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FLORIDA BANDMASTERS ASSOCIATION – 67th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-02)

| | |
|---------------------------|-------------------------------|
| DISTRICT NUMBER: 6 | MEETING DATE: 8/272002 |
| MEETING NUMBER: 1 | MEETING LOCATION: |

Item 1: Call to Order and Introductory Remarks

Item 2: Members and Guests Present

Item 3: Reading of Previous Minutes

| | |
|---------------------|----------------------------|
| Charles Watford | Winter Springs H.S. |
| Gary Bottomley | Milwee M.S |
| Mike Rice | Oviedo H.S. |
| Jennifer Zahn | Lake Brantley H.S |
| Josh Langston | Millennium M.S. |
| Jonathan Hinkle | Spruce Creek H.S. |
| Frank McKinney | Indian Trails M.S. |
| Victor Hornilla | Spruce Creek |
| Bill Viehman | Greater Orlando Homeschool |
| Tom Silliman | South Seminole M.S. |
| Jeremy Williamson | Heritage M.S. |
| John Gorecki | Rock Lake M.S. |
| Frank Taylor | Seminole H.S.] |
| Andrew Kidd | Spruce Creek |
| Dennis Scacca | Atlantis H.S. |
| Megan Meyer | Seabreeze H.S. |
| Dave Smith | Volusia Co. |
| David Hollingsworth | Silver Sands M.S. |
| Steve DeLaduantey | Deltona H.S. |
| Craig Pender | Southwestern M.S. |
| Kristin Clark | Pine Ridge H.S. |
| Cara McKinney | Deltona H.S. |
| Laura Antoni | Creekside M.S. |
| Delora Traficante | New Symrna Beach H.S. |
| Barry Strums | New Symrna Beach H.S. |
| Barbara Kaminsky | Lawton Chiles M.S. |
| Terry Pattishall | Lake Mary H.S. |
| Susan Watford | Jackson Heights M.S. |

Ted Shistle
P.L. Malcolm
Todd Leighton
Sonya Sheamen
Jerry Picott

Deland H.S.
Seminole H.S.
Lake Howen H.S.
Warner Christian Academy
Mainland H.S.

Item 4: Treasurer's Report:

We will have \$15,927.80 from FSMA
Proposed Current Year Budget \$51,725.00.

Item 5: Communications/Distribution of Packets

Packets contain:

- FMEA Survey (Turn Back in Tonight)
- District Info. Sheet (Turn Back in Tonight)
- Green Calendar Sheet
- FBA Medals Form
- Band Director Checklist of Professional Responsibilities
- Classification Form
- Maps of Volusia and Seminole Counties
- All-State Audition Info.
- Middle School Honors Band Form
- Small Schools Honors Band Form
- All-State Audition Requirements
- All-State Participants Contract
- Title Change Form (Solo and Ensemble)
- Entry Forms (Concert, Jazz and Marching)
- Script for All-State Audition

Item 6: Unfinished Business

Item 7: Committee Reports

Item 8: New Business

A. Membership Dues and Enrollment forms due Sept. 15 - earlier if you want uninterrupted FMEA and MENC magazines delivery.

Send to: MENC
1806 Robert Fulton Dr.
Reston, Virginia 20191

Amount : Active **\$136.00** Includes FMEA, MENC (Required) and Music List. (See enrollment form for others)

-FSMA school dues payment (to FSMA by September 15)

B. Classification Forms - due October 15 to District Chairman,

Principal and Director Signature are required.

Senior High - Report grades 9, 10, 11, & 12 as appropriate.

Junior High - Report grades 7, 8 & 9 (unless you plan to not use any 7th graders in any phase of the Festival, then count only the 8th and 9th grade)

Middle School - grades 7 & 8 only

Fine \$50.00 for submitting this form late. (Payable to FBA)

\$100.00 on the 8th calendar day after the deadline.

No forms accepted after the 14th calendar day!

C. All-State Auditions

Site: So. Seminole Middle School

Date: September 21, 2002

1. Application forms are due to the District Chairman by Sept. 6 (Postmarked September 3)

Fee: \$10.00 for audition (per student)

\$ 5.00 taping fee

\$15.00 Total

Eligibility: 7 & 8th Grade Band- grades 7 & 8
Senior High Bands- grades 11 & 12 Symphonic Band
grades 9 & 10 Concert Band

FINE: \$50.00 for submitting this form late.

Students will not be scheduled if entry form is received after Sept. 10

2. Monitors will be scheduled and everyone is needed! If you have student teachers that wish to participate, please let me know. (Middle school will be scheduled during the morning and High School in the afternoon)
3. The schedule for the auditions will be faxed to you as soon as it is completed. We must have your correct fax number in order to do this!
4. PLEASE SCREEN YOUR STUDENTS CAREFULLY! This is an audition for the exceptionally talented and well-prepared students.

D. Small Schools Honor Band and 7th & 8th Grade Honor Band Nominations

Fee: \$15.00 per school

Completed forms should be sent to respective chairman whose names and addresses are on the form. Due September 25, 2002. Nothing will not be accepted after this date.

E. Marching Band Festival

DATE: November 2, 2002 @ Spec Martin Stadium in Deland

1. Entry forms are **due** to the District Chairman by **October 4** (postmarked October 1)

FINE: \$50.00 for submitting this form late.

\$100.00 on the 8th Calendar day after the deadline

No form will be accepted after 14 calendar days!

2. No assessment money will be collected at this time.
3. Scheduling will be done by size of band (winds & percussion)

F. Medals/Plaques Policy - Plaques for superior marching, concert and jazz festival performances will be given. Medals for superior solo and ensemble and auxiliary events will be given.

G. Home School Eligibility

H. FSMA update and state eligibility requirements

School membership enrollment is due by Sept. 15, 2002

I. Festival Changes

State S & E, Jazz Band and Auxiliary Festival and March 31, April 1 & 2 2002, at Satellite Beach High School
State Concert Festival will be April 22 - 26, 2003 at Northport High School and another location to be announced.

Item 9: District MPA Dates and Sites

HS S & E February 7 & 8, 2003
MS S & E February 21 & 23, 2003 Lyman High
HS Concert March 6, 7 & 8, 2003 Lake Howell High
 Motion Scaccia/Patishall Accept LHHS for HS Concert Festival Site (Passed)
MS Concert April 3, 4 & 5 2003 Lyman High

Item 10: District MPA Adjudicators

Marching - Ken Pearce, Chuck Fulton, Jack Hart, Hank Phillips
HS Concert - Neil Jenkins, John DeYoung, ? & ?
MS Concert - Dalaine Chapman, ?, ? & ?
HS S & E - Lee Sellers, Chris Ball, Steve Ogilvie, Craig Collins, John DeYoung,
 Jimmy Parker, Linda Reaney, Craig Daniels, Vince Aguero
MS S & E - Chris Ball, David Fultz, Barbara Fultz, Chuck Fulton, Craig Collins, John
 DeYoung, Jim Parker, Vince Aguero, Manuel Suarez

Item 11: Nominations for Adjudicators List

Mark Baron, Chris Dolski for S & E Brass Motioned by Gorecki/Silliman (Passed by ballot)
Bob Hinkley for S & E Brass Motioned by Bottomley/Gorecki (Passed by ballot)

Item 13: Suggestions to State Committee(s) Due before November 1
Suggestions to the Clinics Committee Due Before October 1

Item 14: Proposals to the Executive Board

Item 15: Other

Item 16: For the Good of the Association

Hall of fame concerts - November 10. (Southern Winds November 9.)

Item 17: Next Meeting Date

December 2, 2002 at Deltona High School

Item 18: Adjournment

Name of District Secretary: Bill Muse

Signature: