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FLORIDA BANDMASTERS ASSOCIATION – 67th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-02)

DISTRICT NUMBER: 12	MEETING DATE: Saturday, 24 August, 2002
MEETING NUMBER: #1	MEETING LOCATION: Southwest Middle School, Lakeland, FL

Item 1: Call to Order and Introductory Remarks

The meeting was called to order by Chairman Jan Coolman at 10:04 am.
Mr. Coolman then thanked the band parents and faculty of Southwest MS for hosting our meeting.

Item 2: Members and Guests Present

Members Present: V.DiCiccio, R. Harris, K.Crawford, K.Kessler, J. Eckman, D. West, P. Wharton, C.Harris, D.Grammer, R.Manzi, J.Buss, S.Barat, F.McDonald, J.Strike, J.Bryant, K.Nickse, J.Parker, F.Howes, D.Fultz, C.Chaplik, S.Alia, K.Levine, M.Buckmaster, C.Fulton, H.Lundahl, B.Wharton, K.Atkinson, J.Sholine, M.Lussier, D.Christopher, J.Jossim, J.Hardin, J.Cayer, B.Fultz, C.Trredway, R.Lambert, K.Johnson, C.Buetel, J.DeYoung, B.Agrella, F.Nicsinger, R.Combs

Guests: Gary Williams, Christy Jeck

Item 3: Reading of Previous Minutes

Motion (S.Aliz/C.Harris) to dispense with the reading of the minutes of the previous meeting.

Passed

Item 4: Treasurer's Report

Current balance: \$470.45.

Upon the return of money from the FSMA: \$10,428.45

Item 5: Communications/Distribution of Packets

Packet Materials Forms for the correction of information in the district roster was directed to P.Wharton

Classification Forms – Due 15 Oct. to Dist. Chair

Requires the signature of Director and Principal

\$50 fine for submitting late

F. Howes brought up a difference on this year's form concerning the request for reclassification being on the form. See FBA Handbook for clarification of that procedure.

All-State Auditions

Sleepy Hill MS – Saturday 14 Sept. 2002

Application forms are due to Dist. Chair on Friday 30 August by 3pm (Bartow HS)

Or postmarked by 28 Aug.

Fee \$15 per student – one check made payable to Florida Bandmasters Assoc.

Like last year, D. Fultz will once again work on a schedule to prevent students from having to be at the audition site for hours until they play (Thank you Dave!)

Small Schools Honor Band and 7th and 8th Grade Honors Band – Forms available in packet and online. \$15 fee per school for up to 5 nominations. Send to address on form by due date.

Marching Band MPA

Saturday 26 Oct. 2002 Denison Stadium, Winter Haven

Entry form due to Dist. Chair – 30 Sept. (@ mtg.)

\$50 fine if late

No money is collected at this meeting, fees are paid in January

Video Taping – one person per school may videotape their own group

Marching paragraphs should be edited by High School Directors and submit it with your entry form. ANY PARAGRAPH NOT EDITED BY THIS TIME (30 SEPT) WILL APPEAR AS SCHOOL NAME ONLY IN THE EVENT PROGRAM.

Item 9: District MPA Dates and Sites

Handout provided in packet

Discussion concerning the movement of High School Assessment (in the Spring) back to the original date (7-8 of March). Reason: the date that the Exec. Dir. gave us for HSMPA conflicted with the Polk County All-County Orchestra

Item 10: District MPA Adjudicators

Handout provided

Item 11: Nominations for Adjudicators List

None

Item 13: Suggestions to State Committees

None

Item 14: Proposals to the Executive Board

None

Item 15: Other

Communication received from Durant HS (Dir. Dan Dubay) concerning their coming to Dist. XII Marching Band Performance Assessment due to a homecoming conflict.

Communication from George Jenkins HS (Dir. K. Crawford) concerning their participation in Dist. V Marching Band Performance Assessment due to a homecoming conflict.

Item 16: For the Good of the Association

All-County Band

J. Bryant reminded members that the All-County MS Band was for 7th and 8th grade students

K. Crawford reminded members that the audition materials would be available at Sleepy Hill MS the day of the All-State Auditions and asked parties that would not be present to contact him to make arrangements to get the materials if they were not to attend AS auditions.

J. Parker brought "Shockwave Blast II" to the attention of the membership (information included in hard copy). It will be performed at Tampa Bay Performing Arts Center during Thanksgiving week.

J. Cayer announced the Celebration of Life for Joe DeRosa. 2pm 24 Sept. @ 1st Baptist Church at the Mall. We will miss you Papa Joe.

M. Buckmaster inform the membership that the Central Florida Marching Band Showcase was still on for 12 Oct. 2002

K. Crawford announced that George Jenkins HS has some surplus flags for perusal.

D. West announced his willingness to assemble a directory of maps for district schools. Send to him at Lake Region HS.

Dr. J. Jossim announced Florida Southern College's Band Day would be held on 15 Nov.

F. McDonald announced the Heart of Florida marching competition to be held at Haines City HS on 16 Nov.

Item 17: Next Meeting Date

Date: Monday, 30 Sept 6:30p

Location: Frostproof Middle/Senior – Host Mr. Steve Alia

Item 18: Adjournment

Meeting adjourned at 11:42am (J.Bryant/C.Chaplik)

Name of District Secretary: Kevin Crawford