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FLORIDA BANDMASTERS ASSOCIATION – 68th year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-03)

DISTRICT NUMBER: 19	MEETING DATE: November 18th, 2003
MEETING NUMBER: 2	MEETING LOCATION: South Sumter High School

Item 1: Call to Order and Introductory Remarks

Chairman Allen J. Venezio called the second meeting of FBA District 19 to order at 7:16 PM. He thanked Kim Barry and the South Sumter High School band parents for providing a wonderful meal for the directors.

Item 2: Members and Guests Present

Allen Venezio	Tavares HS	Mark Bailey	Mount Dora MS
Allen Chambers	Eustis HS	Bob Allen	Retired
Lynn Stocker	Gray MS	John Leschak	Lake Weir HS
Doug Yopp	Clermont MS	Robert Cohen	Mount Dora HS
John Stone	Trinity Catholic HS	Marla Hoey	Oak Park HS
Kimberlee Barry	South Sumter HS	Michael Beverly	First Academy
Craig Eason	Lake Weir MS	Glenn Maerkl	Howard MS
Matt Bruzzi	Carver MS	David Christensen	Private Instructor
Scott Vance	West Port HS	Leslie Bruce	West Port MS
Gabriel Fielder	Leesburg HS	Francisco Garcia	South Lake HS
Jack Hart	East Ridge HS	Cliff Revell	Windy Hill MS
Ryan Wright	Private Instructor	Cory Lowery	South Sumter MS
L.C. Coney	Retired	Tina Laferriere	Tavares MS
Jack Post	Wildwood MS	Alonzo Braddon	Retired
Stan Lawson	Umatilla MS		

Item 3: Reading of Previous Minutes

Minutes stand as distributed.

Item 4: Treasurer's Report

The account stands at \$6,983.30. The Marching MPA gate receipt is \$4,279.00. Money that is still outstanding is \$300.00 from Walters Photography and any \$150.00 fines from middle school directors who did not show or have a representative at the Marching MPA.

Item 5: Music Advocacy Issues

Marion County is planning a MIOSM mass concert including elementary, middle and high school bands and chorus. The Marion County Music Association sponsors this event. Tavares Middle School will be performing at the Lake County Day in Tallahassee. Mr. Venezia read the music advocacy letter about the 18-credit graduation requirement. The letter asks to contact the county level contacts to make sure advocacy meetings take place.

Mr. Yopp will discuss advocacy issues with Florida State Senator Anna Cowin.

Item 6: Communications

District 19 has none at this time.

Item 7: Unfinished Business

There were no comments on the All-State auditions. The District thanked Mr. Fielder for the great job he and his Boosters did running the Marching MPA. Mr. Fielder asks that you return his comment forms from the MPA. Mr. Venezia asks that high school directors to fill out adjudicator comment sheets. Mr. Venezia encourages every one to attend the FMEA Clinic-Conference.

Mr. Coney encourages new directors to ask for help and encourages veteran directors to wait for the new directors to ask them and not to come in uninvited

Mr. Fielder makes a motion that the District to create a list-serv including all of the members of the district. Mr. Christensen seconds. PASSED

Item 8: Committee Reports

Mr. Venezia appreciates the fact that everyone filled out the form correctly. Auditions are at Tavares MS. Some instruments will start at 5:00 PM the rest will start at 6:00 PM. Mr. Venezia states that you must be present for your students to audition or they will be disqualified. The rehearsal schedule is the following January 29-31: Thursday night, Friday night, all day Saturday.

Mr. Bob Allen will be the director of the Directors Band. Mr. Fielder will select one significant piece of literature for the Directors Band to perform.

Item 9: New Business

Solo and Ensemble MPA is February 12th-14th at South Sumter High School. Jazz bands will be at Lake-Sumter Community College February 12th.

Mr. Coney reminds director to check the list to make sure what the students are playing is on the list. Mr. Venezia noted that the Festival program will not allow you to enter any piece that is not on the list and you can print the list off of the website or the disk.

Mr. Venezia reminds the district that FESTIVAL DISKS ARE DUE IN HIS HAND BY FRIDAY, JANUARY 16TH, 2004. THE DISKS **WILL NOT BE TAKEN** ON THE 15TH DAY AFTER THE DUE DATE. Check must accompany entry.

Make sure you include the fees for the following: 1 Festival program disk at \$20 plus recording fees \$25 for each band. Example: 1 for Marching, 1 for Jazz, 1 for Concert.

Item 10: State MPA Dates and Sites

These dates are on the website: www.flmusiced.org/fba

Item 11: Nominations for Adjudicators List

District 19 nominates Mr. John Leschak from Lake Weir High School for marching adjudication for music, marching and general effect. PASSED BY SECRET BALLOT

Item 12: Suggestions to State Committees

MOTION to the All-State Committee: All-State auditions be recorded on a professional quality compact disc and that the old system of cassette recording be eliminated. Rationale: To eliminate inconsistencies in recording and playback of cassettes. (M. Beverly/M. Bailey) PASSED

Item 13: Proposals to the Executive Board

District 19 has none at this time.

Item 14: Other

Middle School Concert MPA is February 28th -March 1st at East Ridge High School.
High School Concert MPA is March 12th-13th at East Ridge High School.

Item 15: For the Good of the Association

Doug Yopp is Teacher of the Year at Clermont Middle School.
Stan Lawson is Teacher of the Year at Umatilla Middle School.
Jack Hart is Teacher of the Year at East Ridge High School.
Gabriel Fielder is Rookie Teacher of the Year at Leesburg High School
Joseph Hughes is Rookie Teacher of the Year at Vanguard High School.
Mr. Vance and West Port High School will host State Solo and Ensemble MPA.
Mr. Beverly thanked all of the Lake County Directors for their support and participation in the Lake County Honors Band.
Mr. McLaughlin has videotapes of the High School Marching MPA if any director is interested in procuring one.
Vacancies are at Umatilla HS (immediately) and Belleview MS/HS (January). All interested should contact the principals at those schools.

Item 16: Next Meeting Date

Saturday, January 31st, 2003. 10:00 AM at Leesburg High School.

Item 17: Adjournment

Mr. Hart motioned for adjournment Mrs. Laferriere second. Meeting adjourned at 8:51 PM.

Name of District Secretary:

Mark D. Bailey
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