

FLORIDA BANDMASTERS ASSOCIATION - 67th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-02)

DISTRICT NUMBER: 11
MEETING NUMBER: 1

MEETING DATE: 8/24/2002
MEETING LOCATION: Riverview High School

Item 1: Call to Order and Introductory Remarks

- Meeting called to order at 9:10 am
- John Fulton of Profits Unlimited provided the refreshments.
- Chairman Keith Stark
 - o Welcome to members and guests.
 - o Gave the job description for the FBA District Chair.
 - o Explained the technological advancements of FBA in the past years.
 - o Asked those present to think of two words, one positive and one negative, that describe FBA. They were also asked to share one of the words and explain why it was selected as they introduced themselves.
- Guest speaker James Perry, Executive Director of FMEA
 - o Explained the individual purposes FMEA and FSMA.
 - o Pointed out useful items on the FMEA/FSMA web site.
 - o Encouraged members to register for FMEA Clinic on-line starting October 1st.
 - o Opened the floor for questions.

Item 2: Members and Guests Present

- | | |
|-------------------------------------|---------------------------------------|
| - Rick Fowler Sarasota HS | - Jonathan Case Venice HS |
| - Chuck Evans Riverview HS | - Kim Evans Sugg MS |
| - Larry Kramer Lee MS | - Amy Bradley Lee MS |
| - Owen Bradley North Port | - Jim Bruce Manatee HS |
| - Linda Boone Manatee HS | - Tom Shetterly Venice Area MS |
| - Paul Champagne Bayshore HS | - Joe Eubanks Lincoln MS |
| - Joe Powell Manatee HS | - Dave Naumann Riverview HS |
| - Lisa Sloan St Stephens Acad. | - Marina Hanscom Brookside MS |
| - Charles Quarmby Riverview HS | - Don Burman Laurel Nokomis |
| - Keith Stark Sarasota MS | - Mary Santana Pine View |
| - Mark Spreen Riverview HS | - Sandra Chesnut Sarasota Co. Schools |
| - James Perry FMEA / FSMA | - Cindy Lippert Sarasota Co. Schools |
| - Greg Nielsen Booker MS | - Maynard Erickson Braden River MS |
| - Bob Schaer Lakewood Ranch HS | - Victoria DeMoo-Helton McIntosh MS |
| - Kendall Carrier Lakewood Ranch HS | |

Item 3: Reading of Previous Minutes

- Approved as distributed

Item 4: Treasurer's Report

- The Final District Financial Report for 2001-02 was reviewed.
- New bookkeeping rules require only one signature on FBA checks.

- Other than gate receipts from Marching MPA, the District Chairman can only accept checks or money orders.

Item 5: Communications/Distribution of Packets

- Letters from Manatee High School to host Marching MPA and Jazz / S&E on 2/14
- Letter from Lee Middle School to host S&E on 2/15
- Letter from North Port High School to host Middle School Concert MPA
- Please complete and return the FMEA Survey and District Membership Directory info ASAP

Item 6: Unfinished Business

- Sightreading has been replaced by commentators at the State High School Concert MPA.
- Classification
 - o You may opt for classification based on school enrollment and perform music at or above those requirements.
 - o You may request a different classification by attaching a letter of justification to the form. Music must not exceed the classification level or your group will be disqualified.
 - o You may reclassify in January if your situation changes.

Item 7: Committee Reports

- Volunteers agreed to coordinate the following committees:
 - o Joe Powell: FBA Meeting Clinics
 - o Kim Evans: Middle School Participation at Marching Festival
 - o Mark Spreen: District Mentoring Program
 - o Keith Stark: Publicity
 - o Joe Eubanks: Contacting Judges for District MPAs

Item 8: New Business

- All-State Auditions
 - o Be sure you and your students have checked for corrections on the FBA web site.
 - o Auditions will be held on Saturday 9/14 at the Fl. West Coast Symphony Center.
 - o Directors MUST be present for students to audition.
 - o The form is available on-line and must be postmarked by 8/31 or in hand by 9/2 with a check for \$10 per entry (payable to FBA District 11). \$50 late fee 9/3-4.
 - o No one auditions without a signed All-State Participant's Contract.
- Small School Honors Band
 - o Grade 7 & 8 nominations are due September 25 (\$15 check per school to FBA #11)
 - o Include signed All-State Participant's Contract for each student listed.
- Classification Forms are available on-line and are due (in hands) October 15. (see Item 6 above)
- Marching MPA
 - o Motion for the location to be Manatee High School, C. Evans/O. Bradley: PASSES
 - o Admission will be \$5 and children 12 and under will be admitted free with an adult.
 - o Middle Schools participating in the National Anthem are permitted one chaperone for every 10 students (chaperones will enter with the students and wear ID provided by their school)
 - o There will be a reserved viewing area for directors.

o Each school may have one (1) person videotape their school from the taping area. A video ID badge will be provided to each school in the MPA packet.

O Motion Video production will be provided by Foot Note Productions. Each director will be given a wide angle tape of their band performance the evening of the festival. Edited, two-camera versions with enhanced sound quality will also be available (see flyer in the MPA packet). The \$50 recording fee is required. Bruce/Champagne: PASSED

O Motion Performance order will be determined by the number of musicians in the band (including bagpipes) Champagne/Boone: PASSED.

- Other MPA Motions

o Motion Solo and Ensemble/ Jazz MPA to be held at Manatee HS Friday(2/14) and Lee MS Saturday (2/15). A. Bradley/Bruce: PASSED.

O Motion High School MPA to be held at Lakewood Ranch HS. Bruce/Spreen: PASSED.

o The motion to determine a location for Middle School MPA was tabled.

o Motion Include the recording fee for each stage performance group (concert & jazz) in the assessment fee. Spreen/A. Bradley: PASSED.

Item 9: District MPA Dates and Sites

- Marching Festival is on 10/26 at Manatee High School
- Jazz Band Festival / Solo & Ensemble Festival is on 2/14 at Manatee High School
- Solo & Ensemble continues on 2/15 at Lee Middle School
- Senior High District Concert Festival is 3/7 & 8 at Lakewood Ranch High School
- Middle School Concert Festival is on 4/12 at a site TBA

Item 10: District MPA Adjudicators

* Denotes certified adjudicators as of June 2002

- MARCHING

- o Craig Daniels: Music*
- o Ward Green: M&M*
- o Mary McWilliams: Aux*
- o Jim Hacker: Music*
- o D.R. Roadman: GE
- o James Beck: Perc*

- SOLO & ENSEMBLE

- o Addison Gilbert: Perc. *
- o Lewis Jones: Brass
- o Tom Fitzpatrick: Jazz, W, B
- o Craig Daniels: W, B, Perc.*
- o TBA: B
- o Pricilla Sammons: Au* (contract pend.)
- o Jim Sammons: Jazz, W, B* (contract pend.)
- o Bill Rienecke: Jazz, W, B, Perc., Piano*
- o TBA: W

- SENIOR HIGH CONCERT

- o Chuck Fulton: Concert
- o Randall Kile: Concert*
- o Jim Hacker: Concert*
- o Jan Coolman: Sightreading*

-MIDDLE SCHOOL CONCERT

- o Barbara Fultz: Concert*
- o David Fultz: Concert*
- o Doug Yopp: Concert*
- o Bob Allen: Concert *

Item 11: Nominations for Adjudicators List

- None

Item 13: Suggestions to State Committees

- None

Item 14: Proposals to the Executive Board

- None

Item 15: Other

- Pre-marching festival will be held on October 12th at Southeast High School.
- Bugle Across America is planning a mass sounding of Taps on 9/11. Contact Keith Starke for more information.
- GO Driving School is offering incentives for bands. For more information, check the web site at www.firsttimedriver.org
- Information on the Pinnacle Disaster Project is in your packet.

Item 16: For the Good of the Association

- Manatee County music teachers are formally requesting a Music Supervisor.
- Paul Champagne of Bayshore HS will arrange for a local concert of the Marine Band.
- Shockwave BLAST II is coming to Van Wezel on December 8th.
- Dave Naumann of Riverview HS invited all directors to encourage their students to attend a free percussion workshop presented by Robert McCormack of USF. The date of this workshop will be announced at the November meeting.
- Thank you Dave and Mark for hosting the meeting.

Item 17: Next Meeting Dates

- November 2nd at Colonial Oaks Park (off Cattleman Road)
 - o This meeting will be followed by a barbecue.
 - o FBA family members are invited to attend.
- January 25th at Riverview High School
- May 3rd at Sarasota High School

Item 18: Adjournment

- Motion - Bruce / O. Bradley
- Meeting adjourned 11:35

Name of District Secretary:

Mary Santana

Signature: