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## FLORIDA BANDMASTERS ASSOCIATION – 67<sup>th</sup> year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-02)

<b>DISTRICT NUMBER: 17</b>	<b>MEETING DATE: 11/4/02</b>
<b>MEETING NUMBER: 2</b>	<b>MEETING LOCATION: Switzerland Point M.S.</b>

### Item 1: Call to Order and Introductory Remarks

The meeting was called to order at 7:20. A thank you was given to American Music for providing the meal and to Switz. Pt. For providing hospitality

### Item 2: Members and Guests Present

Guests: Bob Allen, Walters Photography, Mike Vandiver and Kenny Chinn American Music.  
Members: Asa Jernigan, Mara Rose, John Wilkerson, Anna Cristodero, Tom Haller, Carol McQueen, Lee Ponder, Ben Godfrey, Don Reynolds, Jon Maerkl, John Adams, Paul Pippin, Ward Green, Jim Beck, Rich Pait, Jason Duckett, Gus Perry

### Item 3: Reading of Previous Minutes

Motion: Beck/Ponder to waive the reading of the minutes. Passed

### Item 4: Treasurer's Report

We have \$10,321.81 in our account and still have to pay for awards which will be around \$2,000. The gate from Marching MPA was \$4,471.59 which is down from last year's \$5,340 due to the time the event was held and Florida/Georgia weekend.

### Item 5: Communications

None

### Item 6: Unfinished Business

\*All state auditions: We had a total of 23 people make the auditioned bands and 10 make the nominated bands. This is up from previous years.

\*Marching MPA: Please fill out the adjudicator forms that were in your packet and send them to Asa. Discussion was had as to how long Walters Photography took to take the pictures. There was much discussion on how to get middle school directors there to help at the gate considering they benefit from the gate as well. Among the many choices, we chose to have a mass middle school band play the Star Spangled Banner at the beginning and have the directors stay with their bands to work the gate. There was also discussion on how the Days Inn at the beach cancelled our rooms and tried to rent them back to us at double the price. Asa is now in the process of complaining to the appropriate people and organizations.

\*Attend FMEA Convention: It is very important to get your hotel rooms now. They are booking fast.

\*Mentoring Program: If you are a High School director with a new middle school director, please make an opportunity to go visit and help them. Also if you have a new director near you, give them a call especially as we get closer to form time.

## **Item 7: Committee Reports**

All District- Audition date is Jan 14 at 5pm at Sandalwood High. Please check in by 6:30. It will consist of All state scales, a piece that you will receive and sight reading. We need all directors to help with audition rooms. The fee will be the same as last year \$10 per student per instrument. The schedule for the band is as follows: Thurs Jan 23 6-9, Fri Jan 24 6-9, Sat Jan 25 9-3 and the concert will be Sun Jan 26 at 3PM. Please note that all band directors MUST be at all rehearsals unless there is a note from your principal designating another person in charge.

The directors band will rehearse at 10 AM on Sat morning. Plan on attending.

## **Item 8: New Business**

Solo and Ensemble: H.S.-2/14 & 2/15 @Bartram Trail  
MS.-2/28 & 3/1 @Baldwin Middle/Senior

Concert MPA: H.S.- 3/6-3/8 @Mandarin High  
M.S.-4/3-4/5 @Switzerland Point Middle

“Festival” scheduling disk due to Asa

HS-Jan 14 in hand/postmarked by Jan 10.

MS-Jan 28 in hand/postmarked by Jan24. Assessment form and check must be attached. No faxed forms will be accepted. Appropriate late fees will apply

If you need a disk, check the FBA web site for the address and contact information. Don't forget to reinstall the download from the web sight.

## **Item 9: State MPA Dates and Sites**

Solo & Ensemble: 3/31-4/2 @ Satelite Beach High, Concert MPA 4/22-4/26 @TBA

## **Item 10: Nominations for Adjudicators List**

None

## **Item 11: Suggestions to State Committees**

none

## **Item 12: Proposals to the Executive Board**

none

## **Item 13: Other**

none

## **Item 14: For the Good of the Association**

Dec 15 Yule Slide 3pm Rehearsal, 5pm Perform @ Cummer Museum

Neil Brooks sadly passed away a month ago and there is a fund we can donate to in lieu of flowers.

Please send donations to : Neil Brooks Memorial, Trinity United Methodist Church, 4000 53<sup>rd</sup> Ave, Gainesville, FL 32653

Congratulations to Lee Ponder Teacher of the Year for Mandarin High

## **Item 15: Next Meeting Date**

Jan 14 @ Sandalwood High @ 8PM

## **Item 16: Adjournment**

8:38pm

**Name of District Secretary: Mara Rose**

**Signature:**