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## FLORIDA BANDMASTERS ASSOCIATION – 67<sup>th</sup> year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-02)

<b>DISTRICT NUMBER: 18</b>	<b>MEETING DATE: Saturday, August 24, 2002</b>
<b>MEETING NUMBER: #1</b>	<b>MEETING LOCATION: Gulf Coast High School</b>

### Item 1: Call to Order and Introductory Remarks

Meeting was called to order by Chairman, Bill Reaney at 10:02 AM. He welcomed everyone to the meeting. He requested that everyone stand and introduce themselves to the membership.

### Item 2: Members and Guests Present

The following members and guests were present.

Bill Reaney	Lely HS	Linda Reaney	Diplomat MS
Robert Hamburg	Gulf Coast HS	Lee Cook	Clewiston MS
Bob Quatman	North Ft. Myers HS	Sarah St. John	N. Ft. Myers Arts Academy
Jay Harward	Mariner HS	Mark Castellano	Three Oaks MS
Chris Bonner	Lehigh Senior HS	Jay Parales	Lehigh Senior HS
David Rosa	LA. Ainger MS	Stephen Lauster	Pine Ridge MS
Paxon Roan	Immokalee MS	Wendy Zumbrun	Pine Ridge MS
Adren Hance	East Naples MS	Stephen Detjen	Immokalee HS
Brett Rankin	Oakridge MS	Kelly Parker	Barron Collier HS
Corey Mulvihill	Lemon Bay HS	Kay Dubbert	Murdock MS
Chris Mallory	Estero HS	Burt Ross	Oakridge MS
Jose Lopez	Pt. Charlotte HS	Don Kitson	Punta Gorda MS
Eric Metzner	Caloosa MS	Melissa Robery	Cypress Lake HS
Alan Klispie	Charlotte Cnty ES	Les Kraus	Pt. Charlotte MS
Troy Jones	Gulf MS	Brad Gillet	Clewiston HS
Gus Figeac	Riverdale JH/SH	Sue Mills	Trafalgar MS
Lonnie Hill	Cape Coral HS	Phil Porter	N. Ft. Myers HS
Tommy Ferlazzo	Alva MS	Chuck Flory	Cypress Lake MS
Tom Hessney	Cypress Lake HS	John Boganschutz	Cypress Lake HS
Craig Bartholow	Lely HS	Mark Dahlberg	Ft. Myers HS
Melvin Maxwell	Naples HS	Ernie Lombardi	American Music
Jon Evans	Naples Philharmonic	Burt Saunders	State Senator

### **Item 3: Reading of Previous Minutes**

Dahlberg/Castellano To dispense with the reading of the previous meeting minutes.

**PASSED**

### **Item 4: Treasurer's Report**

There is currently \$455.00 in the account. We will be changing banks to avoid paying the monthly service charge.

### **Item 5: Communications/Distribution of Packets**

Mr. Reaney distributed the packets to the membership. He went over all forms/papers in the packets as well as new changes to forms. He spent time discussing the new classification form with the membership. He also discussed the new format to State Band MPA. Mr. Burt Saunders was present to receive a plaque from District 18 thanking him for sponsoring the bill for marching band to receive PE credit. This change was discussed with the membership.

### **Item 6: Unfinished Business**

None

### **Item 7: Committee Reports**

None

### **Item 8: New Business**

The membership was reminded that they must have their due paid for students to be eligible for all state selection.

There was lengthy discussion about all state auditions. The membership was made aware of the script change. We were reminded that the director must be present for the students to audition. Furthermore, the director is required to monitor a room while his students are on campus. There was much discussion about the high rate of DNA's at our auditions every year. The following motion is a result:

Lopez/Kraus Beginning in the fall of 2003, District 18's audition fee will be increased to \$20.00 per entry with \$10.00 being returned upon the student auditioning. **PASSED**

There was discussion on the quality of recording equipment and the following motions were put forth:

Lopez/Dahlberg The district do nothing about purchasing equipment. Instead the district chairperson does the best possible to secure equipment at no cost. **FAILED**

Dahlberg/Hamberg To rent the recording equipment from Tech-Tronics for this year only. **PASSED**

Sue Mills will work on getting equipment donated from Sony for future years.

Figeac/Metzner Each school participating will pay \$10.00 at the audition site to cover the cost of the equipment rental. If the school does not pay, the students from that school will not be able to audition. **PASSED**

Steve Detjen has agreed to be the recording engineer for District 18. He will work with Tech-Tronics to secure the equipment ahead of time.

Each school will receive an invoice for the equipment rental fee with their all state schedule as a reminder. Use this to have your checks cut!

Just a reminder, there will be no music or copy machine available at all state auditions. Plan ahead!

### **Item 9: District MPA Dates and Sites**

District 18 Marching MPA will be held on Saturday, November 2, 2002 at Ft. Myers Stadium. The entry fee is \$5.00.

Kraus/Lopez To have one price for everyone for Marching MPA. **PASSED**

Dahlberg/Parales Ft. Myers HS will sell videos at Marching MPA, giving a portion of the proceeds back to District 18. **PASSED**

The scheduling of March MPA was discussed with the following motion as a result:

Dahlberg/Porter To schedule Marching MPA by number of wind players only. **PASSED**

District 18 Solo & Ensemble MPA will be held on Friday & Saturday, February 21 & 22, 2003 at Lehigh Senior High School. The jazz bands will perform on Friday evening and the auxiliaries will perform on Saturday morning.

District 18 High School Concert MPA will be held on Friday & Saturday, March 14 & 15, 2003 at North Ft. Myers High School. Discussion was held about a commentator to work with bands after stage and sight-reading. Bill is working on getting funding/sponsorship so that this will not cost the district any more money. He can get funding for one clinician to do every other band. The following motion was a result of the discussion:

Mills/Dahlberg To try the pilot program discussed for HS Concert MPA for every band this year. **PASSED**

Tommy Ferlazzo with West Coast Music will donate the funding for the other clinician. BIG THANKS TO TOMMY FOR THIS GENEROUS DONATION!!!!

It has been suggested that we have in the program a section recognizing educational sponsors to the MPA.

### **Item 10: District MPA Adjudicators**

A list of adjudicators already under contract was distributed. It was on green paper for future reference.

### **Item 11: Nominations for Adjudicators List**

None

### **Item 13: Suggestions to State Committees**

None

### **Item 14: Proposals to the Executive Board**

None

**Item 15: Other**

None

**Item 16: For the Good of the Association**

United States Marine Corp. New Orleans Jazz Combo will be at Ft. Myers HS on October 1. He will be sending out further information.

Blast II otherwise known as Shockwave will be coming to Orlando the end of November.

Area Competitions available for high school marching bands are:

Trojan Tournament of Bands – Lely HS	October 19 <sup>th</sup>
Pride of Florida – Cape Coral HS	October 26 <sup>th</sup>
Preview of Champions – Mariner HS	November 9 <sup>th</sup>
Tournament of Palms – Cypress Lake HS	November 9 <sup>th</sup>

**Item 17: Next Meeting Date**

The next meeting will be held on Monday, November 25<sup>th</sup> at 7:00 PM at the Perkins on Palm Beach Blvd. in Ft. Myers. Directions to follow.

**Item 18: Adjournment**

The meeting adjourned at 12:30 PM.

Respectfully submitted,

*Linda M. Reaney*  
Linda Reaney  
District 18 Secretary

**Name of District Secretary:**

**Signature:**