

P.O. Box 1028  
Silver Springs, FL 34489  
Fax (354) 625-7757



(352) 625-9570  
www.flmusiced.org/fba  
DuaneLHendon@cs.com

## FLORIDA BANDMASTERS ASSOCIATION – 67<sup>th</sup> year DISTRICT MEETING #4 MINUTES FORMAT (ver. 08-02)

<b>DISTRICT NUMBER: 17</b>	<b>MEETING DATE: 4/14/03</b>
<b>MEETING NUMBER: 4</b>	<b>MEETING LOCATION: Terry Parker High School - Jacksonville</b>

### **Item 1: Call to Order and Introductory Remarks**

Meeting was called to order at 7:04 PM. A thank you was given to the Terry Parker Band Family for dinner and hosting the meeting.

### **Item 2: Members and Guests Present**

Shelli Long from Red Apple Morley provided dessert and was our only guest.

Members: Mara Rose, Asa Jernigan, Freddie McClain, Jason Duckett, Sam McCreary, Jeff Ackerman, Anna Christodero, Terry Booth, Robert Clark, Don Reynolds, Kim Purvis, John Wilderson, Lee Ponder, Jon Adams, Paul Weikle, Ward Green, Gabriele Arnold.

### **Item 3: Reading of Previous Minutes**

Motion MaClain/Green to waive the reading of the minutes. Passed

### **Item 4: Treasurer's Report**

Assessment fees this year: \$32,250. Marching gate: \$4,000. Expenditures \$37,391. We overspent \$176.59 due to the Marching gate being so low and the custodial expenses going so high. Next year FSMA dues will go up \$ .05 . They will be taking over some of the duties of the FBA, so increase will cover the cost.

### **Item 5: Communications**

None.

### **Item 6: Unfinished Business**

Please complete your adjudicator evaluation form. They are on line if you need them.

### **Item 7: Committee Reports**

Honor Band: middle school clinician will be Kelly Dorsey. We are still in the process of finding a high school clinician. The format will change a little next year. Auditions will be on separate day from the meeting and Saturday's rehearsal will be from 12 – 5 so as not to conflict with SATs.

### **Item 8: New Business**

All State Auditions will be on Sept. 13. Site TBA

If you want to host any events next year, you need to bring a letter signed by your principal to the first meeting in August.

### **Item 9: District Adjudicators for Next School Year**

This years panel was very diversified. Please call us with suggestions for adjudicators. The list does not say who is of what ethnicity. So, if you are truly concerned please call Asa or Mara with suggestions.

### **Item 10: Nominations for State MPA Adjudicators**

None

### **Item 11: Nominations for Adjudicators List**

Freddie McClain nominated Sam McCreary for Solo & Ensemble. Passed

### **Item 12: Suggestions to State Committees**

There was much discussion on the quality of Sightreading and the problems occurring where the score did not match the student parts. We talked about using the Texas music or having music written especially for us.

### **Item 13: Proposals to the Executive Board**

None

### **Item 14: Other**

State Festival times for local bands:

Bartram	Thurs.	11:30
Terry Parker	Thurs.	2:00
Baldwin	Thurs.	9:30 AM
DASOTA	Thurs.	5:00
Mandarin	Wed.	5:00
Fletcher	Wed.	2:40

\*\*\*\*\* OF SPECIAL NOTE \*\*\*\*\*

On Monday evening a good friend of the band directors of this district passed away. Charlie Ware, owner of Ware House of Music passed away. This is a terrible shock to all who knew and loved him and his family. There are truly no words to express the gratitude we all feel for his unending support to us and our programs. He always went above and beyond what a music store should be to the community. He was always supportive of every program in whatever way possible. He was a true friend to us and he will be sorely missed. Our prayers and love go out to his family who were in no way prepared for this terrible occurrence.

### **Item 15: For the Good of the Association**

- If you are interested in an inexpensive hotel for FMEA, call Freddie McClain.
- Paul Weikle talked about the FCCJ program and how he is recruiting for his program. Also how he would love to help anyone out with their program.
- Congratulations to Tom Haller for completing the National Board Certification. Anyone interested in Nat'l Boards contact Tom.

- Prayers were sent out to Martin Johnson and his family. He suffered a severe heart attack and has been recuperating in the hospital. As of right now, the doctors do not know how much damage has occurred.

Spring Concert Dates:

Arlington 5/16 @TPHS 7pm

Landmark 5/12 7PM

Englewood 5/12 @ 7PM

Northwestern 5/8 7PM

Jeff Davis 5/13 @ Forrest

Fernandina M.S. 5/15 7PM

Fernandina H.S. 5/17 7PM

Providence 5/16 7PM

Ed White 4/24 7PM

Bishop Kenny 5/1 7:30 PM

DuPont 5/8 7 PM

Sandalwood Jazz 5/6 7PM

Sandalwood Concert 5/8 7PM

Terry Parker 5/8 7PM

**Item 16: Next Meeting Date**

August 18 at Ft. Caroline. Dinner 6, Meet 7.

**Item 17: Adjournment**

8:10 PM

**Name of District Secretary:**

Mara Rose

**Signature:**