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## FLORIDA BANDMASTERS ASSOCIATION – 68<sup>th</sup> year DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-03)

<b>DISTRICT NUMBER: X</b>	<b>MEETING DATE: 1-26-04</b>
<b>MEETING NUMBER: 3</b>	<b>MEETING LOCATION: Palm Bay HS</b>

### Item 1: Call to Order and Introductory Remarks

6:52

### Item 2: Members and Guests Present

Jennifer Peters	Southwest M.S.	Lee Haskins	Kennedy M.S.
Jean Diaz	Clearlake M.S.	Brian Sullivan	Kissimmee M.S.
David Fleenor	Hoover M.S.	Steve Murray	Edgewood Jr/Sr
Robin R. Ryon	Bayside H.S.	Lisa Benincasa	Delaura M.S.
Frank M. Diaz	Satellite H.S.	Laura Singletary	L. B. Johnson M.S.
Mark P. Nelson	Satellite H.S.	DaLaine Chapman	Brevard Co. Schools
Laurie Broadway	Jefferson M.S.	Carol Allen	Sabal Elementary
Michael Waller	Westshore Jr/Sr	Steve Schleicher	DeLaura M.S.
Jimmy Higgentham	Rockledge M.S.	David Ammerman	Astronaut H.S.
Ben Katz	Madison M.S.	Danilo Hernandez	Discovery M.S.
Tash David	Parkway M.S.	Peter Hamlin	Gateway H.S.
Jennifer Rock	Stone M.S.	Jennifer Zahn	Titusville H.S.
John R. Stewart	St. Cloud H.S.	Jim Cochran	Celebration K-8
Mike Rowsey	Holy Trinity Academy	Dietrich Vasquez	Horizon M.S.
David Schreier	Osceola H.S.	Matt Peters	Osceola H.S.
Matt McAllister	Cocoa Beach Jr/Sr	Doug Harris	Palm Bay H.S.
Patty Lowe	Space Coast Jr/Sr	Mark Sanders	Central M.S.
Bill Henley	Osceola County SOTA	Ian Schwindt	Titusville H.S.

### Item 3: Reading of Previous Minutes

Stand Approved

### Item 4: Treasurer's Report

Account Balance: \$19, 444.97

### **Item 5: Music Advocacy Issues**

Frank Diaz is our advocacy person and has begun contacting area legislators. Please continue to encourage our parents to join Maestro. Make sure that your support lines are ready for any sudden legislative action that demands our attention. Watch for information about the possibility of legislated P.E. everyday for all students.

### **Item 6: Communications**

Jennifer Rock letter: take Stone Band for comments only. Harris/Chapman Passed.  
Edgewood letter: comments only Jazz Band Sullivan /Smith Passed

### **Item 7: Unfinished Business**

S & E unavailability.....goodies were taken off the list –things still in print. Restructuring? Discussion ensued.

### **Item 8: Committee Reports**

(none)

### **Item 9: New Business**

Make sure your kids are going to concessions at S&E. Get all info for the MPA programs to Doug Harris including titles, composers, arrangers and grades where applicable.

Jazz bands will be rescheduled to Thurs and Friday. No Jazz on Saturday.

New disks will be out next year, no charge to fix the deletion problem.

Concert MPA March 17<sup>th</sup> Osceola SotA , 18<sup>th</sup> -20<sup>th</sup> Satellite HS. Brevard. 2<sup>nd</sup> and 3<sup>rd</sup> bands on Thursday. Friday and Saturday First bands will be schedule Encourage Brevard Directors to Osceola on the 17<sup>th</sup>, Osceola come to Brevard site. Patronize the concessions!!!

Pictures will be taken on stage.

If you want your band recorded, you must bring a bland CDR or CDRW labeled with your school's name.

### **Item 10: State MPA Dates and Sites**

S&E gr 5&6 Sup. March 29-31 Ocala April 5-7 Taravella HS  
Concert

### **Item 11: District MPA Dates for Next Year**

Marching MPA

Nelson, Ammerman Motion Oct. 23 Passed.

S&E MPA Schirer, Sullivan.motion Feb. 17, 18,19 Table Schirer, Diaz.

Concert MPA

First: High School 17-19, Middle School March 11-12, 2005 Sullivan Broadway Passed

Second: Middle School, March 18-19, High School, March 11-12, 2005

Sullivan Broadway Passed

Revisit Tabled motion Waller, Singletary Passed

### **Item 12: Nominations for Adjudicators List**

(none)

### **Item 13: Nominations of All State Clinicians**

Sullivan nom. Rick Greenwood. Schwindt nom Jim Matthews Doug nom. Ken Singleton Diaz nom Mark Nelson Small Schools Honor

### **Item 14: Suggestions to State Committees**

(none)

### **Item 15: Proposals to the Executive Board**

Motion: All changes in Solo and Ensemble literature list, including deletions, additions, or change in grade level, should be made available in writing to directors at least one year in advance of the implementation. Steve Schleicher/Laurie Broadway

Rational: Many District 10 directors expressed concern with the lack of communication concerning the most recent deletions from the S & E list. Many standards that were in our libraries were deleted without reason or timely notice. Students purchased music from companies, and began to practice with their accompanists, only to find out that they could not use that selection.

Motion: Recommend that the FBA state board explore the possibility of changing from the existing "festival program for schools" to an on-line entry process for all festivals. Scott Smith/Brian Sullivan

Rationale: FVA district 10 (along with other states) has used this type of festival entry process for the past three years and has had very good results. On-line registration for festivals is "platform independent" (i.e. any type of computer can be used) as long as there is internet access. Sending entry information to a designated website is more secure and less problematic than storing and transferring data on disks. The cost to implement this system would be much less than what we are spending now for the "festival program for schools" system.

Schleicher/Broadway Passed.

### **Item 16: Other**

### **Item 17: For the Good of the Association**

Jazz Fest March 6<sup>th</sup> PBHS FSU Jazz Band and Gary Langford, Leon Anderson clinicians

### **Item 18: Next Meeting Date**

April 19, Titusville HS  
6:00 dinner 6:45 meeting

**Item 19: Adjournment**  
**8:00 Zahn/Singletary**

**Name of District Secretary: Batz-Maru**

**Signature:**