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## FLORIDA BANDMASTERS ASSOCIATION – 67<sup>th</sup> year DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-02)

<b>DISTRICT NUMBER: 5</b>	<b>MEETING DATE: January 16, 2003</b>
<b>MEETING NUMBER: 3</b>	<b>MEETING LOCATION: Central HS – Brooksville</b>

### Item 1: Call to Order and Introductory Remarks

The meeting was called to order by Michael Wickersheim at 7:04 pm. Special thanks were extended to Joseph Harrin, Central HS band director, and his booster organization for the evening meal.

### Item 2: Members and Guests Present

The following members were present at the meeting:

Michael Wickersheim	Pasco HS	Travis A. Henry	River Ridge MS
Larry Harvey	Weightman MS	Michael Vail	Stewart MS
Thomas Viking	Seven Springs MS	Barbara Dover	Inverness MS
Vincent R. Parrulli	Land O' Lakes HS	Joseph Harrin	Central HS
Bruce Brazinski	Parrott MS	Gwen Brazinski	Guest
Nicole Fisher	River Ridge HS	Jeanne Kleckner	Chasco MS
Jonathan McKeown	Ridgewood HS	Annette Greive	Bayonet Point MS
Terry Adams	Hudson HS	David Pletnincks	Powell MS
John Keon	Hudson MS	Wayne Raymond	West Hernando MS
Jason Koon	Citrus HS	Randall Haynes	Lecanto HS
Bill Rutherford	Gulf HS	Russell Schmidt	Zephyrhills HS
Donalee Schmidt	Guest		

### Item 3: Reading of Previous Minutes

**MOTION: Harrin/Greive**

**To waive the reading of the previous minutes.**

**PASSED**

### Item 4: Treasurer's Report

**MOTION: Brazinzki/L. Harvey**

**To waive the reading of the report.**

**PASSED**

## **Item 5: Communications**

None

## **Item 6: Unfinished Business**

This year's pre-festival concert will be on March 6-7, 2003 at Wesley Chapel HS. There will be a \$25.00 entry fee for each band. Please call Mary Harvey at (813)794-8754 for more information. Also, if you are interested in being a commentator, please call Mrs. Harvey.

The chairman gave an update on proposals that were sent to the Executive Board. The proposal regarding the changes in the chaperone information for FMEA registration has been referred to FMEA. The proposal on changing the adjudication ratings for marching MPA infractions has been referred to the MPA committee.

## **Item 7: Committee Reports**

None

There was discussion regarding the implementation of the Class Size amendment and how the Department of Education would be figuring our teacher allocations. More information will be forthcoming.

## **Item 8: New Business**

The district membership discussed the possibility of having two State Solo/Ensemble and Jazz Band MPA sites (proposal currently in committee). Issues of discussion included central locations and the fact that a second site would be more conducive to more participation from schools.

The FBA Summer Convention dates and sites were announced. Please refer to the FBA web site for further details.

The FSMA proposal to have a per entry assessment was discussed at great length. It was announced that those assessments would come from the district monies turned over to FSMA at the end of each year. A major point of discussion was for districts who have a "zero" balance at the end of the year or those who use an alternate assessment at the district level.

## **Item 9: State MPA Dates and Sites**

Please refer to the FBA web site for the dates and sites for State MPA.

## **Item 10: District MPA Dates for Next Year**

**MOTION: Brazinski/Fisher**

**To schedule the District Marching MPA for November 8, 2003.**

**PASSED**

**MOTION: McKeown/Rutherford**

**To schedule the Jazz Band and Solo/Ensemble MPA for February 19-21, 2004**

**TABLED UNTIL CONCERT DATES ARE SET**

**MOTION: Brazinski/Rutherford**

To schedule the District Concert MPA for March 17-20, 2004.

Withdrawn

Much discussion ensued concerning the dates for the Concert MPA. Issues included the Chasco Fiesta parade for Pasco County directors.

**MOTION: Brazinski/Harrin**

To schedule the District Concert MPA as follows:

Choice 1 – March 17-20, 2004 (combined MS/HS)

Choice 2- March 19-20 and March 26-27 (with possible shift of 2<sup>nd</sup> set of dates to March 25-26)

The final decision would be at the discretion of the District Chairman

**PASSED**

**MOTION: Brazinski/Parrulli**

To schedule the All-State auditions for September 13, 2003, with September 20 as an alternate date. The final date would be contingent on All-State audition for District 12 and recording options.

**PASSED**

**THE PROPOSAL FOR JAZZ BAND AND S/E MPA WAS BROUGHT FROM THE TABLE AND PASSED.**

A straw poll was taken for a consensus regarding the dates for Concert MPA., and the majority of directors felt that the four day MPA was better.

**Item 11: Nominations for Adjudicators List**

**MOTION: Adams/Henry**

To add John Keon to the adjudicators list in the area of Marching Percussion (adding the caption).

**PASSED**

**Item 12: Nominations of All State Clinicians**

None

**Item 13: Suggestions to State Committees**

None

**Item 14: Proposals to the Executive Board**

None

## **Item 15: Other**

Congratulations to Annette Greive for a superb job with the 7-8 Grade Middle School All-State Band!!

## **Item 16: For the Good of the Association**

- Powell MS has a full orchestra that meets after school. They will be having a concert at Central HS. For more information, please contact the school.
- The Pasco All-County Band concert will take place on February 1, 2003 at 7:30 pm at River Ridge Middle/High School. Dr. J. Jossim (HS) and Jeanne Berry (MS) will be the clinicians.
- The 2003 Nature Coast Middle School Honor Band concert will take place on Saturday, February 1, 2003 at Lecanto HS. Bruce Brazinski will be the clinician.
- The Inverness MS Jazz Band will be performing at the Tampa Bay Performing Arts Center as part of the tribute to Dr. Martin Luther King, Jr. Please call the TBPAC ticket office for more information. Admission is free.
- On February 6-7, 2003, Adam Frye, euphonium artist, will be giving a concert at the First Presbyterian Church in Inverness. Both concerts begin at 7:00 pm.

## **Item 17: Next Meeting Date**

Please refer to the District handbook for more information.

## **Item 18: Adjournment**

**MOTION: Vail/L. Harvey**

**To adjourn the meeting at 8:27 pm.**

**PASSED**

## **Name of District Secretary:**

Travis A. Henry  
FBA District 5 Secretary

## **Signature:**