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FLORIDA BANDMASTERS ASSOCIATION – 67th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-02)

DISTRICT NUMBER: 14	MEETING DATE: August 8, 2002
MEETING NUMBER: 1	MEETING LOCATION: Middle School Of the Arts

Item 1: Call to Order and Introductory Remarks

All directors and guest introduced themselves.

Item 2: Members and Guests Present

Duane Hendon – FBA Executive Director, Cleve A. Maloon – MSOA, Chris Martindale—WLMS, Wayne Miller—DSOA, Keary Pence—Carver MS, Michael Egan—ELMS, Jan Emigh—St.Andrews, Pedro Hernandez—DSOA, Larry Shane—JILHS, David Markgraf—JILHS, Andrew Campo—JDMS, Matt Jensen—Woodlands MS, Sarah Shearon—Okeeheelee MS, Jennifer Constance—PPMS, Bill Faucett—WPMS, Paul Magersuppe—JDMS, Peggy Cox—JHS, Tammy Roggen—Duncan MS, Pete Skowronek—Conniston MS, Mickey Gautney—LRCMS, Randy Sonntag—Independence MS, Willie Pyfrom—GCHS, Kermit Virgil—BLMS, Harry A. Spyker III—Congress MS, Joseph L.. Bell—Roosevelt MS, John Aiello—PCMS, Frank Bermudez—LWMS, Mike Fraley—BRMS, Dominick Eggen—Odyssey MS, Beth Bosman—LWC, Elijah Thomas—BBHS, Kayla Stoneman—AHS, Eric Dunn—TKA, Stephen Johnson—LSMS, Sandra Carlson-Wood—WTDHS, Bill Castillo--OMS

Guest:

Pearl Krepps--Palm Beach County Fine Arts Coordinator. Reviewed items in the district packet
John Copeland – Kravis Center for the Performing Arts
Wendel Simmons – Youth Orchestra of Palm Beach County
David Gible – Palm Beach Community College
John Jarvis – Music Man
Josh Strokowski – Great American Fund Raising (thanks for the cookies☺)

Item 3: Reading of Previous Minutes

Approved as submitted.

Item 4: Treasurer's Report

\$500.00 in the account to begin the year.
A copy of the submitted district budget for this year was distributed.

Item 5: Communications/Distribution of Packets

Since many of the forms needed for the year are in type and print format, FBA forms available on the webpage were not distributed. Please use the type and print feature on the webpage.

To save the form before you type, right click on the form and save it to your computer, then edit it from there.

Items Placed in packets:

FMEA webpage information

Director's Professional Checklist

Director's Information

FMEA Survey

District 14 Budget

District Calendar

Public Schools Position Paper

All State Assessment Form

All State Help Sheet

All State Participant's Contract

Item 6: Unfinished Business

The District has the option of adding a clinic to the Concert MPA.. This will be decided at the next meeting.

MOTION – Patsis/Shane – Directors are to turn in the number of bands that they will bring to District Concert MPA, and an estimate of the number of students in each band. Include any performance date preference. PASSED.

This is to enable the District Chairman to come generate a concert band schedule to look into the time needed for the festival as it is now. With this information we can discuss the option of adding a clinic to the Concert MPA.

Mentoring Program:

The following new directors have been assigned to the following peer directors:

George Reed – Mary Oser

Ben Skinner – Larry Shane

Peter Hamlin – Sandy Carlson-Wood

Allison Scklight – Edrick Rhodes

Virgil Kermit – Joe Bell

Andrew Campo – Paul Maggersuppe

Nick Eggan – Nick Patsis

Item 7: Committee Reports

None

Item 8: New Business

District Calendar dates reviewed.

All State: Sep. 9-10 Wellington Landings Middle School

Turn in the following:

Hard copy of entry form (type and print on FBA webpage)

Check for \$10.00 per audition

3.5" disk with MS Works database (see All-State help page for details)

Include the FSMA student contract for each student auditioning.

Item 9: District MPA Dates and Sites

See District Calendar

Item 10: District MPA Adjudicators

In the process

Item 11: Nominations for Adjudicators List

None

Item 13: Suggestions to State Committees

None

Item 14: Proposals to the Executive Board

None

Item 15: Other

None

Item 16: For the Good of the Association

The Tell Tale Heart has been published. Larry Clark sent a copy to Chris Martindale. If you want to use the copy, call Chris.

Jl Leonard Marching Jamboree October 19

PB Gardens Community Band invited directors to participate. Contact Pete Skowronek for information on rehearsals and certification credit.

PBCC Concert Band will rehearse on Thursday nights 7:30 – 9:30

Item 17: Next Meeting Date

Nov. 13, 7:00pm - Middle School of the Arts

Item 18: Adjournment

8:50pm

Name of District Secretary:

Respectfully submitted by Chris Martindale for Paul Destito, District 14 Secretary

Signature: