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## FLORIDA BANDMASTERS ASSOCIATION – 67<sup>th</sup> year DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-02)

<b>DISTRICT NUMBER: 9</b>	<b>MEETING DATE: January 21, 2003</b>
<b>MEETING NUMBER: 3</b>	<b>MEETING LOCATION: Chilis in Largo</b>

### Item 1: Call to Order and Introductory Remarks

Meeting called to order at 7:00 pm.

Hannah reminded everyone to turn in their entry disk to Randall Kile so he can check it now.

### Item 2: Members and Guests Present

Hannah Ehrmann	Southside Fundamental MS	Andre Dubas	PCCA @ Gibbs
Randall Kile	Keswick Christian	Alex Pangiotacos	Northside Christian
Stephen Cantin	Palm Harbor University HS	Don Edwards	Carwise MS
Jeanne Reynolds	ADMIN	Bob Barfield	Tarpon Springs HS
Camilla Loomis	Coachman Fundamental MS	Jahn Van De Putte	Wellington School
Tim Brightbill	Pinellas Park MS	Brad Barnes	Eastlake HS
Carrie Fuoco	Skycrest Christian	Josette Harris	Dixie Hollins HS
Tamara Lewis	Meadowlawn MS	Jason O'Bara	Kennedy MS
Nathan Farrell	Northside Christian	Chad Guess	Seminole MS
Jane Lucas	Seminole HS	David Tagliarini	Madeira Beach MS
Ann Deisler	Largo MS	Sam Hayward	Countryside HS
Diane Suris	Tarpon Springs MS	Jack Henderson	Pinellas Park HS
Robin Benoit	Largo MS	Chris Benoit	Largo HS
Frank Williams	Boca Ciega HS	Madeline Dunsizer	John Hopkins MS
Tony Krawczynski	Palm Harbor MS		

### Item 3: Reading of Previous Minutes

Dispense with the reading of the previous minutes (Benoit/Dunsizer) PASSED

### Item 4: Treasurer's Report

\$10,801.17

## **Item 5: Communications**

None

## **Item 6: Unfinished Business**

Hannah Ehrmann-Everyone received a meeting agenda and a survey. The survey is on accommodating students with disabilities in music education. Please fill them out and then leave them on the tables as they will be collected after the meeting. The 3 component groups are filling these out, so we want to be well represented. Keep your local legislators involved in your music program. Due to the class size issue, we need to keep them aware of all that we do and continue to do throughout the school year.

Countryside HS has just submitted a letter to host HS concert MPA's.

Motion-to hold HS Concert MPA's at Countryside HS. (Suris,Benoit) PASSED

Jeanne Reynolds-There has been some talk and even complaints about the FSMA fees paid by every school, every year. This organization is actually the best thing to happen to music educators. The group provides support in the area of advocacy, at a state and local level. We also have a lobbyist working for us in Tallahassee to look out for our interests. The board itself is made up of music teachers, administrators, and even school superintendents. The fees will go up next year and will per school, and assessment fees will go up 5 cents per entry. It is all money well spent. If you should have further questions about the fees, Jeanne can provide you with a breakdown of the fee.

## **Item 7: Committee Reports**

None

## **Item 8: New Business**

During the course of this meeting, all of the Festival disks are being input into the computer to see if they work. Please stick around to see if your disk works, and your check is correct including the recording fee.

Upcoming events include:

High School Concert MPA's at Countryside HS-March 14 and 15

Middle School Concert MPA's at Boca Ciega HS-April 10,11,and 12

Chris Gaines will be recording all of the MPA's again this year.

## **Item 9: State MPA Dates and Sites**

State Solo/Ensemble at Satellite HS-March 31, April 1,2, and 3

State Concert MPA's at Northport HS-April 22,23,24,25,and 26

## **Item 10: District MPA Dates for Next Year**

All-State auditions-September 20 at Madeira Beach MS (Tag/Benoit) PASSED

District Marching MPA-November 1 at Clearwater HS (pending a letter) (Cantin,Benoit) PASSED

District Solo/Ensemble MPA-February 20-21 at TBA (Lewis/Tag) PASSED

High School Concert MPA-March 19-20 at TBA (Cantin,Dunsizer) PASSED

Middle School Concert MPA-April 8-10 at TBA (Dunsizer/Lewis) PASSED

Discussion-Tamara Lewis-Would it be possible to run the MPA's during the school day? Other districts have done it that way in the past.

Chris Benoit-There are two problems with having it during the day; the hosting site and transportation. Also, parents won't be able to watch the performances because most of them will be at work.

Madeline Dunsizer-John Hopkins MS music suite that is isolated from the rest of the school making it perfect for hosting during the school day. They could do a Tuesday, Wednesday, and Thursday. Until it's checked upon, let's vote on a date now.

### **Item 11: Nominations for Adjudicators List**

None

### **Item 12: Nominations of All State Clinicians**

Randall Kile-Charlie Peltz from the New England Conservatory to conduct the 9-10 or 11-12 band  
Stephen Cantin-Jeff Traster from the University of Tampa to conduct the 9-10 band

### **Item 13: Suggestions to State Committees**

None

### **Item 14: Proposals to the Executive Board**

None

### **Item 15: Other**

None

### **Item 16: For the Good of the Association**

Madeline Dunsizer-There are still 6 middle school and 5 high school directors who have not joined PCMEA yet. We would like to have 100% membership, so please join. Our next social will be Friday, February 21 at Stormin's Palace.

Tamara Lewis-Middle School All-County auditions will be April 15 at Meadowlawn MS. The rehearsals will be April 26 from 6-9 pm, April 26 from 9 am-4pm both at Meadowlawn MS.

The concert will be on April 28 at the Palladium. The audition material will be part of the All-State audition material, which is being sent out through pony. If they aren't able to play it, then the student can use an excerpt from their solo.

Jeanne Reynolds-Thank you to the members of the Faculty Jazz Ensemble for participating and being part of the Teacher of the Year awards for the second year in a row. Thanks to Tag for putting it together and hosting rehearsal at his school. We're in need of a band director who can sit with the TV graphics people and tell them who they have a close-up of so they can put that graphic on the screen during the broadcast.

Check with Randall before leaving to see if there were any problems with your disk

### **Item 17: Next Meeting Date**

May 8<sup>th</sup> at the Chilis on Eastbay and 19

6 pm Eat

7 pm Meeting

### **Item 18: Adjournment**

Motion to adjourn (Harris/Barfield) PASSED

Meeting adjourned at 7:30 pm

### **Name of District Secretary:**

**Stephen Cantin**

**Palm Harbor University HS**

### **Signature:**