



FLORIDA BANDMASTERS ASSOCIATION – 67th year DISTRICT MEETING #4 MINUTES FORMAT (ver. 08-02)

DISTRICT NUMBER: 2	MEETING DATE: May 13, 2003
MEETING NUMBER: 4	MEETING LOCATION: Panama City, FL

Item 1: Call to Order and Introductory Remarks

Richard Davenport called the meeting to order at 7:15 p.m.

Special thanks to Terry & Lynn Stryker for the hospitality and great food!

Item 2: Members and Guests Present

Richard Davenport	ChIPLEY HS	Rodney Dasinger	Rutherford HS
Allan Williams	Roulhac MS	Laurie Dasinger	Rutherford HS
Terry Stryker	Wewahitchka HS	Neil Gray	Bozeman MS
Jim Colvin	Rosenwald MS	James Seaboach	Vernon HS
Robert Coursey	Apalachicola HS	Gary Nichols	Arnold HS

Item 3: Reading of Previous Minutes

Members asked to dispense with the reading of the previous minutes. - Dispensed

Item 4: Treasurer's Report

- \$2031.30 State FBA assessment paid (2257 entries @ \$.90)
- \$3573.80 balance has been returned to FSMA
- Account closed for transfer to new chairman
- Proposed 2003-04 District Budget presented
 - **MOTION:** (Nichols/Dasinger) To accept the proposed 2003-04 District Budget. **PASSED**

Item 5: Communications

- All-State Audition Requirements have been posted at www.flmusiced.org/fba
- Discussion of proposals to the board from other districts.
- Advocacy for school music programs discussed. Members are advised to keep apprised of events happening during the legislature's special session and contact their legislators.
- Proposals were discussed regarding group photographers for Marching MPA
 - **MOTION** (Colvin /Seaboach): to accept Encore Photo's bid for Marching MPA.
- **Thanks** to Arnold, ChIPLEY, Roulhac & BCF for their outstanding hosting of our MPA's this Spring.

Item 6: Unfinished Business

None

Item 7: Committee Reports

None

Item 8: New Business

District Site Selection for next year:

- **Motion** (Coursey /Nichols) Mosley High School will host All-State Auditions (Sept 15) **PASSED**
- **Motion** (Stryker /Seaboch) Arnold High School will host Marching MPA (Oct 25) **PASSED**
- **Motion** (Nichols / Dasinger) Baptist College of Florida will host S&E MPA (Feb 13,14) **PASSED**
- **Motion** (Williams /Seaboch) Roulhac Middle School/Chipley High School will host North Concert MPA (March 12) **PASSED**
- **Motion** (Nichols /Dasinger) Arnold High School will host South Concert MPA (March 13) **PASSED**
- **Motion** (Stryker /Coursey) To have an auxiliaries adjudicator, but not a percussion adjudicator at 2003 Marching MPA **PASSED**
- **Motion** (Nichols/Dasinger) To discuss at the August meeting the possibility of moving the Concert MPA to another date or exchanging with S & E (to avoid conflict with FCAT). **PASSED**
- *There was also much discussion about the upcoming FSMA per entry assessment and the lack of information or authority given for this move by FSMA.*

Item 9: District Adjudicators for Next School Year

Suggestions should be sent to Jamie Standland before the August meeting.

Item 10: Nominations for State MPA Adjudicators

None.

Item 11: Nominations for Adjudicators List

None.

Item 12: Suggestions to State Committees

None.

Item 13: Proposals to the Executive Board

None.

Item 14: Other

None.

Item 15: For the Good of the Association

- Mosley HS will be hosting a Marching competition at Tommy Oliver Stadium on October 11, 2003.
- Arnold HS will also be hosting a Marching competition the same weekend.
- Thanks to Richard Davenport for an outstanding job as district chairman for the past four years.

Item 16: Next Year's Meeting Dates

- Monday, August 18, at Arnold High School
- Monday, November 3, at Rosenwald Middle School
- Tuesday, January 20, at Marianna High School
- Monday, April 26, at Terry's home.

Item 17: Adjournment

- **Motion:** (Dasinger /Nichols) To adjourn at 8:15pm. **PASSED**

Respectfully,

Allan O. Williams

FBA District 2 Secretary