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FLORIDA BANDMASTERS ASSOCIATION – 67th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-02)

DISTRICT NUMBER: 17	MEETING DATE: August 26,2002
MEETING NUMBER: 1	MEETING LOCATION: Baldwin Middle Sr. High School

Item 1: Call to Order and Introductory Remarks

Meeting was called to order at 7:05 PM. Heartfelt thanks was given to John Wayne Wilkerson, the Baldwin Band Boosters and the Warehouse of Music for providing a wonderful dinner. Asa also reminded everyone to fill out data sheets so we have the correct info on everyone.

Item 2: Members and Guests Present

Introduction of new directors in our area: John Adams, Jonathan Maerkl,, Anna Christadero, Ben Godfrey, Dave Jones, Jeff Ackerman and Chris Goboldoon.

Introduction of our Executive Director: Duane Hendon

Members Present: Asa Jernigan, Mara Rose, Johnnie Robinson, Al Dodds, Elaine Whitmire, Lisa Adams, Charlie Ware, Holly King, Jonathan Acree, Pierre Angers, Steve Slater, Bill Hazlett, Paul Pippin, Jim Beck, Kent Staples, Chyrstal Toney, Ron Reynolds, Jason Duckett, John Wilkerson, Lee Ponder, Sam McCreary, Carla Geiger, Freddie McClaine, Terri Booth, Tom Haller.

Item 3: Reading of Previous Minutes

Motion Beck/McClaine – to dispense with the reading of the minutes. Passed unanimously.

Item 4: Treasurer's Report

We currently have \$1000 in our account, but have not received our check from FSMA.

Item 5: Communications/Distribution of Packets

Please read through your packets, There are new pieces of info in them.

Item 6: Unfinished Business

none

Item 7: Committee Reports

Vince Chicerelli and John Wilkerson are the new co-chairs of the All District Committee. The account balance is \$2828,09. All District honor band clinicians are: High School – Dr. Patrick Dunnigan and Middle School – Mike Mitchell. Rehearsal format has been changed to the following: Thurs. Jan 23 – 6:00 – 9:00 PM, Fri. Jan 24 – 9:00 AM – 4:00 PM, Sat. Jan 25 – 9:00 AM – 2:00 PM. The concert will

be Sat. Jan 25 at 7:00 PM. The site for everything will be Sandalwood High School. The audition dates and materials will be forthcoming.

Item 8: New Business

1. Membership fees are due Sept. 15, The fee is \$136 for full active membership which includes FMEA and MENC. Please send form and payment to : MENC , 1806 Robert Fulton Dr., Reston, VA 20109.
2. Make sure FSMA dues are paid by Sept 15 also or you will not be able to participate in any activities.
3. Classification forms are due to Asa by Oct 15, Principal and director signature are required. (Post mark them three days early to be sure there is enough time for them to get across the marsh on "turtleback".
4. All State auditions are Sat. Sept 14 at Mandarin High School. Middle School Auditions will be in the morning and High School in the afternoon, this will allow high school students to recover from the prior evening's football games. Fees for Auditions are \$20 per entry. Forms and fees are due to Asa by Sept. 6. No late forms will be accepted. Please note that there is now a parent permission form that must be included for each student or they are not allowed to audition. Please put your fax number on the form so you will receive your audition schedule faster. * Screen you students carefully!
5. A mock audition was held to demonstrate how an audition should be run. Make sure that if you are the monitor for an audition that you read the sheet word for word.
6. Marching Band MPA is Nov. 2 and will be held at Fletcher High School. Entry forms are due in Asa's hands by Oct 15 (the same day as the classification forms). There is a \$50 fine for late forms and a \$100 fine for forms more than 10 days late. There will be no forms accepted 14 days after the original deadline. Scheduling will be the same as past years. (Smallest band to largest band). The starting time will be early in the morning ending no later than 5:00 PM. This will help reduce conflicts with the Georgia/Florida game that evening and also possibly allow the Univ. of Georgia band to perform for our students. Admission will be \$6. Middle school band students will get in free.

** We need all middle school directors to help with the gate. We will be calling you to get the times you would like to work.

** You must have a current classification form on file to participate .

Item 9: District MPA Dates and Sites

Sr. High Solo & Ensemble	2/14 – 1/15, 2003	@Bartram Trail high School
Middle School Solo & Ensemble	2/28 – 3/1, 2003	@Baldwin M/Sr High School
Sr. High Concert	3/6 – 3/8, 2003	@Mandarin High School
Middle School Concert	4/3 – 4/5, 2003	@Switzerland Pt. Middle School

Item 10: District MPA Adjudicators

Marching: Bob Allen, Paul Wilson, Buddy Ball, Richard de la Fuente

H.S. Concert: Ken Pierce, Casey Lunceford, Richard de la Fuente SR.- Dr, Shaylor James

M.S. Concert: Rick Miles, Bob Allen, Doug Yopp, SR.-Paul Willson

Item 11: Nominations for Adjudicators List

None

Item 13: Suggestions to State Committees

None

Item 14: Proposals to the Executive Board

None

Item 15: Other

Discussion of alternate All State Audition date for DA seniors and JYSO students that are on trips during the auditions scheduled on the 14th.

Motion: Haller/Hazlett – to allow these students only to audition on Sept. 12 at Mandarin High. Passed

Motion: McClain/Reynolds – to all the Ed White HS band to perform at Marching MPA for comments only due to feeder hardships. Passed

Item 16: For the Good of the Association

Local Marching Competitions:

Oct. 12 – Terry Parker HS, Oct 19 – Fernandina Beach HS & Fletcher HS., Oct 26 – St. Augustine HS.

Duane Hendon asked to speak on the following topics.

1. Two major changes from summer convention; a) ReClassification was abolished, but you can request a specific classification for hardships through a letter explaining those details. And b) Restructuring of State Concert MPA – no more sightreading. Whoever does your conducting critique will do a 30 min. clinic with the band in the place of sightreading.
2. Check our website for the updated handbook. It is the first time that it will be available on the web.
3. Students can waive ½ credit of P.E. for graduation requirements for marching band, but must be registered for a band class that is verifiable.
4. There are many pending legislations dealing with topics that are important to us. Please get on line and check www.FLCA.org for what they are. Get on the phone and write letters to your legislators or congressmen to have these decided in our favor.

Item 17: Next Meeting Date

Nov. 4, 2002

Switzerland Point Middle School

Eat 6:00 PM Meet 7:00 PM

Item 18: Adjournment

Adjournment was called at 8:31 PM.

Name of District Secretary:

Mara Rose