAR YOU MAY
ALSO PAY YOUR DUES ONLINE AT THE FMEA WEBSITE, MAKING IT SO MUCH EASIER
AND FASTER!**

ATTN.: DIRECTORS WITH STUDENTS IN ALL STATE GROUPS

READ THE INFORMATION CONCERNING EACH GROUP in which your student is participating.
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2005 FBA/FMEA CONDUCTOR/CLINICIANS

<u>Clinic Group</u>	<u>Conductor/Clinician</u>	<u>Rehearsal Site</u>
All-State Symphonic Band (11th & 12th Grade)	Michael Haithcock , University of Michigan	Convention Center
All-State Concert Band (9th & 10th Grade)	Rodney Dorsey , DePaul University	Airport Hilton
7th & 8th Grade Concert Band	Jim Matthews , Andrew Jackson Middle School	Sheraton Suites
7th & 8th Grade Honor Band	Jeff Adams , W.C. Pryor Middle School	Doubletree
Small Schools Honor Band	Tom Haller , Douglas Anderson School of the Arts	Renaissance Hotel
All-State Jazz Band	Matt Vance, Florida Community College of Jax	Convention Center

RE-AUDITIONING SCHEDULES FOR ALL-STATE BANDS

SEATING AUDITIONS - THURSDAY

SEATING AUDITIONS

Small Schools Honor Band - 10:30 AM Renaissance Hotel/International Mall

SEATING AUDITIONS

All-State 11th & 12th Grade Band - 9:45 AM Convention Center

SEATING AUDITIONS

9th & 10th Grade Band - 10:30 AM Airport Hilton

SEATING AUDITIONS

7th & 8th Grade Honor Band – 10:30 AM Doubletree

2005 ALL-STATE BANDS INFORMATION

Symphonic Band (11th & 12th Grade)

Concert Band (9th & 10th Grade)

7th & 8th Grade Band

9th & 10th Grade Orchestra Winds & Percussion

11th & 12th Grade Orchestra Winds & Percussion

GENERAL INFORMATION FOR ALL BANDS

Directors, please check the lists for any errors. If there is a problem with your student's listing or with All-State attendance, Contact Mr. **Shawn Barat** IMMEDIATELY so that substitutions can be made (SCHOOL: **863-291-5343**; HOME: **863-318-9068**). DO NOT ALLOW STUDENTS OR PARENTS TO CALL. DIRECTORS MUST NOT MAKE SUBSTITUTIONS.

REMEMBER: Students MAY be re-auditioned at the Clinic for seating within each section or subsection (i.e., 2nd trumpets, etc.) at the discretion of the Conductor/Clinician. Re-auditions will consist of the music to be performed by the Band, and possibly some scales to break ties. Please check all schedules and have your student at the proper place at the proper time; HAVE YOUR STUDENT PREPARED so that this will be a positive musical experience for all involved.

MUSIC, chair position and a congratulatory letter for students will be mailed to the director's school address.

PERCUSSIONISTS ARE REQUIRED TO BRING SPECIFIED INSTRUMENTS AND EQUIPMENT WITH THEM. The list of individual percussion equipment that has been assigned to the percussionists in each band is in the music packets. The Band Coordinator and a member of the All-State Selections Committee will verify that these items have been brought. If additional equipment must be purchased at the clinic, because assigned equipment is not brought, the school of the student responsible for bringing the equipment will be charged. This happened a few years ago and cost FBA over \$500.00 for equipment not being brought to the clinic that was assigned. Please read carefully, all percussionists.

DIRECTORS: YOU ARE ASKED TO ASSIST YOUR STUDENTS IN THE FOLLOWING WAYS:
PREPARE THE MUSIC!!

Be sure percussionists bring the equipment assigned to them.

Make your students (and yourself) familiar with Clinic rules. (Infractions of these rules usually result in the student being dismissed from the band and being sent home.)

Impress upon them the need to **be on time** for rehearsals and performances. Students are expected to **be seated** prior to the starting time.

Remind students to bring their music, instrument, a music stand, pencils, mutes/reeds, etc., and band uniforms for concert (no hats).

11 & 12th Grade Band - **Convention Center**; Jazz Band - **Convention Center**; 9th & 10th Grade Band - **Airport Hilton**; 7th & 8th Grade Band - **Sheraton Suites**; Small Schools Honor Band - **Renaissance Hotel/International Mall**; 7th & 8th Grade Honor Band - **Doubletree Hotel**. Make hotel reservations directly with the hotel this year. (See list in the Oct/Nov issue of the Florida Music Director.)

Symphonic Band (11th & 12th Grade)

Student registration for this band begins at 1:30 PM with the first rehearsal beginning at 2:00 PM on Thursday, Jan. 6, 2005 in the **Convention Center**.

Seating auditions will be held from 9:45 AM at the Convention Center.

Concert Band (9th & 10th)

Student registration for this band begins at 1:30 PM with the first rehearsal beginning at 2:00 PM on Thursday, Jan. 6, 2005 in the **Airport Hilton**.

Seating auditions will be held from 10:30 AM in the Airport Hilton.

7th & 8th Grade Band

Student registration for this band begins at 1:30 PM with the first rehearsal beginning at 2:00 PM on Thursday, Jan. 6, 2005 in the **Sheraton Suites**.

7th & 8th Grade Honors Band

Student registration for this band begins at 1:30 PM with the first rehearsal beginning at 2:00 PM on Thursday, Jan. 6, 2005 in the **Doubletree**.

Seating auditions will be held from 10:30 AM in the **Doubletree**.

Small Schools Honors Band

Student registration for this band begins at 1:30 PM with the first rehearsal beginning at 2:00 PM on Thursday, Jan. 6, 2005 in the **Renaissance Hotel/International Mall**.

Seating auditions will be held from 10:30 AM in the **Renaissance Hotel/International Mall**.

Orchestra Winds and Percussion Players

See your Florida Music Director magazine for rehearsal sites and other details. Other pertinent information, including music will be sent by the Florida Orchestra Association.

All-State Jazz Band

Student registration for this band begins at 2:30 PM with the first rehearsal beginning at 3:00 PM on Wednesday, Jan. 5, 2005 in the **Convention Center**. Students should bring a folding music stand.

Saxophones bring doubling instruments, brass bring mutes, trumpets need to bring a flugel horn, trombone IV should bring a bass trombone, bass & guitar bring your own amp and connections, keyboardist bring your own keyboard and amps, drummer bring your own drum set, percussionist bring a set of congas and assorted Latin percussion equipment. If a student in this group is unable to participate, the DIRECTOR

must contact Mr. Andrew Kidd, All-State Jazz Committee Chairman: (S) 386-761-5659; (H) 386-761-6096. Directors may **NOT** make substitutions.

2004 7th & 8th GRADE HONOR BAND
IMPORTANT INFORMATION
PLEASE READ CAREFULLY

Directors need to check the list for any errors. If there are problems, please contact Annette Greive (School: 727-774-7473 or e-mail GreiveA@hotmail.com) so that substitutions or corrections can be made. **DIRECTORS CAN MAKE NO SUBSTITUTIONS!!** (Also contact Annette if you did not receive a receipt via email for your application and check.)

The band will have reseating auditions, as per membership vote, beginning at 11:00 AM on Thursday, January 7 in the Doubletree Hotel. Students not attending this audition will be seated at the end of their section or subsection. Final seating will be determined by the conductor or honor band chairperson. Student registration for this band begins at 1:30 PM with the first rehearsal beginning at 2:00 PM. For all rehearsals, our motto shall be: **EARLY IS ON TIME, ON TIME IS LATE!**

Students should number measures of their music prior to the first rehearsal. Directors, help your students with this task, making sure they know how to treat pick up notes, first and second endings, and so forth. Please also help prepare your students musically in advance of the first rehearsal.

Students should bring a **Music Stand** (there are none there!), **pencil, mutes and extra reeds**. Bring your **uniform** (no hats) for the performance. For those with no uniform, a white shirt or blouse and black slacks or skirt will be fine.

Music will be sent to the student's school. Directors are to please distribute it and assist in the preparation as stated above. If you **DO NOT RECEIVE** it by November 24th 2003, let Annette know so she can prepare a replacement packet over Thanksgiving break.

Percussion assignments will be in the percussion packet. **DIRECTORS:** It is important that you check with your percussionist to see what equipment is assigned for him/her to bring. If additional equipment must be purchased at the clinic, because assigned equipment is not brought, the school of the student responsible for bringing the equipment will be charged. (This happened a few years ago and cost FBA over \$500.00 for assigned equipment not being brought to the clinic.) Please attend to this matter.

Finally, as with any off-campus activity, please make sure that the students are familiar with all rules and codes of student conduct regarding the All-State Clinic. Rules infractions can result in the student being sent home. Please impress upon your student that all rules of the clinic will be enforced. Finally, if you did not send the student agreement with the application, please mail it to Annette or bring it (**WITHOUT FAIL**) to the student registration. Make sure it is in her hands prior to the first rehearsal! Thank you.

2004 SMALL SCHOOLS HONOR BAND

PLEASE READ CAREFULLY

Music, a detailed schedule, and more information will be mailed to each student's school in November. If a student in this group is unable to attend, his/her director should **IMMEDIATELY** contact Richard Davenport at 850- 638-6100, x525 (Band office), or or band@chipleighschool.com so that a substitution can be made.

DIRECTORS MUST NOT MAKE SUBSTITUTIONS.

**** Please note that the SSHB location HAS CHANGED this year: ****

**Rehearsals will be at the Renaissance Hotel
(4200 W. Columbus Drive - by the Airport)**

AUDITIONS for chair placements by part will be held in the **Renaissance Hotel** BEGINNING AT 10:30 AM on Thursday, January 6, 2005. Student Check-in and audition assignments will be from 9:45 until 10:15 AM. Students who do not audition will be placed at the end of their section. The first rehearsal will begin at 1:30 PM on Thursday, January 6, 2005 in the **Renaissance Hotel**.

SSHB CHAIR AUDITIONS WILL CONSIST OF SELECTED SECTIONS OF THE ASSIGNED MUSIC AND THE 2005 ALL-STATE 11TH & 12TH GRADE SCALE REQUIREMENTS.

PERCUSSIONISTS ARE REQUIRED TO BRING SPECIFIED INSTRUMENTS AND EQUIPMENT WITH THEM. The list of individual percussion equipment that has been assigned to the percussionists in each band is in the music packets. The Band Coordinator and a member of the All-State Selections Committee will verify that these items have been brought. If additional equipment must be purchased at the clinic, because assigned equipment is not brought, the school of the student responsible for bringing the equipment will be charged. This happened a few years ago and cost FBA over \$500.00 for equipment not being brought to the clinic that was assigned. Please read carefully, all percussionists.



PLEASE CHECK FBA DIRECTORY NOW!!!!!!!!!!!!

CHANGE OF ADDRESS NOTIFICATION

If you have ANY changes in your address, fax, e-mail, or if you need to update or correct anything you find on the enclosed directory, please notify me using this form! Please check the directory now, that is included in your Bulletin, and do it now before you forget. Thank you!

NAME: _____ SCHOOL: _____

SCHOOL ADDRESS: _____ HOME ADDRESS: _____

CITY/STATE/ZIP: _____ CITY/STATE/ZIP: _____

SCHOOL PHONE: _____ HOME PHONE: _____

FAX _____ E-Mail: _____

DISTRICT _____ COUNTY _____

MAIL, FAX or E-Mail TO: Duane L. Hendon, FBA Executive Director, PO Box 1028, Silver Springs, 34489-1028

PHONE: 352-625-9570 FAX: 352-625-7757 duanelhendon@cs.com.

FBA All State Rehearsals

Wednesday, January 5-----

All State Jazz Band: 2:30 pm-9:00 pm – Rooms TCC 30 A

Thursday, January 6-----

All State Jazz Band: 8:30 am-12:00 pm, 1:30 pm-5:00 pm, 7:00 pm-9:30 pm - Rooms TCC 30 A

Reseating Auditions (11/12): 9:45 am – Rooms TCC 1, 5-6, 7-8, 9, 20, 21, 22-23, 24-25

Reseating Auditions (9/10): 10:30 am – Airport Hilton

Reseating Auditions (Small Sch): 10:30 am – International Renaissance

Reseating Auditions (MS Honor): 10:30 am – Double Tree Hotel

11/12 Symphonic Band: 1:30 pm-5:00 pm, 7:00 pm-9:30 pm – Rooms TCC 22-23

9/10 Concert Band: 1:30 pm-5:00 pm, 7:00 pm-9:30 pm – Airport Hilton

Small Schools Honor Band: 1:30 pm-5:00 pm, 7:00 pm-9:30 pm – International Renaissance

7/8 Middle School Band: 1:30 pm-5:00 pm, 7:00 pm-9:30 pm – Sheraton Suites

Middle School Honor Band: 1:30 pm-5:00 pm, 7:00 pm-9:30 pm – Double Tree Hotel

Intercollegiate Reading Band: 11:00 am-5:00 pm, 7:00-9:00 pm - Univ. of Tampa

Friday, January 7-----

All State JazzBand: 8:30 am-12:00 pm - Rooms TCC 30 A

11/12 Symphonic Band: 8:30 am-11:30 am, 1:30 pm-4:30 pm - Rooms TCC 22-23

9/10 Concert Band: 8:30 am-11:30 am, 1:30 pm-4:30 pm – Airport Hilton

Small Schools Honor Band: 8:30 am-11:30 am, 1:30 pm-4:30 pm – International Renaissance

7/8 Middle School Band: 8:30 am-11:30 am, 1:30 pm-4:30 pm – Sheraton Suites

Middle School Honor Band: 8:30 am-11:30 am, 1:30 pm-4:30 pm – Double Tree Hotel

Intercollegiate Reading Band: 9:00 am-11:00 am - Univ. of Tampa

Saturday, January 8-----

11/12 Symphonic Band: 8:30 am-12:00 pm – Rooms TCC 22-23

9/10 Concert Band: 8:30 am-12:00 pm – Airport ilton

Small Schools Honor Band: 8:30 am-12:00 pm – International Renaissance

FBA Concerts, Meetings and Clinic Sessions

FBA Adjudication Seminar: Wednesday, Jan. 5, 9:00 am-9:00 pm - Rooms TCC 7-8

FBA Committee Meetings: Wednesday, Jan. 5, 5:00 pm-7:00 pm – Rooms TCC 18-19

Vero Beach High School Band Wednesday, Jan. 5, 7:30 pm-10:00 pm – Ballroom A/B

Band Coord. & Session Facilitators: Wednesday, Jan. 5, 9:00 pm-9:30 pm – Lower Lobby TCC

MS/Jr. High Directors Meeting: Thursday, Jan. 6, 7:00 pm-7:45 pm – Rooms TCC 7-8

Sr. High Directors Meeting: Thursday, Jan. 6, 7:00 pm-7:45 pm – Rooms TCC 5-6

FBA CONCERT HOUR:

Virginia Commonwealth Univ. Band: Thursday, Jan. 6, 8:00 pm – TCC Ballroom A/B

FBA General Business Meeting: Thursday, Jan. 6, 9:15 pm – TCC Ballroom D

ALL STATE JAZZ BAND CONC: Friday, Jan. 7, 7:15 pm – TCC Ballroom A/B

FBA CONCERT:

Fla.International Univ (FIU) Wind Ens: Friday, Jan. 7, 8:45 pm - TCC Ballroom C/D

Phi Beta Mu Meeting: Saturday, Jan. 8, 8:15 am – Rooms TCC 21

ALL STATE BAND CONCERT: Middle School Honor Band & 7/8 Middle School Band – Saturday, Jan. 8, 12:00 pm - TCC Ballroom A/B

ALL STATE BAND CONCERT: Small Schools Honor Band – Saturday, Jan. 8, 2:30 pm - TCC Ballroom A/B

ALL STATE BAND CONCERT: 9/10 Concert Band & 11/12 Symphonic Band – Saturday, Jan. 8, 4:00 pm – TCC Ballroom A/B

Thursday, Jan. 6-----

OPEN FORUM with All State Conductor's (Michael Haithcock & Rodney Dorsey): Rooms TCC 18-19 – 10:00 am

Hear insights from Rodney Dorsey (9-10 All State Concert Band Conductor) and Michael Haithcock (11-12 All State Symphonic Band Conductor).

TECHNOLOGY: TECHNOLOGY FOR THE BAND DIRECTOR (Josh Bula): Room TCC 18-19 – 1:30pm

This session will cover technology that is available to make the band director's job easier and more organized. Topics covered will include: special tips and tricks with Microsoft Office Applications to help you stay organized and make paperwork go more quickly, tools to easily create and maintain your band website, educational software that you can use in the band rehearsal setting, how to have your entire CD library available instantly on-demand, and using recording equipment as a tool for assessment and improvement.

ADJUDICATION: EVALUATING THE MIDDLE SCHOOL CONCERT BAND (Andrea Tobin, Shelby Chipman, Michael Mitchell): Room TCC 21 – 2:45 pm

This session will present approaches and insights from three highly effective adjudicators who adjudicate middle school concert bands on a regular basis. Each will present their viewpoints on the evaluation process as it applies to the middle school band. Attendees will get to listen as the panel hears samples of actual middle school performances and responds as if they were actually evaluating the bands. A question and answer period will be included

AUXILIARY SESSION: MARCHING BAND SEASON IS OVER: NOW WHAT DO I DO WITH MY AUXILIARY (Linda Boone): Room TCC 18-19 – 4:00 pm

This presentation by the FBA Auxiliary Committee will provide suggestions for getting the most out of your auxiliary during the second semester, and how to keep the members motivated and progressing through various activities, including FBA Solo & Ensemble MPA.

JAZZ BAND MUSIC READING SESSION (Al Hager): Room TCC Ballroom D – 5:15 pm

Selected Florida Jazz Band Directors will sight-read new and recently published medium to advanced level Jazz charts. Several Publishing Companies will be represented.

Friday, Jan. 7-----

JOBS ALIKE: HOW WE DO IT IN OUR STATE (Panel of SDMENC participants): Rooms – Waterside Meeting rooms 2-3 – 11:00 am

STRATEGIES FOR INCLUDING ALL STUDENTS IN THE INSTRUMENTAL ENSEMBLE (Alice-Ann Darrow): Room TCC 21 – 1:30 pm

Students with learning disabilities can present particular challenges in the instrumental classroom. There are various strategies that can be used to enhance the learning abilities of all students, particularly those with disabilities. Strategies may involve changes in the way the teacher delivers instruction, alternative means for student responses, variations in the environment, or curricular changes. Strategies can be based on students' specific learning needs and on their strengths as well as their weaknesses. Several types of strategies will be presented as a foundation for instrumental music educators to create individualized, appropriate and effective accommodations and modifications for their students.

NEW FBA MUSIC READING SESSION (Grades 1-3): TCC Ballroom A/B – 2:45 pm

Performance of new music added to the FBA Music List by a select Intercollegiate Honor Band, directed by Dr. Michael Robinson (Univ. of South Florida) and Jeff Traster (Univ. of Tampa).

NEW FBA MUSIC READING SESSION (Grades 4-6): TCC Ballroom A/B – 4:00 pm

Performance of new music added to the FBA Music List by a select Intercollegiate Honor Band, directed by Dr. Michael Robinson (Univ. of South Florida) and Jeff Traster (Univ. of Tampa).

Saturday, Jan. 8-----

THE SAXOPHONE SECTION: YOUR BAND'S MISSING LINK (John Thomas): Room TCC 18-19 - 9:30am

The saxophone section is a vital part of your ensemble! Expect more from your middle and high school saxophone sections. Learn how to teach tone, intonation, blend, and general musicianship to your saxophone players. See what a difference you can make in the quality of your band's performance by improving your saxophone section. Mr. Thomas's unique approach to saxophone ensures the growth and success of individual players, the saxophone ensemble, and the saxophone section within an ensemble.