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FLORIDA BANDMASTERS ASSOCIATION – 68th year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-03)

DISTRICT NUMBER: 17	MEETING DATE: 11/10/03
MEETING NUMBER: 2	MEETING LOCATION: Baldwin Middle Senior

Item 1: Call to Order and Introductory Remarks

Meeting was called to order at 7:05 pm.

Thank you was given to the Baldwin parents for hosting this meeting. Thanks was given to Ware House of Music and Custom Band Stands for providing the meal.

Item 2: Members and Guests Present

Ben Lieser, Freddie McClaine, Sam McCreary, Paul Arnold, Matt Vance, Paul Weikle, Lee Ponder, Roger Harned, Ward Green, Jim Beck, Anna Cristodero, Jon Maerkl, Lisa Adams, Jonathan Adams, Jeff Ackerman, Doug Phillips, Tom Haller, Don Reynolds, Andy Shepard, Jeff Adams, Johnnie Robinson, Elaine Whitmire, Jason Duckett, Carol McQueen, Matt Wagner, Kim Purvis, John Wilkerson, Mara Rose, Asa Jernigan

Item 3: Reading of Previous Minutes

Motion: Pnder/Duckett to dispense with the reading of the minutes. Passed

Item 4: Treasurer's Report

Before marching MPA we had \$7,862 in our account. The marching gate brought in \$5,960. We still have to pay our expenses, but assessments should go down for those who participated and helped.

Item 5: Music Advocacy Issues

Please look at the emails you receive from FSMA or FMEA and pass it on to parents so we can take a proactive stance.

Item 6: Communications

none

Item 7: Unfinished Business

All state auditions went well.

Marching MPA went well. Thanks to all who helped.

Please fill out your adjudicator forms.

Everyone needs to plan on attending FMEA clinic in Tampa.

Item 8: Committee Reports

All District: You should have received your packet tonight. If not, please see John or Mara. Auditions are Jan 15 and the requirements are in the packet as well as the rehearsal schedule. Please make sure you note the change in times for Sat. This was done to promote the students who need to take the SAT to be able to do so. Also, make sure that the permission form is fully filled out and presented at the time of audition. All directors are required to attend all auditions and rehearsals or a letter from the principal stating who is your designee must accompany the designee.

Item 9: New Business

Solo and Ensemble MPA:

Jazz: 2/12 @ Bartram Trl

HS: 2/13-14 @ Bartram Trl

MS: 2/27-28 @ Baldwin

Concert MPA:

HS: Mar 4-6 @ Mandarin

MS: 4/1-3 @ Parker

Disks are due as follows:

HS: In hand to Asa Jan 15 or postmarked by Jan 12.

MS: In hand to Asa Jan 27 or postmarked by Jan 23.

Late Fees: \$50 late, \$100 after 8 days, none accepted after 15th day

Motion: Duckett/Reynolds to schedule bands by size by class by day as it was last year. Passed

Item 10: State MPA Dates and Sites

State Solo and Ensemble: North: 3/29-31 @ Westport HS (Ocala); South: 4/5-7 @ Taravella

State Concert: North: 4/27-5/1 @ FSU; South: 4/26-5/1 @ Indian River Comm. College

Item 11: Nominations for Adjudicators List

none

Item 12: Suggestions to State Committees

none

Item 13: Proposals to the Executive Board

none

Item 14: Other

none

Item 15: For the Good of the Association

Nov. 13 @ Sandalwood High –Florida Music will be there with solos and ensembles

Please attend the UNF upcoming concerts. They have some great programs and some wonderful guest artists coming.

Item 16: Next Meeting Date

1/12/04 @ Landmark

Item 17: Adjournment

7:50 pm

Name of District Secretary:

Mara Rose

Signature: