



**FLORIDA BANDMASTERS ASSOCIATION – 68th year
DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-03)**

DISTRICT NUMBER: 2	MEETING DATE: 11/03/03
MEETING NUMBER: 2	MEETING LOCATION: Rosenwald Middle School

Item 1: Call to Order and Introductory Remarks

- The meeting was called to order at 7:00pm by chairman, Jamie Standland.
- Welcomes were made and Jim Colvin and the Rosenwald Band Parents were thanked for their hospitality and for the wonderful meal.
- Play Ground Music was present with Solo/ Ensemble Music from the music list.

Item 2: Members and Guests Present

Jamie Standland-Marianna, Tony Taylor-Marianna, Jim Colvin-Rosenwald Middle, Jamie Birdwell-Mosley, Michelle Birdwell-Surfside Middle, John Harcus-Holmes County, David Fortuna-Everitt Middle, Neil Gray-Bozeman, Chuck Dryden-Graceville, Ron Branning-BCF David Norona-Bay High, Amy Allen-Marianna Middle, Kim Everett-Marianna Middle, Gary Nichols-Arnold, Barbara Hemmert-Jinks Middle, Tommy Grimes-Jinks Middle, Bill Thompson-Mowat Middle, Richard Davenport- Chipley, Rodney Dasinger-Rutherford, James Seaboch-Vernon, Sue Nicholson-Seaside, Allan Williams-Roulhac Middle

Guests present: Laurie Dasinger (wife of Rodney Dasinger)
Marabeth Nichols (wife of Gary Nichols)

Item 3: Reading of Previous Minutes

Seaboch/ Hemmert- Motion to dispense with previous minutes. Passed.

Item 4: Treasurer's Report

Balance at this time stands at \$5,639.19.

Gate receipts for Marching MPA: \$4,148.00

Item 5: Music Advocacy Issues

Legislative Contacts for Music Advocacy were given to the State. No one has been contacted as of yet.

Item 6: Communications

None

Item 7: Unfinished Business

Comments on All-State Auditions

- no students from District II made the auditioned bands.

Comments on Marching MPA

- A big thank you was sent to Gary Nichols and the Arnold High School Band Parents for a job well done in hosting the Marching MPA.

FMEA Clinic/ Conference: Date- January 7-10, 2004.

Location- Tampa, Fl.

(details in the Florida Music Director and on Website)

(Hotel Reservations Should Be Made ASAP)

Item 8: Committee Reports

None

Item 9: New Business

A. Solo/ Ensemble Festival

Date: Feb. 13th and 14th.

Place: Baptist College of Florida in Graceville, Florida.

(Directors were reminded to check festival disks to ensure that the titles matched up with the numbers on the list.)

January 20. Items due at District Meeting of mailed to chairman.

1. Solo/ Ensemble, Concert Festival Entry Disk.
2. Solo/ Ensemble Assessment Forms. (**printed hard copies from disk**)
3. Assessment (make checks payable to FBA District II)
 - a. assessment amount yet to be determined.
4. **Late Fees Will Apply!!** (\$50.00 after deadline. \$100.00 after 7th day)
5. Adjudicators so far: J. Knight, T. Fitzpatrick, E. Steadman, R. DeLafuente, E. Hebson, C. Franks, W. Whitman, R. Folsom, N. Theile.

B. District II Concert Band MPA

Date: Friday, March 12th- Chipley High School. Chipley, Fl.

Date: Saturday, March 13th- Arnold High School, Panama City Beach, Fl.

- Adjudicators not yet procured.
- Playground Music will again provide the programs for us.
- Kirk Thompson will be contracted to provide recording services.

Item 10: State MPA Dates and Sites

State Solo/ Ensemble: North Site- Westport High School in Ocala

Date: March 29th-31st 2004

South Site-Taravella High School in Coral Springs

State Concert Band MPA: North Site-Florida State University

Date: April 27th – May 1st, 2004

South Site: Indian River Community College

Date: April 26th- May 1st, 2004

Item 11: Nominations for Adjudicators List

David Wilson of the University of Mississippi has been nominated in all categories for the Adjudicators list. Motion made by Dasinger/ Gray. Passed.

Item 12: Suggestions to State Committees

The State Music Committee will be ask to look into problems on the music list on the festival disk. Allan Williams, of Roulhac Middle stated that he had encountered some problems with the numbers and the titles not agreeing with each other.

Item 13: Proposals to the Executive Board

None

Item 14: Other

District Chairman, Jamie Standland, and secretary, Tony Taylor resigned their posts as the district leaders. They stated a difference in philosophy with FSMA as the main reason for the resignation. The FSMA refused to allow Apalachicola High School to participate in any FSMA sanctioned events for the 2003-04 school year because their form/ check were post marked after the dead line had passed. Apalachicola High School is a small, struggling high school, and the above described events were totally unfair to the students of Apalachicola High School.

Nominations were opened for district secretary. Taylor/ Hemmert nominated Michelle Birdwell for the new secretary. Passed

Nominations were then opened for district chairman. Hemmert/ Nichols nominated Jamie Birdwell for the new chairman. Passed

The Birdwells were congratulated on their new posts. The membership were encouraged to support the new chairman/ secretary to help ease the transition.

At this time the following proposal was made by Richard Davenport and seconded by Barbara Hemmert. **“That it is the unanimous decision of FBA District 2 to allow Apalachicola HS Band Students to participate in the 2004 FBA District 2 Solo/ Ensemble MPA in spite of FSMA’s decision to not allow the school to participate in FSMA Sanctioned activities.”**

_____Rodney Dasinger then asked that if a student from Apalachicola makes a superior on a grade 5, if they will be allowed to participate at State. The membership agreed that this motion only included district Solo/ Ensemble and that this would be explained to the director of Apalachicola HS Band.

The motion PASSED with enthusiasm!!!!

Item 15: For the Good of the Association

On April 22, 23 and 24 the John Phillips Sousa National Junior Honor Band-Gulf Region will be held on Panama City Beach. David Wilson will be conducting.

Jim Colvin asked for permission to attend Concert MPA for comments only due to impending

Birth of first child. Motion made by Colvin/ Dasinger. PASSED

Item 16: Next Meeting Date

January 20th, 2004 at Marianna High School
Eat at 6:00pm Meet and 7:00pm.

Item 17: Adjournment

Motion by Hemmert/ Williams to adjourn Passed

Name of District Secretary:

Signature: Tony Taylor