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FLORIDA BANDMASTERS ASSOCIATION – 67th year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-02)

DISTRICT NUMBER: 2	MEETING DATE: November 4, 2002
MEETING NUMBER: 2	MEETING LOCATION: Everitt Middle School

Item 1: Call to Order and Introductory Remarks

Thanks to Robin Downs for the extraordinary dinner provided tonight! Thanks also for the great entertainment from some of Robin's students.

Item 2: Members and Guests Present

Allan Williams	Roulhac Middle School	Richard Davenport	Chipley High School
James Seaboch	Vernon High School	John Harcus	Graceville High Sch00l
Jamie Standland	Marianna High School	J. D. Perkins	South WalktonRitam
Tony Taylor	Marianna High School	Mitch Bouington	Port St Joe High School
Eddie Page	Bay High School	Barbara Page	Jinks Middle School
Rodney Dasinger	Rutherford High School	Jay Juchniewicz	Jinks Middle School
Jamie Birdwell	Mosley High School	Rita Lerwis	Liberty County
Robin Downs	Everitt Middle School	Gary Nichols	Arnold High School
Jim Colvin	Rosenwald Middle School	Bill Thompson	Mowat Middle School
Ron Branning	Baptist College of Fla.	Terry Stryker	Wewa High School

We also had guest from Playground Music in Panama City and Beethoven's Music in Tallahassee.

Item 3: Reading of Previous Minutes

The reading of the minutes was dispensed with due to mailing and posting on the website.

Item 4: Treasurer's Report

- ❖ Marching Festival Gate Receipts were \$3124.00
- ❖ Balance in account is currently \$4716.39

Item 5: Communications

Item 6: Unfinished Business

- Comments on All-State auditions (results posted on www.flmusiced.org/fba/index.htm); members discussed possibility of contracting an outside recording engineer next year.
- Comments on Marching Festival were favorable. Many thanks to The Rutherford Band Boosters for an outstanding job of running the event!
- January 8-11 FMEA Clinic/Conference, Tampa (details in FL Music Director Magazine)

Item 7: Committee Reports

None

Item 8: New Business

- None

Item 9: District MPA Dates and Sites

A. February 7 & 8, **District 2 Solo & Ensemble MPA**, BCF, Graceville

- January 21, Items Due at District Meeting or mailed to chairman:
 - **Solo & Ensemble/Concert Festival Entry Disk**
 - **S&E/Concert/Assessment Forms (printed hard copies from Disk)**
 - **Assessment** (Checks payable to FBA District 2 – rate will be in Dec. FBA Bulletin)
 - **Please adhere to all entry deadlines to avoid late fee penalties!**
 - **\$50 after deadline, \$100 after the 7th day!**
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- **FESTIVAL program review:**
 - Scheduling done by accompanists, please spell correctly, especially is shared by more than one school!
 - Type in your concert roster first; makes S&E entry easier!
 - Basic data entry review

B. **District 2 Concert Band Music Performance Assessment**

- Chipley High School, Chipley: Thursday, March 6 (5-9pm)
Friday, March 7 (9am – 3pm)
- Arnold High School, Panama City Beach: Saturday, March 8 (10 am – ‘till done)
- Playground Music has offered to print programs.
- Suggestions for recording engineers?

Item #9 Festival Program Users Guide (see item 9A)

Richard announced that those with an interest in reviewing the Festival Program could stay after the meeting and he would go over the finer points and assist those that had problems

Item #10 State Festival Dates & Sites:

March 31, April 1-2, **State Solo & Ensemble/Jazz/Auxiliary Festival**, Satellite HS

State Concert Band MPA - April 21, 22, 23, 24, 25, 2003 - Univ. of North Florida

April 22, 23, 24, 25, 2003 - North Port High School

Item 11: District MPA Adjudicators

- *S&E Adjudicators:* J. Knight, T. Fitzpatrick, E. Steadman, R. DeLaFuente, E. Hebson, C. Franks, C. Perego, R. Smith, J. Smith, W. Whitman, R. Folsom, N. Theile
- *Concert MPA Adjudicators:* J. Knight, E., Steadman, K. Ozello, J. Dodd

Item 12: Nominations for Adjudicators List

None

Item 13: Suggestions to Clinics Committees

None

Item 14: Proposals to the Executive Board

None

Item 15: Other

None

Item 16: For the Good of the Association

Thanks again to Robin for the great meal.

Item 17: Next Meeting Date

At Marianna High School, January 21, 2003; Dinner at 6:00pm - Meeting at 7:00pm

Item 18: Adjournment

Motion to adjourn: B. Page/ R. Dasinger

Name of District Secretary:

Signature: Allan Williams