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FLORIDA BANDMASTERS ASSOCIATION – 68th year DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-03)

DISTRICT NUMBER: 2	MEETING DATE: January 20, 2004
MEETING NUMBER: 3	MEETING LOCATION: Marianna High School

Item 1: Call to Order and Introductory Remarks

District Chairman, Jamie Birdwell, called the meeting to order at 7:00 PM and appreciation was given to the Marianna High School Band Boosters for providing such a wonderful meal for the directors.

Item 2: Members and Guests Present

Robert Coursey	Apalachicola High School
Ron Branning	Baptist College of Florida
David Norona	Bay High School
Neil Gray	Bozeman Learning Center
Robin Prickett	Cottdendale High School
Dave Fortuna	Everitt Middle School
John Harcus	Holmes County High School
Tommy Grimes	Jinks Middle School
Barbara Hemmert	Jinks Middle School
Rita Lewis	Liberty County High School
Jamie Standland	Marianna High School
Tony Taylor	Marianna High School
Amy Allen	Marianna Middle School
Jamie Birdwell	Mosley High School
Allan Williams	Roulhac Middle School
Rodney Dasinger	Rutherford High School
Michelle Birdwell	Surfside Middle School
James Seaboch	Vernon High School
Chuck Dryden	Graceville High School

Guests:

Grady Brackin, retired
Marianna Middle School director

Item 3: Reading of Previous Minutes

Motion to dispense with the reading of the minutes Seaboch/Norona

Item 4: Treasurer's Report

Balance at this time stands at \$5639.19

Item 5: Music Advocacy Issues

- Hopefully everyone had a chance at the conference to send a letter to his or her congressman
- Reminder – MAESTRO is an excellent way to get parents, etc. involved
- Copy of the brochure from the second General Session is available on the FSMA website:

<http://www.flmusiced.org/advocacy/2004AdvocacyBrochure3.pdf>.

Item 6: Communications

None

Item 7: Unfinished Business

Reactions to conference

Comments on All-State & honor bands

Item 8: Committee Reports

None

Item 9: New Business

Solo and Ensemble – February 13 & 14 Florida Baptist College in Graceville (Host: Ron Branning)

Starting time will be around 1:30 PM on Friday and 9:00 AM on Saturday

- Auxiliary Events BCF Gym on Friday evening (Jinks and Marianna)
- Playground Music will be providing a director hospitality room
- BCF – meals for adjudicators on Friday evening
- Collect Entry Forms/Disks, Schedule Forms, Assessment Form, Assessment Check
- Pianos (total #) provided by BCF – District will pay for tuning
- Stands (need 50) provided by BCF and Graceville
- Draft student schedules will be mailed/emailed by January 26th - check for errors
- **Entry Form Changes** (this includes DNA's) must be in Jamie Birdwell's hands by noon on January 30th – *this is an absolute deadline: no changes can be made after January 30th*
- Final schedules will be mailed/emailed by February 2nd.
- Remind students of:

Music/grade level requirements (9th graders must play grade 3 or higher)

- **6-minute time limit**
- **Importance of being on time for events**
- **ORIGINAL COPIES of music for judges, numbered**
- Rule clarification: judge may use original solo or piano/solo score
- **Behavior on the BCF campus – we are guests there!**
- Students should be reminded of proper behavior as well as acceptable language – proper etiquette please
- **Only directors in the Festival Office, please! (tell parents too!)**
- Student workers/runners needed (Chiple and BCF)
- **Provide maps & schedules to EVERY student, please!**

- Review S & E adjudicator Comment Forms to be used this year.

Adjudicators – T. Fitzpatrick, E. Steadman, R. DelaFuente, E. Hebson, C. Franks, R. Smith, J. Smith, R. Folsom, N. Theile, S. McClendon

R. Dasinger expressed a concern regarding the cost of piano accompanist and the effect it is having on the number of solo entries.

B. DISTRICT CONCERT MPA

- North Site: March 12 Chipley High School
- South Site: March 13 Arnold High School
- Playground Music has offered to print programs
- **Performance Music Titles due to Jamie Birdwell by February 20th**
- Recording engineer – Allen Williams will contact Kirk Thompson
- Scheduling by class; conflicts will be accommodated where possible
- Double check with your schools FCAT testing/makeup times for conflicts
- Equipment provided by: North: Chipley & Roulhac MS South: Arnold High School responsible for stage & Panama City directors for sightreading
- Please let Allen Williams/Richard Davenport (for North Site) and Jamie Birdwell/Gary Nichols (South Site) know of any special instrument needs you may have
- Student workers/runners needed (community service hours!)

R. Dasinger

Item 10: State MPA Dates and Sites

FBA STATE SOLO AND ENSEMBLE MPA

North State S&E - March 29, 30, 31, 2004 - West Port High School (Ocala)
South State S&E - April 5, 6, 7, 2004 - J.P. Taravella High School (Coral Springs)

FBA STATE CONCERT BAND MPA

North State - April 27-May 1, 2004 - Florida State University, Tallahassee
South State - April 26-May 1, 2004 - Indian River Comm. College, Ft. Pierce

Item 11: District MPA Dates for Next Year

- Marching MPA – last Saturday in October
- S/E MPA – 2nd weekend in February
- Concert MPA – 2nd weekend in March

Keep dates the same as previous years – may discuss further at April meeting once we all know more regarding next year's school/FCAT schedule

Item 12: Nominations for Adjudicators List

Tony Whetston and Gail Whetstone for S & E – Standland/Taylor

Item 13: Nominations of All State Clinicians

Dr. Gary Adam – Standland/Taylor

Item 14: Suggestions to State Committees

None

Item 15: Proposals to the Executive Board

None

Item 16: Other

None

Item 17: For the Good of the Association

Congratulations to Jim and Christa Colvin on the birth of their baby boy on Saturday, January 17th and also to Richard and (his wife's name) Davenport on the birth of their baby girl on Tuesday, January 20th. All are doing well!

John Philip Sousa National Juniors Honor Band, Gulf Region – April 22 – 24th is being held at Surfside Middle School. Nomination forms and information should be received later this month from the Sousa Foundation.

Item 18: Next Meeting Date

April 26th – at the home of Terry Stryker
6:00 PM Dinner
7:00 PM Meeting

Item 19: Adjournment

Meeting adjourned at 7:40 PM

Name of District Secretary:

Respectfully Submitted: Michelle M. Birdwell

Signature: