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## FLORIDA BANDMASTERS ASSOCIATION – 68<sup>th</sup> year DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-03)

<b>DISTRICT NUMBER: 11</b>	<b>MEETING DATE: Jan 12, 2004</b>
<b>MEETING NUMBER: 3</b>	<b>MEETING LOCATION: Heron Creek Middle School, North Port</b>

### **Item 1: Call to Order and Introductory Remarks**

5:45

### **Item 2: Members and Guests Present**

Keith Stark-Sarasota Middle	Amy Bradley-Lee Middle	Owen Bradley-North Port High
Jose Lopez-Port Charlotte High	Kay Dubbert-Murdock Middle	Chris Owens-Haille MS
Larry Kramer-Lee Middle	Don Kitson-Punta Gorda Middle	Les Kraus-Port Charlotte Middle
Tim Hammond-Palmetto High	Victoria Helton-McIntosh Middle	Jonathan Case-Venice High
Kim Evans-Sugg Middle	Chuck Evans-Riverview High	Jim Bruce-Manatee High
Linda Boone-Manatee High	Dave Jacobs-Manatee High	Chuck Alfrey-Booker HS
Kendall Carrier-Lakewood Ranch	Mark Spreen-Riverview High	Jess Gronberg-Aigner MS/Lemon
Sandi Chesnut-Pine View	Mary Santana-Pine View	David Naumann-Riverview High
E R Lombardi-SSAS		

### **Item 3: Reading of Previous Minutes**

Stand Approved

### **Item 4: Treasurer's Report**

\$12,400.51 in checking

### **Item 5: Music Advocacy Issues**

Computers were set up at FMEA- to write local legislator. The district thought this was a good idea.

### **Item 6: Communications**

None

### **Item 7: Unfinished Business**

Any reaction to FBA General meeting- none

Mentor issue- reminder to check up with new members-this will help with filling out forms

We need a chairperson for the Benevolence committee-at this time no one volunteered

Les Kraus brought up the lack of preparation of the 7<sup>th</sup> and 8<sup>th</sup> Grade All State students before the first rehearsal. Directors need to listen to All-State music prior to All-State.

### **Item 8: Committee Reports**

Recording committee-no report

Clinic committee-no report

### **Item 9: New Business**

Tim Hammond passed out the assessment checks to the Manatee county Directors.  
Scheduling of S & E entries-Keith will try discs again if there are any problems  
Jazz Bands will be scheduled on Friday- a few S&E judges will judge on Friday  
If you have any time requests they need to be written down and turned into Keith.

### **REMINDER OF DATES FOR MPA THIS YEAR-**

HS Concert is March 5 + 6, North Port High School  
MS Concert is April 17, at South East High School  
Scheduling will be done by smaller to larger within classification  
Victoria Helton volunteered to do the programs  
Recording fees-\$25 is paid to the district and \$20 for the festival disc

### **Item 10: State MPA Dates and Sites**

State S&E-April 5-7 at JP Tarvella-Coral Springs and March 29-31 at West port High School-Ocala  
State Band-April 27-May 1 at FSU and April 26-May 1 Indian River Community College-Ft Pierce

### **Item 11: District MPA Dates for Next Year**

Marching MPA-Oct 23  
S&E and Jazz-Feb 11-12  
High School MPA-1<sup>st</sup> choice-February 25-26  
2<sup>ND</sup> choice-March 4-5  
Middle School MPA-April 16

### **Item 12: Nominations for Adjudicators List**

Kathy Hammond for Auxiliary Judge-district approved

### **Item 13: Nominations of All State Clinicians**

Amy Bradley-All State Honors Band

### **Item 14: Suggestions to State Committees**

None

### **Item 15: Proposals to the Executive Board**

None

### **Item 16: Other**

### **Item 17: For the Good of the Association**

Feb 23-Jim Bruce will conduct the Charlotte County All-County HS Band  
Amy Bradley will conduct the Collier County All- County MS Band  
Sept 25 at North Port High there will be a Marching-qualifying event  
November 6 at Lakewood Ranch there will be Marching-qualifying event  
Pre-FBA Concert Festival at North Port High on Feb 19<sup>th</sup>-Please contact Owen Bradley if you are interested.

### **Item 18: Next Meeting Date**

April 24 at SSAS (Sarasota School of Arts and Science) in Sarasota at 9:00am-a map will come from director

### **Item 19: Adjournment**

7:15

### **Name of District Secretary:**

Amy Bradley

### **Signature:**