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FLORIDA BANDMASTERS ASSOCIATION – 67th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-02)

DISTRICT NUMBER: 01	MEETING DATE: 8-14-02
MEETING NUMBER: 1	MEETING LOCATION: Woodham High School, Pensacola

Item 1: Call to Order and Introductory Remarks

The meeting was called to order by Gray Weaver, District Chairman, Milton HS.

Item 2: Members and Guests Present

Gray Weaver, Milton HS; Eddie Steadman, Ruckel MS; Tom Fitzpatrick, Niceville HS; Charlie Sills, Niceville HS; Randy Folsom, Ft. Walton Beach HS; Scott LaBorde, Ft. Walton Beach HS; Randy Nelson, Choctawhatchee HS; Chad Hannah, Choctawhatchee HS; Jody Dunn, Crestview HS; Tony Chiarito, Baker School; Dan Wooten, Lewis MS; Jeff Adams, Pryor MS; Paul Harris, Meigs MS; Wayne Whitman, Richbourg MS; Teri Van Dyke, Bruner MS; Jim Dodd, Bruner MS; Tim Willis, Bailey MS; Kim Odom, Bailey MS; Doug Holsworth, Escambia HS; Joe Hooten, Tate HS; Kevin Connell, Tate HS; Phillip Berryhill, Escambia HS; Pete Krostag, Pine Forest HS; Mike Philley, Woodham HS; D.K. Grissett, Washington HS; Cristy Chavis, Ferry Pass MS; Brian York, Pensacola HS; Don Snowden, Pensacola Jr. College; Jim Knight, Pace HS; Neal McLeod, Gulf Breeze HS; Lonny Finley, Pace HS; William Shaner, Sims MS; Susan Smithy, Gulf Breeze MS; David Riggs, Avalon MS; Gayla Dodd, King MS; Charles Samuel, Hobbs MS; Roselyn Ordonez, Milton HS; Hank Phillips, Navarre HS; Graham Parker, Pace HS; Aeriele Johnson, Navarre HS; Nick Kozar, Pensacola Christian Academy; Glenda Jones, Northwest Florida Home School Association; David Ott, University of West Florida; Rick Glaze, University of West Florida; tom Ewing, Bellview MS; John Wilk, retired; Duane Hendon, Florida Bandmasters Association Executive Director

Item 3: Reading of Previous Minutes

There was a motion to dispense with the reading of the minutes. Approved.

Item 4: Treasurer's Report

\$500.00 in the account to begin the year.
\$ 9,252.54 to be returned by the FSMA

Item 5: Communications/Distribution of Packets

Packets containing all necessary FBA forms were distributed. In addition, the following forms were distributed:

>FBA: Pinnacle Disaster Project

This is a fundraiser designed to provide assistance for disaster relief.

>DOE: Marching Band PE Credit Rule memo

The DOE has ruled that Marching Band will be counted as ½ credit for physical education. We were reminded to keep an eye on this issue in the future. It may come up again.

>FMEA Survey

Please fill this out and return to the chairman tonight.

>Membership Update Form

Please make any necessary changes and return to the chairman tonight.

Item 6: Unfinished Business

Please read your handbook carefully, as well as the District Calendar. If you have any questions, please call Gray.

Item 7: Committee Reports

There were none.

Item 8: New Business

>FBA Membership Dues are due by Sept. 15.

>FSMA School Dues are due by Sept. 15.

>Classification Forms are due by Sept. 15 to the District Chairman

HS report grades 9, 10, 11, 12

MS report grades 7, 8 only.

LATE FINE: \$50.00 / \$100.00 on 8th calendar date after deadline.

>FBA Technology Committee- MOTION: (Wooten/Hooten) Pete Krostag nominated as a person to submit as a potential member of this committee.

>All-State Auditions – Sat. Sept. 21, @ Choctawhatchee HS. Forms must be postmarked by Sat. Aug. 24th. Applications can be found on the FBA Website, in the Aug. Bulletin, and in your packet. You must turn in one form per band, typed, front and back, signed by the director and the principal. LATE FINE: \$50.00 / \$100.00 after the 8th calendar date. FEE - \$10.00 per student. The director must be present. Please screen your students carefully. Also, please send a hard copy and a floppy disc or e-mail to Gray. NEW: Each student must turn in an All-State Concert Participant's Contract prior to auditioning. There is a form in your packet. Please copy and distribute to your students. Please mail these forms with your application. Also, please remember that we will need to use recording equipment from each band. You will be contacted concerning this.

There was a mock All-State Audition held.

>7th-8th Grade Honor and Small School Honor Band forms are due to the respective chairmen of each band (listed on application) by Sept. 25th. Be sure to include your check for \$15.00 per school. All-State Concerts Participant's Contracts must also be sent with applications.

>Marching Band MPA – Saturday, October 12, @ Tate HS. Entry forms must be postmarked by September 15. LATE FINE: \$50.00 / \$100.00 after the 8th calendar date. (payable to FBA). Schools must have a current Classification Form on file to participate. Joe Hooten encouraged all participating bands to submit a photo of the band and fill out the information sheet for the program. Tate HS will video your show for \$5.00 if you provide the tape or \$10.00 if they provide the tape. The scheduling will be done by the size of the bands. MOTION: (Knight/Dunn) The ticket prices will remain the same as last year (\$7.00 for premium seating/ \$6.00 for general admission/ \$2.00 for group/ senior citizens 65 and over admitted free) Passed.

Item 9: District MPA Dates and Sites

Marching MPA	10-12-02	Tate HS
S&E MPA	2-21&22-03	Gulf Breeze HS
Jazz MPA	2-28 & 3-1-03	Niceville HS
HS Concert MPA	3-14 & 15-03	Ft. Walton Bch HS
MS Concert MPA	4-03 & 4-04-03	Ft. Walton Bch HS

The middle school date was changed from Mar. 27 & 28 because of a conflict with Spring break in Escambia Co.

Tim Willis asked us to "think outside the box" for a minute. He brought up the question of could we change Solo & Ensemble MPA to the end of the year? Could we move our Concert MPA back into February?

Item 10: District MPA Adjudicators

Richard Davenport	Marching MPA- Music
Bert Creswell	Marching MPA – General Effect
David Fultz	Marching MPA - Music
Barbara Fultz	Marching MPA - Auxiliary
Johnny Folsom	Marching MPA – Marching

Item 11: Nominations for Adjudicators List

Russell Bertles (Knight/Hooten) for marching auxiliary.

Item 13: Suggestions to State Committees

Tom Ewing discussed his concern over the middle school sightreading. He felt as if the overture was not an overture at all. No action was taken on this issue.

Item 14: Proposals to the Executive Board

Motion: (Fitzpatrick/Whitman) Move the summer convention back to Ocala.

Item 15: Other

Item 16: For the Good of the Association

*James Lindaman (former member of Canadian Brass) will be in concert with the Pensacola Symphony on Nov. 1.

*Shockwave (Blast) will be at the Saenger theatre Dec. 6-7.

*Bobby Lyles invited member to join the Pensacola Music Teachers Association.

*Crestview HS will host the West Florida Classic on Oct. 19th.

*The WGI Friendship Cup will be Oct. 26th, at Choctawhatchee HS.

*Tate HS will host a marching band competition on Nov. 2nd at Tate HS

*Duane shared some thoughts and information with the members.

Item 17: Next Meeting Date

Wed. Oct. 30th at Ruckel MS Dinner at 5:30 Meeting at 6:00 PM

Item 18: Adjournment

Name of District Secretary: Eddie Steadman

Signature: