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## FLORIDA BANDMASTERS ASSOCIATION – 67<sup>th</sup> year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-02)

<b>DISTRICT NUMBER: 8</b>	<b>MEETING DATE: November 19, 2002</b>
<b>MEETING NUMBER: 2</b>	<b>MEETING LOCATION: Edgewater H.S. Band Room</b>

### Item 1: Call to Order and Introductory Remarks

Meeting called to order by Mr. Wilson at 7pm.

### Item 2: Members and Guests Present

Ken Boyd – Olympia High School  
Lisa Bujnicki – Lakeview Middle School  
Mark Campbell – Oak Ridge High School  
Rhett Cox – Timber Creek High School  
Tim Douglass – Odyssey Middle School  
Mark Ellis – Apopka High School  
Kelvin Gunter – Carver Middle School  
John Huffaker – Edgewater High School (Intern)  
Aaron Lefkowitz – Dr. Phillips High School  
Chris MacTavish – Liberty Middle School  
Adam McIntyre – Edgewater High School  
Nicole Nasrallah – Boone High School (Intern)  
Brian Nichols – Hunters Creek Middle School  
Keith Nichols – Conway Middle School  
Mike Parks – Orange County Public Schools  
Ken Pearce – Jackson Middle School  
Chris Perez – Oak Ridge High School  
Skip Perry – Piedmont Lakes Middle School  
Bill Reinecke – Apopka High School  
Ken Rogier – Union Park Middle School  
Becky Sego – West Orange High School  
Lee Sellers – Glenridge Middle School  
Eric Simpson – Boone High School  
Jack – Timber Creek High School (Intern)  
Kristie Smith – Corner Lake Middle School  
Cliff Walker – Timber Creek High School  
Paul Wilson – Edgewater High School  
Jodi Wunsch – Apopka Memorial Middle School

### **Item 3: Reading of Previous Minutes**

There were no objections or changes to the previous minutes, so they stood approved as distributed.

### **Item 4: Treasurer's Report**

MMPA Gate \$8,872.00 No report from Special-Ts yet

Balance on Hand as of 11/13 \$ 2,890.85

Best guess at assessment \$5.60 (This is a guess I will not have the official amount until after the board meeting in December)

### **Item 5: Communications**

Medal Craft sent a letter saying they would replace the concert plaques with the correct marching plaques.

### **Item 6: Unfinished Business**

There is still no site for High School S&E.

### **Item 7: Committee Reports**

A. The Middle School National Anthem Band that performed at Marching MPA had a good experience. General consensus of the committee is that it should continue.

B. Marching MPA – See Attachment to minutes

Discussion about combining Orange and Seminole Counties for MMPA

Chaperons with marching bands must sit with students

Thanks to all of the volunteers, esp. middle school directors who helped

### **Item 8: New Business**

New chair and secretary needed for next term

### **Item 9: State MPA Dates and Sites**

State S&E / Jazz Band / Auxiliary MPA - March 31, April 1,2 2003 – Satellite High School

State Concert Band MPA - April 21,22,23,24,25, 2003 – University of North Florida

April 22,23,24,25,26, 2003 - North Port High School

### **Item 10: Nominations for Adjudicators List**

Russ Ward – Brass S&E – passed to intern

Rhett Cox – S&E Brass, WW, & Percussion; Marching Percussion – passed to intern

Jeff Moore – Percussion S&E; Marching Percussion – passed to intern

### **Item 11: Suggestions to State Committees**

None

### **Item 12: Proposals to the Executive Board**

None

### **Item 13: Other**

None

#### **Item 14: For the Good of the Association**

Timber Creek Percussion Ensemble will give a mini-concert at FMEA Friday at 12:45

FMEA registration on-line is time intensive

FMEA register on-line you can order tickets

FMEA register on paper you can not order tickets

FMEA register in person you stand in line

Much discussion about FMEA All-State regarding location, cost, etc.

Mike Parks brought up DCI will be here Aug. 4-9, 2003. They do not have permission to contact individual schools yet.

Thursday, Jan. 9, at 5:15 the Hunters Creek Middle School Wind Ensemble will play in the big hall at the FMEA All-State Conference

#### **Item 15: Next Meeting Date**

February 3, 2002 7:00pm Edgewater H.S.

#### **Item 16: Adjournment**

Meeting adjourned at 7:40pm – B. Nichols/Perry

**Name of District Secretary: Abby Powell as transcribed from Bill Reinecke**

**Signature:**