



FLORIDA BANDMASTERS ASSOCIATION – 67th year DISTRICT MEETING #2

DISTRICT NUMBER: 16	MEETING DATE: October 5, 2002
MEETING NUMBER: 2	MEETING LOCATION: Glades Middle School

Item 1: Call to Order and Introductory Remarks

The meeting was called to order at 9:09 A.M. at the Glades Middle School Band Room by Chairman Brian Wuttke.

Item 2: Members and Guests Present

Members present were:

Leonardo Altamiranda	Shenandoah Middle School	Melton Mustafa	North Miami Beach Senior High
Timothy Blaha	Highland Oaks Middle School	John Normandin	Palm Springs Middle School
Malena Calle	Southwood Middle School	Tyrone O’Neal	Miami Sunset High School
Daryk Clark	Coral Reef Senior High	Alicia Romero	South Dade Senior
Gretchen Fider	Arvida Middle School	John Pace	Norland Senior High School
Steve Gardner	Herbert A. Ammons Middle	Anthony Simon	Norland Senior High School
Angela Goff	Miami Christian School	Paul Smith	Miami Palmetto Senior High
Jeffrey Gross	Centennial Middle School	Lowell Thomas	South Miami Middle School
Jason Hatfield	Westwood Christian	David Toledo	Jane S. Roberts K-8 Center
Douglas Jordan	Palmer Trinity School	George Walters	Glades Middle School
Berman Lopez	Hialeah Middle School	Jennifer Williams	Palmetto Middle School
Milton Joselyn	Homestead Senior High	Brian Wuttke	Miami Killian High School

Guests Present Were:

Nate Bisco	Paul Bell Middle School	Susana Lalama	Barbara Goleman Senior High
Daryl L. Baher	John F. Kennedy Middle	Eric D. O’Neil	Carol City Middle School
Travis Coakley	Coral Park Senior High	Herbert J. Rhodes Jr.	Norland Middle School
Claude Graham	Mays Middle School	Eddie Santiago	Felix Varela Senior High
David Hines	North Miami Senior High	Robert Thomas	Miami Jackson Senior High
Don Hylor	Miami Carol City Senior High		

Item 3: Reading of Previous Minutes

MOTION Steve Gardner/Angela Goff: To dispense with the reading of the previous minutes. **PASSED.**

Item 4: Treasurer’s Report

Current Balance is \$13,438.65. There is a pending invoice for rental of recording equipment for All-State tryouts. This balance is sufficient to run the district marching MPA.

All-State Audition Report-	Amount Collected:	\$3,170.00
	Less Expenses:	\$ 226.00*
	Amount Remitted to State:	\$2,943.38

*Amount does not include invoice for recording equipment rental.

Item 5: Communications

Miami Coral Park High School presented a letter requesting permission to perform for comments only at all District 16 MPA's for the 2002-2003 school year. **PASSED.**

E-mail from Charles Williams at Marathon High School requesting permission to perform at the District 16 Marching MPA. Motion Lowell Thomas/Tyrone O'Neil to allow Marathon High School to perform as requested. **PASSED** pending receipt of paperwork and payment of assessment fees.

A letter from Coral Reef Senior High offering to host the District 16 High School Concert Band MPA was read. No other letters were presented. **PASSED.**

Letters from Palmetto Sr. and Southwest Miami Sr. were presented regarding their band's performance time at the District 16 Marching MPA. Motion Steve Gardner/David Toledo to allow the chairman to take such requests into consideration when scheduling the event. **PASSED.**

Item 6: Unfinished Business

Formation of Committees: Adjudication Committee-Daryl Clark and Malena Calle will chair. Brian Wuttke and George Walters will be members

Marching MPA Committee-Steve Gardner and John Normandin will chair. Other members include Doug Jordan, Jeff Gross, Malena Calle and Jason Hatfield.

Concert MPA Committee-Steve Rivero will chair.

Mr. Wuttke charged each committee chairperson to hold meetings as soon as possible, and urged any interested members to contact the respective committee chairs if interested in serving.

Item 7: Committee Reports

No reports at this time. Committees have just been formed. Meeting dates, times and locations will be announced. All committee meetings are open to the general membership.

Item 8: New Business

The chairman reported numerous concerns relating to security and logistics had been conveyed by the membership. Motion Tyrone O'Neil/Lowell Thomas for Mr. Wuttke to hold a joint meeting with M-DCPS Police and the M-DCPS Music Office to relay the district's concerns. **PASSED.**

Discussion ensued concerning the logistics of the University of Miami and Florida International University Band's performance at our Marching MPA. Membership agreed that these performances benefit our students (quality performances) and the colleges (recruiting). Members mentioned that the college bands do interfere with the final high school bands in the warm-up area. Discussion was also entertained concerning which band would perform in the afternoon and which would perform in the evening. Consensus was to allow the chair to discuss with each college band director their performance times and warm-up logistics.

Mr. Wuttke asked members if they were happy with the current Marching MPA format, including the current policy of not announcing ratings. No discussion ensued; there will be no changes.

No location has been secured for Middle School Concert Band MPA. The chair would like to have a North and South site. Several members mentioned that their schools currently have classes in their auditoriums. Malena Calle urged members to come forward and make the Middle School MPA a quality experience.

The following suggestions were made:

Dave Toledo-chair should look into FIU

Joselyn Milton-since UM & FIU want to use Marching MPA to recruit, perhaps they should donate halls for the Middle School MPA Melton Mustafa-the performing arts center in North Miami Beach is a possibility. He will check on it.

Nate Bisco and John Normandin will check into the possible use of their schools.

Item 9: State MPA Dates and Sites

State S&E/Jazz Band /Auxiliary MPA – March 31, April 1 & 2, 2003 – Satellite High School
State Concert Band MPA – April 21, 22, 23, 24 and 25 2003 – University of North Florida

April 22, 23, 24, 25 and 26 – North Port High School
(both sites to run concurrently with separate panels)

Item 10: Nominations for Adjudicators List

Daryl Clark (Coral Reef Senior High School) Tyrone O'Neil/Anthony Simons. **PASSED** by secret ballot.

Item 11: Suggestions to State Committees

None.

Item 12: Proposals to the Executive Board

None. Mr. Wuttke explained the differences between item 11 and item 12.

Item 13: Other

Reminders: Marching Performance Assessment November 9 at MDCC North *Traz Powell* stadium
 High School Solo & Ensemble Assessment February 21 & 22, 2003 at Miami Killian High School
 Middle School Solo & Ensemble Assessment February 28 & March 1, 2003 at Miami Killian High School

Mr. Wuttke reminded members to refer to their District Handbook for information regarding their professional responsibilities, membership rosters, calendar of dates, etc.

Classification forms are due to the District Chair on October 15th, 2002. A **late fine will be imposed** on forms that are not in-hand by that date.

Steve Gardner urged members to respond to calls for help concerning the Marching MPA. This assessment is a tremendous undertaking and is operated by the middle school and private school directors and their students so that the high school directors can concentrate on their bands.

Item 14: For the Good of the Association

Anthony Simons-Norland Senior will be glad to host any up-coming District 16 membership meeting.
Mr. Wuttke stated that Steve Rivero had also offered to host a future District 16 meeting.

A sample letter from James Perry that members can copy and reword to use with upcoming legislative candidates was distributed.

An article from Duane Hendon "Heroes for Today" and a Viewpoint Article "A Distorted Image" were also distributed.

Steve Gardner commended the district chair and all those who helped with All-State Auditions.

Item 15: Next Meeting Date

The site and date of the next meeting will be sent to all members in a timely fashion as our normal Saturday meeting date(s) occur on three-day weekends. Mr. Wuttke will look into alternative dates in the hopes of improving attendance.

Item 16: Adjournment

Motion Steve Gardner/Tyrone O'Neil to adjourn. **PASSED**
Meeting adjourned at 11:12 AM

Respectfully Submitted,
George Walters
George Walters, Secretary
District 16