



FLORIDA BANDMASTERS ASSOCIATION – 67th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-02)

DISTRICT NUMBER: III	MEETING DATE: 23 August 2002
MEETING NUMBER: No. 1	MEETING LOCATION: Raa Middle School, Tallahassee

Item 1: Call to Order and Introductory Remarks

Meeting called to order by Chuck Perego, Chairman at 6:26 p.m.

Item 2: Members and Guests Present

Directors Present:

Chuck Perego, Raa Middle; Holly Kennedy, Florida High; Kelly Porter, Godby High; Geoff Hill, Madison County High; Laura Hudson, Walkulla Middle; Liane Wakefield, Madison County High; Dave Rollins, Belle Vue Middle; Ken Michal, Suwannee Middle; Fred Hollis, Retired; Wayne Hunter, North Florida Christian; Bill Miller, Cobb Middle; Mickey Rowell, Riversprings Middle; Aaron Trkovsky, Taylor County High; Stan Norton, Rickards High; Jennifer Corzine, Maclay School; Monica Leimer, Rickards High; Michael Antmann, Swift Creek Middle; Josh Bula, Leon High; Ruthie Antmann, Holy Comforter; Becky Carlan, Wakulla High; Mike German, Chiles High; James Perry, FMEA/FSMA; Marc Lentsch, Suwannee High; Scott Gorman, Deerlake Middle

Introduction of guests:

James Perry from FMEA/FSMA gave a presentation on how FMEA/FSMA is resourceful to our school programs. Other guests include Ken Kronholz from Musicmaster's, David and Myra Williams from Williams Music Store. A special thanks goes out to Margaret Pendleton and Tom Buchanan from Beethoven and Company for providing District III dinner.

Item 3: Reading of Previous Minutes

Previous minutes dispensed. Trkovsky/Antmann

Item 4: Treasurer's Report

Chuck Perego assured District III that we are doing very well for the beginning of the year and we just received a check this evening. We will discuss our assessment at a later time. \$8,211.10 is our balance.

Item 5: Communications/Distribution of Packets

Packets were distributed and all information was discussed.

Walters and Champion's Photography sent information regarding Marching Assessment.

MOTION: Use Walters Photography for Marching Assessment. Leimer/Hill

PASSED

Item 6: Unfinished Business

none

Item 7: Committee Reports

A. DISTRICT HONOR BAND: Mike German will host the District III Honor Band. Requirements along with the rehearsal schedule was passed out. Auditions are tentatively scheduled for November 23, 2002, at Lincoln High School. The Honor band will rehearse January 23-25, 2003, and the concert will be January 25th at 7:00 p.m. Mike also took nominations for clinicians including Dr. Patrick Dunnigan, Shelby Chipman, John Garienger, John Southall, and Bill Wiedrich. As a result of the problem with t-shirts last year, it was decided that Mike will make the decision to have them or not.

B. MARCHING ASSESSMENT: There will be a mass band performance at the Marching Assessment this year. Mike German will be coordinating. He passed out music for the performance and asked that all directors who will be participating send their numbers to him as soon as possible. In addition, directors are welcome to invite their principals and superintendents to the performance and the media will also be contacted about Marching Festival this year.

MOTION: Announce ratings and give packets to directors while bands, principals, and superintendents are on the field. Porter/ Lentsch

DEFEATED

MOTION: Announce ratings while bands are on the field and officers are forward. German/Trkovsky
PASSED

Item 8: New Business

A. ALL-STATE AUDITIONS: Bill Miller conducted a mock All-State audition, to show directors what to do and say (and what not to do and say). Make sure to use the 2003 All-State Band Audition Procedures and read exactly what the script says. Bill suggested that two directors should be in the room, one to record and one to read from the script. Chuck Perego added that directors should be selective about letting students audition. The auditions will be at Lincoln High. Also, this year students who audition must have a Participation Contract along with the audition application. Some directors believed August 30th was too soon to turn in the application and contracts. It was decided that the applications would still be due August 30th, but the contracts can be turned in no later than September 6th. The audition fee is still \$10.00. In addition, discussion about recording equipment led to the decision to rent professional equipment from Musicmaster's. Realizing it could be expensive, Chuck will donate one recording unit, Bill will donate one, and Josh will donate two. Two to three other units will be rented.

MOTION: Rent professional equipment for the All-State auditions. Gorman/Antmann
PASSED--Chuck will check into this and let the district know how much it will cost.

B. MARCHING ASSESSMENT: There was discussion about who will work the concession stand at Cox Stadium. Chuck said in the past, the school who is hosting (or district chair/secretary) has done it. Therefore Godby High shall do it. Directors felt that the proceeds from the concessions should go to the district or a rotating schedule should be established so all schools get a chance to use it.

MOTION: Rotate the concession stands at Marching Assessment through willing participation (an annual cycle). Hill/ Lentsch

PASSED--Geoff Hill will coordinate this.

MOTION: make an amendment to last year's motion for gate passes. Allow extra passes for instructors. Trkovsky/Carlan

PASSED--Please notify Chuck how many extra passes you need in addition to the 10% you get. Chuck also needs help for middle school directors running the festival. Mickey Rowell was the only volunteer at this time. Please email Chuck or Kelly if you can help out.

C. We have hundreds of old Jazz band medals. Instead of ordering the new ones this year, we will continue to distribute the old ones.

D. There was discussion about moving the first meeting of the year to an earlier date to accommodate high school directors with marching band conflicts. We will table this until the May meeting.

E. Leon High requested and was granted privilege to host the Concert Assessment.

F. Mike German submitted a letter requesting to allow his concert band to participate in Concert Assessment for comments only. Hill/ Rollins

PASSED

Item 9: District MPA Dates and Sites

Dates were discussed on the calendar. Marching Assessment is on November 2, 2002 at Cox Stadium, Solo and Ensemble Assessment is February 15 and 16 at FSU. Concert Assessment is March 14 at Godby High (Middle School) and March 15 at Leon High (High School).

Item 10: District MPA Adjudicators

Chuck went over all judges that will be adjudicating Marching Assessment, Solo and Ensemble, and Concert Assessment. We still need a few more for S&E.

Item 11: Nominations for Adjudicators List

none

Item 12: Suggestions to State Committees

none

Item 13: Proposals to the Executive Board

none

Item 14: Other

none

Item 15: For the Good of the Association

none

Item 16: Next Meeting Date

Next meeting will be November 18, 2002 in Taylor County. Check your email for details.

Item 17: Adjournment

Adjournment 9:15 p.m. Porter/ Trkovsky

Respectfully Submitted:

Kelly N. Porter
FBA District III Secretary