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## FLORIDA BANDMASTERS ASSOCIATION – 67<sup>th</sup> year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-02)

<b>DISTRICT NUMBER: 11</b>	<b>MEETING DATE: 11/02/2002</b>
<b>MEETING NUMBER: 2</b>	<b>MEETING LOCATION: Colonial Oaks Park</b>

### **Item 1: Call to Order and Introductory Remarks**

The Meeting was called to order at 10:04

### **Item 2: Members and Guests Present**

Linda Boone, James Bruce Jonathan Case, Sandra Chesnut, Kimberly Evans, Charles Evans, Rick Fowler, Marina Hanscom, Mary Santana, Robert Schaer, Mark Spreen, Keith Stark, Cindy Lippert, Ron Porch, Greg Nielsen, Paul Champagne, Maynard Erickson. Ernie Lombardi - Guest

### **Item 3: Reading of Previous Minutes**

The previous minutes were approved as read. Boone/Bruce: PASSED

### **Item 4: Treasurer's Report**

The gate for District 11 Marching MPA was \$9,029

The treasurer's report was accepted as read. Spreen/Bruce: PASSED

### **Item 5: Communications**

A letter was received from Southeast High School offering to host Middle School Band MPA this spring.

### **Item 6: Unfinished Business**

The FBA all-state list for District 11 was shared. It was suggested that a different location and/or method of taping auditions be used for future auditions. Mark Spreen and Greg Nielsen will look into this and report back to us in January.

Marching MPA video tapes did not copy well. More copies have been made and will be distributed after the meeting.

Members are encouraged to complete and return the adjudicator evaluation forms especially if there are discrepancies in comments (i.e. one judge states that articulation and intonation is a strong point while another judge gives articulation and intonation as improvements that need to be made.)

See Mark Spreen if you are interested in becoming a mentor.

Remember to save time and money by registering for clinic on line.

## **Item 7: Committee Reports**

None

## **Item 8: New Business**

### **January 15, 2003**

Festival disk, assessment form & assessment check is due (in hand).

Please indicate scheduling preferences on the form.

#### **No entry forms will be accepted after 1/30/2003**

The recording fee for each performing group (jazz band, each school band) is \$25.

The assessment fee for band members, solos and ensembles will be announced in December.

### **February 14 & 15**

Jazz Band, Solo & Ensemble 2/14 at Manatee High School, 2/15 at Electa Lee Middle School.

### **March 7 & 8**

High School MPA at Lakewood Ranch High School

### **April 12, 2003**

Middle School MPA at Southeast High School C. Evans/K. Evans: PASSED

## **Item 9: State MPA Dates and Sites**

North Port High School April 22-26, 2003

## **Item 10: Nominations for Adjudicators List**

None

## **Item 11: Suggestions to State Committees**

None

## **Item 12: Proposals to the Executive Board**

None

## **Item 13: Other**

A CD was supposed to be provided for all-state jazz band auditions. Chairman, Keith Stark will check on this.

## **Item 14: For the Good of the Association**

Everyone is encouraged to become involved in the decision-making process of FBA.

The cookout following the meeting today was hosted by Ernie Lombardi of American Music.

## **Item 15: Next Meeting Date**

Riverview High School 9:00 AM Saturday, January, 25, 2003

## **Item 16: Adjournment**

The meeting was adjourned at 11:10 Boone/Bruce: PASSED

**Name of District Secretary:** Mary Santana