



FLORIDA BANDMASTERS ASSOCIATION – 67th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-02)

DISTRICT NUMBER: TWO	MEETING DATE: August 12, 2002
MEETING NUMBER: 1	MEETING LOCATION: Chipley High School

Item 1: Call to Order and Introductory Remarks

Item 2: Members and Guests Present

Mitch Bouington – Port St. Joe, Jim Colvin – Rosenwald Middle School,
Rodney Dasinger – Rutherford High School, Richard Davenport – Chipley High School,
Robin Downs – Everitt Middle School, Kimberly Everett – Cottondale High School
Neil Gray – Bozeman Learning Center, John Harcus – Graceville,
Jay Juchniewicz – Jinks Middle School (Asst.), Rita Lewis – Liberty Co.,
Lou Lyda – Merritt Brown Middle School, Gary Nichols – Arnold High School,
Sue Nicholson – Seaside School, Barbara Hemmett Page – Jinks Middle School,
Eddie Page – Bay High School, Peggy Price – Paxton, James Seaboch – Vernon,
Jamie Standland – Marianna High School, Bill Thompson – Mowat Middle School,
Lamar Weathermon – Playground Music, Allan Williams – Roulhac Middle School.

Special Guests: Ms. Jayne Peel, Principal of Chipley High School

Mr. Duane Hendon, Executive Secretary of the Florida Bandmasters Association

Item 3: Reading of Previous Minutes

Reading of the previous minutes was not necessary due to the posting of minutes on the website and the mailing of minutes to members in the district.

Item 4: Treasurer's Report

- Balance of \$600 in account. (FSMA will be returning balance of \$4035.67 by Sept. 1)
- FBA Board voted to lower state assessment by 10 cents for 2002-03

Item 5: Communications/Distribution of Packets

- FBA: Pinnacle Disaster Project

His project is a fundraiser designed to provide assistance for disaster relief.

- DOE: Marching Band PE Credit Rule memo

The DOE has ruled that Marching Band will be counted as ½ credit for physical education. Guidance counselors will or should record the proper course number on the student record and that is all that is necessary to receive the credit.

- Fill out FMEA Survey

The membership was instructed to fill out the FSMA and this was done prior to the meeting and returned to the chairman.

- Adjudication Seminars have been scheduled for 9/28/02 at Taravella HS (MB)
and 1/8/03 at FMEA Clinic in Tampa (CON/SR/SE/JAZZ)

Item 6: Unfinished Business

- Reactions to July Board & General meeting minutes
 - New reclassification procedure & State MPA restructuring

Please read the handbook carefully and follow all instructions for bands participating in all state MPA

- District Calendar revisions/additions...

The District Chairman discussed conflicts between District MPA and FCAT dates. No change was made to the calendar at this time.

- Professional Responsibilities checklist

Please read the checklist and follow it especially if you are a new director or new to FBA.

When in doubt, call Richard.

- FBA Website: www.flmusiced.org/fba (District minutes & forms are posted here now!)
- Also check FSMA for Rules & Regulations

Item 7: Committee Reports

There were no committee reports.

Item 8: New Business

- a. FBA/FMEA/MENC Membership Dues & Enrollment Forms due **September 15** (send to MENC)
FSMA school dues payment by **September 15** (to FSMA)
- b. **Classification Forms** due **October 11** to District Chairman (Principal & Director signature required!)
 - SR High: Report grades 9-12
 - Jr/Sr High reports grades 9-12, even though using 7th & 8th graders
 - Middle School: report grades 7 & 8 only
 - **LATE FINE: \$50 after deadline; \$100 on 8th calendar day after deadline.**
- c. **ALL-STATE AUDITIONS, Monday, September 16, 4:00-6:00 pm**
 - Site: *Mosley High School*
 - Audition Forms due to District Chairman by **September 6**
 - **NEW:** Participants Contract (to be submitted with application, one for each student)
 - Fee: \$10 per student (*due with application*)
 - Check eligibility and audition info updates at www.flmusiced.org/fba
 - **LATE FINE: \$50 after deadline; \$100 on 8th calendar day after deadline.**
 - Recording Monitors: J. Juchniewicz, B. Page, J. Colvin
 - Script Readers: E. Cooper, A. Williams, S. Nicholson
 - Bringing recording equipment: E. Page, N. Gray, J. Seaboch, R. Davenport (will also check on the possibility of hiring a recording engineer)
 - Check-in Table Workers; R. Downs, R. Dasinger
 - If you have students auditioning, you must attend auditions.
 - **PLEASE SCREEN STUDENTS: This is an audition for *exceptionally talented and PREPARED* students; DO NOT send students for the "experience".**
 - **Mock Audition demonstration**
- d. **Small School & Middle School Honor Band** nomination forms
 - Due September 25 to respective coordinator.
 - Fee: \$15 per school

Item 9: District MPA Dates and Sites

DISTRICT MARCHING FESTIVAL, Saturday, November 2, Tommy Oliver Stadium

- Host: Rutherford High School
- Scheduling by class/size
- **Entry Form** due to District Chairman by **October 11**
- **LATE FINE: \$50 after deadline; \$100 on 8th calendar day after deadline.**
- Adjudication: 2 Music Performance, General Effect, M&M, Auxiliary
- Chaperones/Filming/Handbook Requirements

- **MOTION:** (Dasinger / E. Page) To contract with Encore Photo for each band's group picture after their performance **PASSED**

DISTRICT SOLO & ENSEMBLE MPA, February 7 & 8, BCF, Graceville

- **"Festival" Program** can be purchased from Curtis Wilson,
1428 E 48th St, Savannah, GA 31404, cwfestival@aol.com

DISTRICT CONCERT BAND MPA, March 6-8, 2003

- NORTH: Thurs pm & Fri am at Chipley High School (Host: Davenport/Williams)
- SOUTH: Fri pm & Sat am, Arnold High School (?) (Host: Gary Nichols)
- (Rodney D. will check on Civic Center & Bill T. will check on GCCC as standbys)

Be aware that the State Window for FCAT is March 3-14.

North State Band MPA, Apr. 22-26, 2003; Site: TBA

State S&E/Jazz/Auxiliaries MPA: Satellite HS, March 31-April 2, 2003

Item 10: District MPA Adjudicators *(Contracted so far:)*

Marching: J. Smith, T. Fitzpatrick, R. Folsom, E. Steadman

S&E: T. Fitzpatrick, R. Delefuente, E. Hebson, C. Franks, C. Perego, J. Smith, W. Whitman,
R. Folsom, N. Theile, R. Smith, E. Steadman

Concert: J. Dodd, K. Ozello, E. Steadman

Item 11: Nominations for Adjudicators List

- **MOTION:** (R. Dasinger / L. Lyda) to nominate Steve McClendon (Dothan HS) for all areas of Marching, Concert and S&E. **PASSED**
- **MOTION:** (J. Standland /A. Williams) to nominate Trent Burkett (Daleville, AL) for all areas of Marching and S&E. **PASSED**

Item 13: Suggestions to State Committees

There were none.

Item 14: Proposals to the Executive Board

There were none.

Item 15: Other

Item 16: For the Good of the Association

- Educate you band parents on the potential pitfalls to music classes (especially elementary) if the "Class Size Cap" proposal on Novembers ballot passes.
- Congratulations to Amy Allen on the birth of her new child
- Boston Brass will conduct a clinic & concert in Marianna in April
- Jinks MS would appreciate any advice on working with contractor for their new music facility
- Thanks to Allan & Richard for the fine dinner this evening
- Duane spoke for a few moments and gave some good advice.

Item 17: Next Meeting Date

Monday, November 4, 2002, Everitt Middle School, 6:00 Dinner, 7:00 meeting.

Item 18: Adjournment

Motion to adjourn: B. Page/L.Lyda.

Name of District Secretary: Allan Williams

Signature: