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FLORIDA BANDMASTERS ASSOCIATION – 67th year DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-02)

DISTRICT NUMBER: 8	MEETING DATE: February 3, 2003
MEETING NUMBER:	MEETING LOCATION: Edgewater H.S.

Item 1: Call to Order and Introductory Remarks

The meeting was called to order by District Chairman, Paul Wilson, at 7:02pm.

Item 2: Members and Guests Present

Roll was taken via a sign-in sheet. Angela McKenzie, FSU intern at Lee M.S. was introduced. Members present: Abby Powell-Lee MS, Paul Wilson-Edgewater HS, Jeanie Berry-Southwest MS, Mark Cole-Cypress Creek HS, Ken Boyd-Olympia HS, Chris Perez-Oak Ridge HS, Bill Reinicke-Apopka HS, Jack Eaddy-Westridge MS, Clif Walker-Timber Creek HS, J.B. Wilkins-Memorial MS, Marianne Flanagan-Colonial HS, Chris MacTavish-Liberty MS, Lisa Bujnicki-Lakeview MS, Kristie Smith-Corner Lake MS, Ken Rogier-Union Park MS, David Laniewski-West Orange HS, John Christian-Lake Highland Prep, Allison Rosser-Blankner School, Mike Parks-OCPS, Ken Pearce-Jackson MS, Aaron Lefkowitz-Dr. Phillips HS, Chris Segó-Chain of Lakes MS, Franklin Jennings-Discovery MS, Jodi Wunsch-Apopka MS, Lee Sellers-Glenridge MS, Eric Simpson-Boone HS, Keith Nichols-Conway MS, Paul Luongo (intern)-Boone HS, Bernie Hendricks-Robinswood MS/Evans HS, Adam Steff-Cypress Creek HS, Derek Shapiro-Hunter's Creek MS, Jim Smisek-University HS, Michael Janeiro-University HS, James Henderson-University HS, Ryan Thomas-Gotha MS, Kelvin Gunter-Carver MS, Rufus Redding-Jones HS, Joel Moody-Winter Park HS, Bruce Green-Meadowbrook MS, Brian Nichols-Hunter's Creek MS, Pam Guess-Arbor Ridge School, Heather Harding-Discovery MS

Item 3: Reading of Previous Minutes

Last minutes stood as issued.

Item 4: Treasurer's Report

Current bank balance - \$35,512.05
Some middle school checks not included yet.

Item 5: Communications

None

Item 6: Unfinished Business

Mike Parks brought to everyone's attention that in the state minutes it says that no sightreading at State MPA will take effect. District 8 M.S. and H.S. directors express that sightreading at State MPA should be reinstated and that a clinic for seniors in May is ludicrous.

Item 7: Committee Reports

None

Item 8: New Business

1. S/E MPA information
 - a. H.S. S/E schedules went out
 - b. Some H.S. owe money for recordings- \$25.00 each
 - c. M.S. forms due Feb. 3rd, M.S. title changes due Feb. 12th
2. HS Concert MPA, March 6, 7, 8 at Apopka H.S.
 - a. Too many schools chose Friday to play, schedule will be set in order of forms turned in to the chairman
 - c. Titles must be listed at HS S/E to be in program. Otherwise, Feb. 18 is last time to give titles.
3. MS Concert MPA, April 10, 11, 12 - West Orange HS
Final concert deadline is March 25
4. Evans HS, Memorial MS, Blankner School, Corner Lake MS, all request to play for comments only
PASSED Sellers/Boyd
5. Marc Bujnicki, of Phantom Horse Productions wants to offer video production services for FBA's Marching Band MPA in 2003. Each video would include each bands performance from beginning to end using three professional broadcast standard cameras and two microphones. Tapes would cost \$25.50. For each tape sold two dollars would go to the FBA. For each tape pre-ordered that school will receive about \$3.19 for the band program.

Item 9: State MPA Dates and Sites

1. State S&E/Jazz/Auxiliary MPA - March 31, April 1, 2, 2003 - Satellite H.S.
2. State Concert MPA - April 21, 22, 23, 24, 25, 2003 - Univ. of North Florida
April 22, 23, 24, 25, 26, 2003 - North Port HS

Item 10: District MPA Dates for Next Year

1. Marching MPA - November 8, 2003 **PASSED** Reinicke/Jennings
2. Jazz MPA - H.S. - February 5, 2004 **PASSED** Reinicke/Parks
3. Jazz MPA - M.S. - February 19, 2004 **PASSED** Reinicke/Jennings
4. H.S. S/E - February 6, 7, 2004 **PASSED** Reinicke/Jennings
5. M.S. S/E - February 20, 21, 2004 **PASSED** Reinicke/Jennings
6. H.S. Concert - 1st choice - March 4, 5, 6, 2004 **PASSED** Simpson/Perez
2nd choice - February 26, 27, 28, 2004 **PASSED** Sellers/Nichols
7. M.S. Concert - April 8, 9, 10, 2004 **DEFEATED** Sellers/Nichols
April 1, 2, 3, 2004 **PASSED** Pearce/Guess

Item 11: Nominations for Adjudicators List

None

Item 12: Nominations of All State Clinicians

None

Item 13: Election of New Officers

Becky Sego- Chairman

Kristie Smith - Secretary

Item 14: Proposals to the Executive Board

1. District 8 recommends that sight-reading, as an integral part of MPA, be re-instated at State Band MPA, and maintained at High School and Middle School District MPA. (submitted by Mike Parks)

Motion to submit proposal **PASSED** Parks/Wunsch

2. District 8 proposes that a high school reading jazz band be initiated at the All-State FMEA conference. This is to represent more students from Florida, to help more students learn/practice Jazz literature, and to act as a "back-up" in case any students from the auditioned All-State Band were unable to attend the conference. (submitted by Jim Smisek) Motion to submit proposal

PASSED Smisek/Lefkowitz

Item 15: For the Good of the Association

1. Jeanie Berry asks if having Marching Band MPA somewhere besides the Citrus Bowl would lower the assessment. Mr. Wilson and other past chairman believe the assessment would not be lowered if the Marching MPA venue were changed. This is based on past years and past budgets when the Citrus Bowl was not used. Ms. Berry still states extreme concern for such a high assessment.

2. Ken Rogier suggests that H.S. band budgets pay for M.S. feeder buses for those MS students participating in Star Spangled Banner at Marching MPA.

3. Bill Reinicke says there are no vibes available for Jazz MPA, but the concession will be available throughout the day.

4. Chris Perez changes the Mock M.S. MPA to March 26th at Oak Ridge HS, and thanks those directors who have responded.

5. The Winter Park HS ambulance is for sale.

6. Lake Highland Prep is commissioning a work by Steven Polis to be premiered May 20th. Leonard Slatkin is coming to rehearse the Lake Highland Prep band March 22-29th.

Item 16: Next Meeting Date

Monday, April 28, 7pm at Boone HS

Item 17: Adjournment

The meeting was adjourned at 8:15pm by Mr. Wilson.

Name of District Secretary:

Abby D. Powell

Signature: