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**FLORIDA BANDMASTERS ASSOCIATION – 67<sup>th</sup> year**  
**DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-02)**

|                           |   |
|---------------------------|---|
| <b>DISTRICT NUMBER: 4</b> | <b>MEETING DATE: Monday, January 27, 2003</b>   |
| <b>MEETING NUMBER: 3</b>  | <b>MEETING LOCATION: Kanapaha Middle School</b> |

**Item 1: Call to Order and Introductory Remarks:** Chairman, Amy Beres called the meeting to order at 6:32 p.m.

**Item 2: Members and Guests Present:** Leslie Kushner, Gerald Poe, Bill Pirzer, Stephen Freeby, Paula Thornton, Vicki Nolan, Moises Paiewonsky, intern, Winford Franklin, Bert Creswell, Heather Tillis, intern, Phyllis Stoneman, Mark Stoneman, Stacey Gindlesperger, Matt Flenner, Robert Stark, Lori Pirzer, Jason Dobson, Steve Hentzelman, Kelly Dorsey, Jim Rothgeb, Monica Fogg, Dirk Schmidt, Kathy Lavay, John Henry, David Olsen, Ed Amaya, Mary Ann Sickon, Joe Cernuto, intern, Mike Reynolds, Mike Williams, David McGuffin, Everett McConn, Helen Newhouse, intern, Joey Giberti, Joe Adkins, David Dixson, Lauren Howard, Ralph Coleman

**Item 3: Reading of Previous Minutes:** motion to dispense - passed

**Item 4: Treasurer's Report:** \$13,181.49 submitted by Dirk Schmidt

**Item 5: Communications:** ø

**Item 6: Unfinished Business:** ø

**Item 7: Committee Reports:** ø

**Item 8: New Business:**

- a. **S&E/ Jazz Bands – Be there for your students. Drop Jazz scores off at office.**
- b. **Concert Band MPA's**
  - a. **Middle School - Feb. 27, 28, Mar.1 (Lincoln M.S. Gainesville) - revised schedule will be sent out with correction. Pick up map.**
  - b. **High School – Mar. 6-8 (Bell H.S – Bell) directions will be sent by email**
  - c. **Scheduling – Check & correct give to Amy tonight**
  - d. **Programs & recordings – Terry Moo – send \$\$ to Amy if you have not done so.**
  - e. **Other Info – title change deadlines:**
    - S & E - February 4<sup>th</sup>**
    - MS MPA - February 17<sup>th</sup>**
    - HS MPA - February 24<sup>th</sup>**

**Item 9: State MPA Dates and Sites:** High school directors if you have not received your state MPA Entry Bulletin by early March contact Duane Hendon.

**Item 10: District MPA Dates for Next Year:**

**All – State Auditions - motion:** Poe/Williams change from Sept. 20 to Sept. 13<sup>th</sup>  
**Sept. 13, 2003** **motion failed**

**motion:** Thornton/McConn change to Sept. 6<sup>th</sup> no gator game **motion failed**

**motion:** Williams/Schmidt due to Gator schedule(Tenn) change to Sept.13<sup>th</sup>  
**motion passed**

**Marching MPA –** **motion:** Lavay/Williams accept date  
**October 25, 2003** **motion passed**

**Jazz Band MPA –**  
**February 12-13, 2004** – **motion:** Schmidt/Creswell accept dates  
**S & E MPA –** **motion passed**  
**February 13-14, 2004**

**Middle School MPA –** **motion:** Williams/Schmidt look into spring breaks  
**postponed** to set a later date for M.S. MPA – decide on in May  
**motion passed**

**High School MPA –** motion Fogg/Dobson to postpone until later date  
**March 4-6, 2004** **motion failed**

motion Creswell/Lavay accept dates as proposed  
**motion passed**

**Item 11: Nominations for Adjudicators List: ∅**

**Item 12: Nominations of All State Clinicians: ∅**

**Item 13: Suggestions to State Committees: ∅**

**Item 14: Proposals to the Executive Board: ∅**

**Item 15: Other: ∅**

**Item 16: For the Good of the Association:** Please educate your parents on proper  
concert etiquette!

a) National Association of Concert Bands. org Performance April 2-5 , Gainesville,  
Center for performing Arts Contact: Jason Dobson (Keystone) or the website

b) P.K. Yonge will be open - need marching band experience

c) Orange Park High will be open

d) March 8-9<sup>th</sup> 9-4pm Sawgrass Fiddle Contest Contact: David Olsen (Lincoln MS)

**Item 17: Next Meeting Date:** Monday, May 12, 2003

Interlachen High

Interlachen, FL

6:00 p.m. social / 6:30 p.m. meeting

**Item 18: Adjournment:** 7:25 p.m.

**Name of District Secretary:**

**Signature:** Leslie D. Kushner