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# FLORIDA BANDMASTERS ASSOCIATION – 68<sup>th</sup> year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-03)

DISTRICT NUMBER: IV	MEETING DATE: October 20, 2003
<b>MEETING NUMBER: #2</b>	MEETING LOCATION: Fort Clarke Middle School

**Item 1: Call to Order and Introductory Remarks –** The meeting was called to order by district chairman, Gerald Poe, at 6:30 pm. Thank you to the Fort Clarke Band Boosters for the wonderful refreshments and for hosting the meeting.

Item 2: Members and Guests Present – Gerald Poe, Kanapaha MS, Bill Pirzer, North Marion HS, Lori Pirzer, Oak View MS, Kelly Dorsey, Union County HS, Stacey Gindlesperger, Bronson Jr/Sr HS, Everett McConn, Fort Clarke MS, Mike Reynolds, Bradford MS, Mark Stoneman, Beasley MS, Phillip Porter, PK Yonge, Paula Thornton, Buchholz HS, Jason Dobson, Keystone Jr/Sr HS, Nick Stark, Newberry HS, Dirk Schmidt, Lake Butler MS, Matt Flenner, Cheifland Jr/Sr HS, Ed Amaya, Ft. White HS, Joey Giberti, Lake City MS, David Dixon, Westwood MS, Joe Adkins, Columbia HS, Todd Eckstein, Bell Middle/High School, Mike Williams, Howard Bishop MS, Kayla Stoneman, Wilkinson Jr. High, Winford Franklin, Clay HS, Godfrey V. Taylor, Crescent City Jr/Sr HS, Tony Buzzella, Bradford HS, David Olsen, Lincoln MS

## Item 3: Reading of Previous Minutes -

Motion to dispense with reading of previous minutes – Schmidt/Dorsey **Motion Passed** 

## Item 4: Treasurer's Report -

Dirk Schmidt reported that our balance was \$2993.36 before recording fees are deposited.

## **Item 5: Music Advocacy Issues**

- Please see the hand out from Gerry Poe emails from Jeanee W. Reynolds and Bruce Belrose.
- Please complete survey on FSMA website (just takes minutes).
   <a href="http://www.flmusiced.org/PDFs/fine-arts-survey.pdf">http://www.flmusiced.org/PDFs/fine-arts-survey.pdf</a>
- Encourage your band parents to join MAESTRO (print form and Xerox)
   <a href="http://www.flmusiced.org/advocacy/index.html">http://www.flmusiced.org/advocacy/index.html</a>
- Legislative contacts THANK YOU!
  - Please follow through

 Check the website to confirm your email address http://www.flmusiced.org/legislative.html

#### **Item 6: Communications**

- Requests from Dixie County to go out-of-district to District 3 for marching MPA. Duane Hendon approved the request.
- Request from St. Augustine to attend the District 4 marching MPA. Duane Hendon approved the request.

#### **Item 7: Unfinished Business**

- All-State Auditions: 136 entries, 35 Concert Band, 6 Jazz Band, 59 Middle School, 36 Symphonic Band and 15 DNA's. Results will be sent you via email by November 1st. The results will be posted to the FBA website November 3rd. Thank you to all of the directors that helped with this event! Thank you to Buchholz HS Band for hosting this event.
- Forms and late fees: Classifications forms were due October 15th. If you have not turned yours in, you must send it the Gerry with a check for the late fee.
- Marching MPA: Please read your marching packet!

**Motion –** To allow video production students to record and edit marching shows from the marching MPA to be sold that day for students and parents. Paula Thornton/Kelly Dorsey **Amendment - Everyone** is in favor of this so long as all copyright and video release laws are followed. **Motion passes** 

# **Item 8: Committee Reports**

None

#### Item 9: New Business

- Solo & Ensemble request forms are due to Gerry by November 19th. Please
  make sure that you change the Jazz Band to Friday or Saturday. There will be no jazz bands
  on Thursday.
- W. Everett McConn will be the chairman this year for the Benevolence Committee. Please pass any information that you may have involving this committee directly to Mr. McConn.
- Mark Stoneman will be the chairman for the Piano Committee for Solo & Ensemble.
- Middle School directors that chose not to work the Marching MPA, Oct 25th, can either work in the FBA office at the Solo & Ensemble festival or they will pay a higher assessment (These directors will not benefit from the gate collected at marching MPA. They will instead pay a full assessment.)
- Solo & Ensemble MPA is at Mebane MS, Feb 13-14, 2004. If you have a special request for scheduling, make it early! They will be considered in the order your forms are received.
- Your S&E and Concert MPA form, disk (we need a hard copy and a copy on disk), \$25.00 recording fee (for EACH band, including Jazz), and check made out to FBA for your assessment is due in chairman's hands by January 12, 2004. On the 15<sup>th</sup> day after the deadline, NO ENTRIES WILL BE ACCEPTED!!!
- Please make sure you label your disk with your name and your school's name.
- If you would like to turn in all of your paperwork before Convention you can mail it to:

Lori Pirzer 3716 SW 30<sup>th</sup> Terr #43-C Gainesville. FL 32608

- HS Concert MPA Gainesville HS, March 4-6, 2004
- MS Concert MPA Eastside HS, March 25-27, 2004

#### Item 10: State MPA Dates and Sites

- S&E North Westport HS (Ocala) March 29-31
- S&E South JP Taravella (Coral Springs) April 5-7, 2004
- Concert North FSU April 27-May 1, 2004
- Concert South Indian River CC April 26-May 1, 2004

## **Item 11: Nominations for Adjudicators List**

None

#### **Item 12: Suggestions to State Committees**

None

#### Item 13: Proposals to the Executive Board

None

#### Item 14: Other

None

#### Item 15: For the Good of the Association

- Florida Music Service will be at Buchholz High School to display and sell Solo & Ensemble Music on Tuesday, November 4<sup>th</sup>, from 3:30 – 6:30 in the main cafeteria
- If you are using junior high students (8<sup>th</sup> graders) and you are not a junior/senior high, you must submit a letter to Duane Hendon asking for permission.
- The Gainesville Community Band will be performing along with the Fort Clarke Middle School Symphonic Band on Sunday, October 26<sup>th</sup>, 3:00 p.m. at Westside Park in Gainesville.
- The Kanapaha Middle School Jazz Band will be performing at convention this year. Thursday, January 8<sup>th</sup> at 2:00 pm.

## **Item 16: Next Meeting Date**

February 2<sup>nd</sup>, 2004 at Mebane Middle School – Social at 6:00pm, meeting at 6:30

## Item 17: Adjournment

Meeting adjourned at 7:50 pm

## Name of District Secretary:

Lori Pirzer, Oak View Middle School

Signature:

Lori Pirzer