



FLORIDA BANDMASTERS ASSOCIATION – 67th year
DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-02)

DISTRICT NUMBER: 3	MEETING DATE: January 17, 2003
MEETING NUMBER: 3	MEETING LOCATION: Godby High School

Item 1: Call to Order and Introductory Remarks

The meeting was called to order by Chuck Perego at 9:31 a.m.

Item 2: Members and Guests Present

Candalee Jones	Tallahassee HSB	Becky Carlin	Wakulla High
Alex Kaminsky	Lincoln High	Jennifer Corizine	Maclay School
Mike German	Chiles High	Josh Bula	Leon High
Aaron Trokvsky	Taylor Co. High	Holly Kennedy	Florida High
Geoff Hill	Madison Co. High	Don Heinz	Griffin Middle
Laura Hudson	Wakulla Middle	Chuck Perego	Raa Middle
Carmen Williams	Fairview Middle	Kelly Porter	Godby High
Dave Rollins	Belle Vue Middle	Monica Leimer	River Springs Middle
Bill Miller	Cobb Middle	Carl Manna	Branford Jr/Sr. School
Ken Michal	Suwannee Middle	Michael Antmann	Swift Creek Middle
Ruthie Antmann	Holy Comforter School	Scott Gorman	Deerlake Middle
Wayne Hunter	North Florida Christian		

Our guests this evening were Maria Porter, guest of Carmen Williams, Gail Perego, wife of chairman, Stacy Hurst, FSU intern at Fairview Middle, and Lewis Jones former executive director of FBA

Item 3: Reading of Previous Minutes

Previous minutes were dispensed. Gorman/Michal

Item 4: Treasurer's Report

Our current balance of \$10, 388.26, is the same from the last meeting since there has not been any activity.

Item 5: Communications

- A. Kelly Porter submitted a letter of request for the Godby Concert Band to perform at Concert MPA for comments only. PASSED Gorman/Trkovsky
- B. Ruthie Antmann requested that the Holy Comforter School perform at Concert MPA for comments only. PASSED Williams/Heinz

Item 6: Unfinished Business

A. Lewis Jones now has a list of mentors for our district. Directors who are interested in utilizing them should sign up with Lewis. Lewis will give the mentors director information, although it is the director's responsibility to make the initial contact.

Item 7: Committee Reports

All District Honor Band

- A. Rehearsal schedule is still not finalized. Mike is waiting to hear from the clinicians before sending it out. It will be available when students register.
- B. Music is not available yet. Mike is still trying to locate all the pieces
- C. Maps were distributed and instructions were given about parking
- D. Due to the turnout two years ago, lunch will not be available through Chiles band boosters
- E. Ken Michal will do the recording. Order forms will be available at the concert
- F. Directors are expected to be present at the rehearsals in case the clinicians want to have sectionals. Please remember that if you have students participating, you need to be there. This includes waiting for your students to be picked up after rehearsals are done.

Item 8: New Business

A. District Solo and Ensemble Festival

- 1. Solo and Ensemble will be held at FSU on February 15, 2003
- 2. Please report DNAs up to one day before the festival
- 3. Changes (titles only) can be made up to ten days before the festival
- 4. Communicate problems and conflicts to Chuck or Kelly in the office
- 5. The hospitality room will be available
- 6. After adjudicator sheets are processed, directors may look at them. You may not leave the office with them until you check out for the day
- 7. Superior rating medals will be provided when you check out. If you want excellent rating medals, you must order them yourself
- 8. Please adhere to the six minute limit. Make adjustments as necessary
- 9. Make sure adjudicators have original parts with the measures numbered.

B. District Concert MPA

- 1. Concert Festival will be held on March 14th for the middle schools at Godby High School and March 14th and 15th for the high schools at Leon High School
- 2. There is a concern for a needed area to store cases. Kelly and Josh will take care of this and let the district know
- 3. Report equipment needs to the hosts
- 4. Don Heinz has offered assistance with equipment
- 5. Aaron Trkovsky will take care of the programs. Send music titles to him no later than March 1st.

C. Jazz Bands

- 1. Wayne Hunter Elaborated on the practice and policy of contrasting pieces for Jazz bands.
- 2. According to the handbook, there is no clarification of performing contrasting pieces. However based on the adjudicators from last year, you may wish to consider this as good advice.

3. There will be no recordings available for the jazz bands this year
- D. Sight-Reading
1. Bill Miller and Alex Kaminsky shared their experiences with preparing for sight reading
 - a. read a lot of new music everyday
 - b. pick out things that will be difficult and go over them
 - c. practice the sight reading process and be consistent
 - d. you may to have students use their fingers to point out important items
 - e. ask yes and no questions to your students
 - f. have students sizzle as director counts
 - g. directors, don't talk too much, get the students involved
 2. MOTION- Reinstate class D sight reading for second bands that are class C Williams/Antmann PASSED (will be taken to the board for action)
- E. Small School Concerns
1. MOTION- JS/C or JS/CC schools will be allowed to disclose instrumentation and students grade level to the judges at concert festival. Kennedy/Rollins PASSED

Item 9: State MPA Dates and Sites

State MPA for the North Region is April 21-25 at the University of North Florida. State MPA for the Solo and Ensemble Festival will be March 31-April 2 at Satellite Beach High School

Item 10: District MPA Dates for Next Year

Tentative dates are being confirmed with FSU, FAMU and the North Florida Fair/ Leon County Schools Activities director. Dates will be confirmed and submitted by March 1st.

Item 11: Nominations for Adjudicators List

None

Item 12: Nominations of All State Clinicians

John Lynch

Item 13: Suggestions to State Committees

1. There is a space problem at many of the clinics. Providing a facilitator at each clinic to help direct people as a possible solution.
2. Michelle Stebelton from FSU give a French Horn clinic.

Item 14: Proposals to the Executive Board

None

Item 15: Other

None

Item 16: For the Good of the Association

1. Thanks to Chuck and Gail for providing and cooking a wonderful breakfast!
2. Tallahassee Winds Concert, February 4, 2003 at 7:30 p.m.

3. Send your congratulations to Bentley Shellahamer and Frank House for being selected to the FBA Hall of Fame

Item 17: Next Meeting Date

May 5, 2003, site and time TBA

Item 16: Adjournment

German/Williams

Name of District Secretary: Kelly Porter

Signature: