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# FLORIDA BANDMASTERS ASSOCIATION – 68<sup>th</sup> year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-03)

<b>DISTRICT NUMBER: 18</b>	MEETING DATE: November 24, 2003
<b>MEETING NUMBER: #2</b>	MEETING LOCATION: Lehigh Senior High School

#### Item 1: Call to Order and Introductory Remarks

Meeting was called to order by chairperson Bill Reaney at 7:03 PM.

#### Item 2: Members and Guests Present

Members present were:

Bill Reaney	Lely High	Linda Reaney	Diplomat Middle
Sarah Harward	N Ft. Myers AA	Jay Harward	Mariner High
Jason Bennett	Cypress Lake High	Jay Parales	Lehigh Senior High
Lisa Garcia	Alva Middle	John Rosbottom	Lee Middle
Gus Figeac	Riverdale High	Gaetano Ferlazzo	Mariner Middle
Bob Quatman	North High	Joel Pagan	LaBelle High
Brad Gillet	Clewiston High	Phil Porter	North High
Troy Jones	Gulf Middle	Mark Castellano	Three Oaks Middle
Craig Bartholow	Lely High	Sue Mills	Trafalgar Middle
Jan Hessney	PL Dunbar Middle	Cristina Thompson	Moore Haven Jr/Sr

#### **Item 3: Reading of Previous Minutes**

Figeac/Pagan: To dispense with the reading of the previous minutes. PASSED

## Item 4: Treasurer's Report

Currently there is \$13,554.65 in our account with one outstanding bill.

Figeac/Bartholow: To accept report. PASSED

## **Item 5: Music Advocacy Issues**

If you have not done so, please complete the survey on the FSMA website at <a href="https://www.flmusiced.org/pdfs/fine-arts-survey.pdf">www.flmusiced.org/pdfs/fine-arts-survey.pdf</a>

Encourage your band parents to join Maestro at <a href="https://www.flmusiced.org/advocacy/index.html">www.flmusiced.org/advocacy/index.html</a>

Please check the website to confirm your email address at <a href="www.flmusiced.org/legislative.html">www.flmusiced.org/legislative.html</a>

#### **Item 6: Communications**

None

#### **Item 7: Unfinished Business**

- Thanks to Steve Detjen for handling recording of All state and his assistant Craig Bartholow.
- Thanks to Craig Daniels & Jason Bennett for hosting All-State auditions at Cypress Lake Center for the Arts.
- Thank you to all the directors who helped out that day!
- The extra \$10.00 rebate if the student auditioned was a success. There were fewer DNA's and the "profit" of \$280.00 went towards lowering our assessment.
- Thanks to Mark Dahlberg & the Ft. Myers parents for hosting Marching MPA. There was some
  discussion about MPA and ways to improve it for next year concerning etiquette and treatment
  of volunteers. A consensus was reached to have each director address this individually with
  prompting from the district chair. This is not something that the district chairperson can
  address, but something that must come from each director of each school.
- Figeac/Hessney: the host school will cover the cost of custodial expenses when offering to host any music performance assessment. PASSED
- A point of clarification was brought up that FBA members carrying and showing their FBA membership cards will get in free to our marching MPA in the future.
- Porter/Garcia: No bands will be permitted to play during the dinner break. PASSED

#### **Item 8: Committee Reports**

None

#### **Item 9: New Business**

Our assessment is \$2.20!

Your forms, checks, and disks are due to Bill on or before Friday, December 12, 2003! Make sure you label everything!

- January 6<sup>th</sup> is our next FBA meeting at Three Oaks Middle School 7:00 PM
- February 6 & 7 Solo & Ensemble at Lehigh Senior High School
- February 6 Jazz Band MPA at Lehigh Senior High School
- February 7 Auxiliary MPA at Lehigh Senior High School
- February 25 & 26 Middle School MPA at North Ft. Myers High School
- February 27 & 28 High School MPA at North Ft. Myers High School
- Recording information will be forthcoming from Phil or Mark as the festival draws closer.
- Make sure to include your festival disk fee of \$20.00 in the other category of your assessment form. It is a one time fee everyone to pay for your new disk you received this year.

#### Item 10: State MPA Dates and Sites

- S&E South JP Taravella HS (Coral Springs) April 5-7
- S&E North Westport HS (Ocala) March 29-31
- Concert North FSU April 27 May 1 (You must petition to attend this MPA)
- Concert South Indian River Com. College (Ft. Pierce) April 26 May 1

## **Item 11: Nominations for Adjudicators List**

None

## **Item 12: Suggestions to State Committees**

None

#### Item 13: Proposals to the Executive Board

Figeac/J.Harward: The Florida Bandmasters Association Concert Music List be expanded to include the state adopted lists from Virginia and Texas. PASSED

Rationale: In order to provide a more diverse body of literature as well as more current contemporary wind band literature.

Item 14: Other

#### Item 15: For the Good of the Association

12/12/2003 Riverdale Winter Concert

1/11/2004 Jazz Ensemble from Australia will perform with the North Ft. Myers Jazz Ensemble

in the afternoon.

4/3/2004 Second Annual North Ft. Myers Jazz Festival

Recognize Jay Harward and the Mariner High School Marching Band for earning class 3A state Champs in FMBC this year.

Thanks to Ron Lagg and Florida Music Service for coming and bringing S&E music for the directors and students to purchase.

## **Item 16: Next Meeting Date**

January 6<sup>th</sup> 7:00 PM at Three Oaks Middle School. You will receive your preliminary schedule for S&E as well as your concert schedules.

## Item 17: Adjournment

The meeting adjourned at 8:15 PM

## Name of District Secretary:

Signature: Respectfully Submitted

Linda M. Reaney