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## FLORIDA BANDMASTERS ASSOCIATION – 67<sup>th</sup> year DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-02)

<b>DISTRICT NUMBER: 01</b>	<b>MEETING DATE: 1-15-03</b>
<b>MEETING NUMBER: 03</b>	<b>MEETING LOCATION: Gulf Breeze High School</b>

### Item 1: Call to Order and Introductory Remarks

The meeting was called to order by Gray Weaver, District 1 chairman

### Item 2: Members and Guests Present

Neal McLeod, Gulf Breeze HS; Gray Weaver, Milton HS; Eddie Steadman, Ruckel MS; Connie Pettis, Jay HS; Roselyn Ordonez, Milton HS; Aeriale Johnson, Navarre HS; Hank Phillips, Navarre HS; Doug Holsworth, Escambia HS; Nick Kozar, Pensacola Christian; Roy Walker, Pensacola Christian; Kevin Powers, Pensacola Christian; Teri Van Dyke; Bruner MS; Tom Fitzpatrick, Niceville HS; Wayne Whitman, Richbourg MS; Chuck Gardner, Richbourg MS intern; Jim Dodd, Bruner MS; Mike Philley, Woodham HS; Christy Chavis, Ferry Pass MS; Joe Hooten, Tate HS; Brian York, Pensacola HS; John Wilk, retired; Tom Ewing, Bellview MS; Lonny Finley, Pace HS; William Shaner, Sims MS; Susan Smithey, Gulf Breeze MS; Stacy Rohde, Woodlawn MS; Jeff Weaver, Holley-navarre MS; Jim Knight, Santa Rosa County Schools; Glenda Jones, Northwest Florida Home School Band; Randy Nelson, Choctawhatchee HS; Scott LaBorde, Ft. Walton Beach HS; Jody Dunn, Crestview HS; Don Snowden, Pensacola Jr. College, Bobby Lyles, Pensacola Christian; Stephanie Weer, Pensacola Christian; Tony Chiarito, Baker HS; Paul Harris, Meigs MS; David Norona, Pryor MS intern; Peter Krostag, Pine Forest HS; Daniel Wooten, Lewis MS

### Item 3: Reading of Previous Minutes

MOTION: Dunn/Whitman – To dispense with the reading of the minutes. PASSED

### Item 4: Treasurer's Report

FBA District 1 Account \$14,244.84

District 1 Assessment \$3.15 per entry (down \$2.20)

### Item 5: Communications

Pensacola High School has requested to participate out of district for Concert MPA in District 2 due to a conflict involving students. Davidson Middle School has also requested to participate out of district in District 2 Concert MPA due to a schedule conflict with the director. Mr. Weaver stated that District 2 Chairman, Richard Davenport has cleared both of these requests.

MOTION: Dunn/Chiarito – To allow these requests. PASSED

## **Item 6: Unfinished Business**

Gary discussed the December Board Meeting and informed us that the motion from district 1 concerning the certification of judges for State Concert MPA was defeated. He also stated that FSMA dues will increase next year (03-04) by \$15.00 per campus entry and 5 cents persuaded entry, with an additional 1 cent per year (up to 10 cents maximum). He also mentioned the formation of a new committee, Strategic Planning & Vision Committee. We were also reminded that there is a new form concerning students with disabilities in music education.

There was some concern expressed by the membership over the All-State Jazz Band not being able to pay an encore.

## **Item 7: Committee Reports**

None

## **Item 8: New Business**

Mr. Weaver reminded us that the entry disks, printed forms and assessment checks are due to him by Sat. 1-25-03. He encouraged the membership to make sure that the information is as correct as possible. He distributed the "Festival for Dummies Like Me" sheet and announced that a quick workshop on using the program would be help immediately after the meeting.

### **Solo & Ensemble MPA**

Fri. 2-21 & Sat. 2-22, 2003 @ Gulf Breeze HS. HS on Fri. & MS on Sat. (unless requested). Most adjudicators were secured last year. The piano situation is still being finalized. We will again schedule by accompanists. Be sure to list your accompanist's name and find out if they are playing for any other schools

### **Jazz MPA**

Fri. 2-28 & Sat. 3-01, 2003 @ Niceville HS. The first group will play on Fri. after 2:00 p.m. and the last group will play @ 8:00 p.m. Sat. schedule will be from 9:00 – 11:30 a.m. Adjudicators are Marc Dickman, Ted Galloway, and John Bradley. Vestige Audio from Baton Rouge will record.

### **High School Concert MPA**

Fri. 3-14 2:30 – 10:00 p.m. & Sat. 3-15, 2003 9:20 a.m. – 8:20 p.m. @ FWBHS Adjudicators are Eddie Page, Steve Sims, (looking for 2 more). Vestige Audio will record

### **Middle School Concert MPA**

Thur. 4-3 3:00 – 9:00 p.m. Fri. morning 8:00 – 10:30 a.m. @ Bailey MS & Fri. afternoon and evening 3:00-9:00 p.m. @ FWBHS. Adjudicators are Steve Sims, Joe Reimer, Richard Davenport, and Billy Thompson. Vestige Audio will record.

## **Item 9: State MPA Dates and Sites**

State S&E/Jazz/Auxiliary MPA is Mar. 31, Apr. 1-2 @Satellite HS

State Concert Band MPA is Apr. 21-25 @ Univ. of North Florida for the north portion of the state and Apr. 22-25 @ North Port HS for the south portion of the state.

## **Item 10: District MPA Dates for Next Year**

Marching MPA Tabled due district calendars not yet set and the possibilities of fall breaks.

Solo & Ensemble Feb 20-21 MOTION: Philley/Pettis PASSED

Jazz MPA Feb. 27-28 MOTION: Wooten/Hooten PASSED

HS Concert MPA Mar. 12-13 MOTION:Dunn/Hooten PASSED

MS Concert MPA Apr. 1-2 MOTION: Dodd/Whitman PASSED

### **Item 11: Nominations for Adjudicators List**

None

### **Item 12: Nominations of All State Clinicians**

Ernest Hebson (Concert) nominated by Wayne Whitman  
Tom Frascillo (Concert) nominated by Jody Dunn  
Tom Brantley (Jazz) nominated by Jody Dunn  
Tom Fitzpatrick (Concert) nominated by Wayne Whitman

### **Item 13: Suggestions to State Committees**

None

### **Item 14: Proposals to the Executive Board**

None

### **Item 15: Other**

Mr. Weaver thanked Neal McLeod and the Gulf Breeze Band Parents Association for the fine meal that they provided.

### **Item 16: For the Good of the Association**

Don Snowden announced that the PJC Jazz Festival will be Apr. 9<sup>th</sup> and limited to the first six bands that will apply.

Joe Hooten announced that the Escambia County Honor Band Concert will be Tue. Jan 28 @ Saenger. Clinicians are MS – Dan Wooten, Lewis MS & HS – Don Snowden, PJC

Jim Knight announced that the Santa Rosa County Honor Band will perform on Fri. Jan. 24.

Clinicians are MS – Chris Cooper Homewood (AL) MS & Ernest Hebson, retired FWB

Dan Wooten announced that the Okaloosa County Honor Band will perform on Sat. Jan. 25 @ FWBHS Clinicians are MS-Time Willis, Bailey MS & HS Bryan Shelburne, Retired Director of the United States Army Band (Perishing's Own)

### **Item 17: Next Meeting Date**

Apr. 16, 2003 @Tate HS Bandroom @ 6:00 p.m.

### **Item 18: Adjournment**

**Name of District Secretary: Eddie Steadman**

**Signature:**