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FLORIDA BANDMASTERS ASSOCIATION – 67th year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-02)

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| DISTRICT NUMBER: 15 | MEETING DATE: 10-19-02 |
| MEETING NUMBER: 2 | MEETING LOCATION: Deerfield Beach High School |

Item 1: Call to Order and Introductory Remarks

Chairman O’Farrill called the meeting to order at 9:12 am. A special thank you to the band parents of Deerfield Beach High for the breakfast and for hosting the meeting.

Item 2: Members and Guests Present

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|--------------------|-------------------------------|
| Rabin, Stewart | Attucks MS |
| Mengerson, Steve | Cardinal Gibbons |
| McClain, Leonard | Coconut Creek HS |
| Finn, Allan | Coral Springs Charter MS & HS |
| Davis, Alvin | Crystal Lakes MS |
| Brewer, Larry | Deerfield Beach HS |
| Morton, Paul | Driftwood MS |
| Williams, Anthony | Falcon Cove MS |
| Miles, Rick | Flanagan HS |
| O’Farrill, Marline | H. D. Perry MS |
| Curry, Heston | McArthur HS |
| D’mitrenko, Stan | Millennium MS |
| Hollander, Robyn | North Broward Prep MS |
| Salo, Steve | Northeast HS |
| Weiss, Farryn | Nova MS |
| Petroff, Ron | Parkway MS |
| Pittman, Russell | Pines MS |
| Bradford, Richard | Piper HS |
| Lotocky, Walter | Pompano Beach HS |
| Nista, John | Ramblewood MS |
| Dzoba, Mike | Seminole Middle School |
| Denny, Craig | Silver Lakes MS |
| Parsons, Jackie | South Broward HS |
| Collier, Gary | Sunrise MS |
| Jenkins, Neil | Taravella HS |
| Walker, David | University/Nova MS & HS |
| Annis, Kim | W.C. Young MS |
| Carroll, Jeff | Wesminister Academy MS & HS |
| Giove, Steve | Western HS |

Guests:

Jordan,Chris

Miramar HS

Item 3: Reading of Previous Minutes

Stand as written.

Item 4: Treasurer's Report

Treasurer's report was by the chairman.

MOTION: McCain/Jenkins to accept the treasurer's report . PASSED.

The Chairman stated that we have a good balance. We should be fine if marching ticket sales go well. The more tickets we sell the lower our assessment will be.

Item 5: Communications

The Chairman read a letter from Deerfield Beach High school requesting to go for comments only at concert festival.

MOTION: Nita/D'mitrenko to accept request. PASSED.

Item 6: Unfinished Business

All state auditions were discussed. A suggestion was made for more time for the all state percussion auditions. Discussion to not send out requirements till after the revisions have been made. Neil Jenkins stated that everyone should check the web site on regular basis.

A complaint was made that a student played their audition pieces three times because equipment was not being run properly. Please make sure that you know how to work the tape decks before you start auditions. Come early and practice working the machines.

Heston Cury discussed the difficulty of accessing tape decks and matching recorders. We have 10 Tascams but we need 13.

It was suggested to purchase more machines. Maybe the county could help? High school directors could bring their tape decks to the first meeting. This would save a great amount of time. A special thank you to Heston Curry for all of his hard work.

FMEA Clinic/Conference. Please register on line and help speed up the process.

Neil Jenkins reviewed the clinics and performances at FMEA. It sounds great, please plan to attend.

Summer convention was discussed. The date for the next summer convention has not been set.

Item 7: Committee Reports

Chairman requested volunteers for some very important committees that will help our festivals to occur. Thank you to following people who volunteered for the following committees:

Kim Annis, pianos for solo and ensemble

Mike Dzoba, programs for festivals

Rick Miles, recording bands at festivals

If you would like to help, please contact the above people.

Item 8: New Business

MPA Marching Festival work assignments were discussed. We need 12 people for each shift. We need more for the second shift. Please contact the Chairman if you did not get an assignment.

Larry Brewer and Ed Kolcz reviewed marching festival and answered many questions.

Mr. Brewer introduced his student helpers.

A followed was had on the ratings to be announced at Marching MPA

Motion: Miles/Curry to read music, marching, general effect and final ratings. PASSED.

Festival disks: Get the program and enter the names now so when forms are due you will have less work. Print out instructions on program. You can order the disk off of the web site. Send hard copies with discs make sure that you have the proper signatures. Do not send back up. Send the entry disk.

Item 9: State MPA Dates and Sites

See state minutes

Item 10: Nominations for Adjudicators List

Letter to nominate Anthony Williams by Russell Pittman.

MOTION: Walker/Curry to accept. PASSED by secret ballot.

Item 11: Suggestions to State Committees

None

Item 12: Proposals to the Executive Board

Suggestion to the music committee to increase the number of grade one and two music for both S&E and concert band lists.

Item 13: Other

None

Item 14: For the Good of the Association

Allan Finn announced that the Air Force Band will be here for a concert on November 18 at the Coral Springs City Center and a clinic on November 19 at the Coral Springs Charter School.

BCBDA information was review by Heston Curry.

Stewart Rabin at Attucks Middle School needs any instruments you can spare.

Item 15: Next Meeting Date

Jan 18. 2003 at South Broward High School.

Item 16: Adjournment

MOTION: McClain / Giove to adjourn at 11:20 am. PASSED>

Respectfully Submitted:

Paul Morton, District 15 Secretary