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FLORIDA BANDMASTERS ASSOCIATION – 68th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-03)

DISTRICT NUMBER: 6	MEETING DATE: 8/18/2003
MEETING NUMBER: 1	MEETING LOCATION: Deltona High School

Item 1: Call to Order and Introductory Remarks

Meeting started at 7:40 at Deltona High School

Item 2: Members and Guests Present

Ryan	O'Kelly	Atlantic High
Matt	Dauer	Buddy Taylor Middle
D.K.	Gilliard	Campbell Middle
Tom	Schwartz	Deland Middle
Ted	Shistle	Deland High School
Frank	Taylor	Deltona High
Jim	Grad	Flagler-Palm Coast High
Cara	McKinney	Deltona Middle
Bill	Guthrie	Galaxy Middle
Jim	Ryerson	Covenant Arts Academy
Jeremy	Williamson	Heritage Middle
Bruce	Scott	Indian Trails K-8
Frank	McKinney	Indian Trails Middle
Susan	Watford	Jackson Heights Middle
Cindy	Berry	Lake Brantley High
Todd	Leighton	Lake Howell High
Terry	Pattishall	Lake Mary
Barbra	Kaminsky	Lawton Chiles Middle
Jerry	Picott	Mainland High
Josh	Langston	Millennium Middle
Debra	Traficante	New Smyrna Beach High
Barry	Sturms	New Smyrna Beach Middle
Dennis	Line	Oviedo High
Mike	Rice	Oviedo High
Kristen	Clark	Pine Ridge High

David	Hedgecoth	Rock Lake Middle
Jason	Milhouse	Sanford Middle
Megan	Meyer	Seabreeze High
Kelly	Porter	Seminole High
David	Hollingsworth	Silver Sands Middle
Craig	Pender	Southwestern Middle
Andrew	Kidd	Spruce Creek High
Victor	Hornilla	Spruce Creek High
Gary	Bottomley	Teague Middle
Chet	Nieman	Trinity Christian Academy
Charles	Watford	Winter Springs High

John Almeida gave a presentation on The Carmine Caruso International Jazz Trumpet Competition.

Nov 15,2003 at UCF all events are free. For more information, email: caruso@trumpetguild.org

Item 3: Reading of Previous Minutes

Motion: Dispense with reading of previous minutes. Taylor/S.Watford Passed

Item 4: Treasurer's Report

FSMA will be sending: \$8,272.42

Projected Budget: \$51,625.00

Item 5: Music Advocacy Issues

a. All music educators in Florida are being asked to find a contact person or persons in each county of the state to set up meetings in September with the legislators from those counties. If you are interested in being this contact person, or know a parent or someone in your county who will speak well for music education, please get those names to the FMEA/FSMA Office as soon as possible. Meetings will be set up in the fall with follow up meetings later. The word this year is **ADVOCACY!**

b. The second general session at FMEA convention this year will be aimed at parents. They can be strong advocates for music in our schools and this should be an informative session for them.

c. Please be aware that the cuts are no longer in some far off county. Several elementary schools in our area have had their music room reassigned for general classrooms. Most notably, Josh Langston's wife Lisa. Her classroom at Eastbrook Elementary has been changed into classroom space.

Item 6: Communications/Distribution of Packets

Packets should include:

- FMEA Survey (Turn Back in Tonight)
- District Info. Sheet (Turn Back in Tonight)
- Green Calendar Sheet
- FBA Medals Form
- Band Director Checklist of Professional Responsibilities
- Classification Form
- Maps of Volusia and Seminole Counties
- All-State Audition Info.
- Middle School Honors Band Form
- Small Schools Honors Band Form
- All-State Audition Requirements
- All-State Participants Contract
- Title Change Form (Solo and Ensemble)
- Entry Forms (Concert, Jazz and Marching)
- Script for All-State Audition

Item 7: Unfinished Business

- a. Rule Changes:
 1. Time limits for non-twirling dance ensembles be reduced to 1:45-3:00.
 2. Auxiliary events at state MPA performing outside the minimum/maximum time limit will have its rating lowered one division.
 3. Motion brought to the board by the committee to have the Auxiliary rating included to determine the marching bands' final rating at FBA Marching MPA. **Sent to committee, NOT PASSED**
 4. Use of the American Flag
 5. Chamber groups may be conducted.

Item 8: Committee Reports

No business

Item 9: New Business

- a. Membership Dues & Enrollment forms - due Sept. 15
Send to: FMEA, or PAY DUES ON-LINE AT www.flmusiced.org
Amount: \$98; Includes MENC/FMEA (Required) (See enrollment form for others)
Check payable to: FMEA send to: 207 Office Plaza Dr., Tallahassee, 32301
FSMA School dues payment to FSMA by September 15
- b. Classification Forms - due October 15 to District Chairman:
Principal and Director Signature required
Senior High - Reports grades 9,10,11,12 or 10, 11,12 as appropriate.
Junior High - grades 7, 8, 9
(Unless you plan to not use any 7th graders in any phase of MPA, then count only 8th & 9th grade)
Middle School - grades 7 & 8 only
Fine - \$50.00 for submitting this form late. (Payable to FBA)
\$100.00 on the 8th calendar day after the deadline. (Payable to FBA)
- c. All-State Auditions: Host letter received from Lyman High School
Motion: accept Lyman as site for All-State Auditions. Malcolm/Kidd PASSED
Site: Lyman
Date: September 20
DEADLINE: Application forms due to District Chairman by Sept. 5
(Forms were in August Bulletin, on website and in this packet)
Fee: \$10 for Audition (per student)
\$ 5 for Recording
\$15 Total
Eligibility: 7th & 8th Grade Band - Grades 7 & 8
Senior High Bands - Grades 9, 10 - Concert Band
- Grades 11, 12 - Symphonic Band
Fine - \$50.00 for submitting this form late. (Payable to FBA)
\$100.00 on the 8th calendar day after the deadline. (Payable to FBA)
- d. All-State Jazz Band Auditions
Jazz Band Changes: There is a separate lead Trumpet audition and Drum Set Audition no longer has a prepared piece, they will just play 32 bars of each pattern.
- e. Schedule for Audition - please be aware we will need everyone's help taping auditions. Please be available.
- f. Please screen students carefully. This is an audition for exceptionally talented and prepared students. Sample scripts are enclosed in your packet, please go over them with your students.
- g. Small Schools Honor Band and 7th & 8th Grade Honor Band Nominations Fee:

\$15.00 per school.

(Application forms were in August Bulletin and on web site)

Completed forms should be sent to the respective Committee Chairperson whose name & address are on the form.

- h. Marching Band MPA - Host Letter Received from DeLand High School (Spec Martin Stadium)

Date: November 8

Site: DeLand

Entry form due to district chairman by Oct. 15

Fine: \$50.00 for submitting this form late. (Payable to FBA)

\$100.00 on the 8th calendar day after the deadline. (Payable to FBA)

No assessment money collected at this time.

Schools must have a current classification form on file to participate in the marching MPA.

Motion: To accept Deland as host of Marching MPA by Andy Kidd/Hollingsworth PASSED

Item 10: District MPA Dates and Sites

- a. High School S & E - Feb. 6 - 7 Site: TBA No host letters received

- b. Middle School S & E - Feb. 20 - 21

Host letters received from Millenium Middle School and Lyman High School

Motion: Hold Middle school S&E at Lyman Bottomley/Berry PASSED

- c. High School Concert - March 4 - 6

Host letter received from Winter Springs High School.

Motion: Hold High School Concert Festival at Winter Springs H.S. C. McKinney/Meyers PASSED

- d. Middle School Concert - April 1 - 3 Site: Lyman H.S.

Host letter received from Lyman High School.

Motion: Hold Middle school S&E at Lyman PASSED

Item 11: District MPA Adjudicators

Marching - Jose Lopez, Tim Douglas

H.S. Concert -

M.S. Concert - Jim Matthews, Carol Allen

H.S. S & E - Doug Yopp, Jason Duckett, Ron Youmans, John DeYoung, Chris Ball, Craig Collins

M.S. S & E - Carol Allen, Mike Leclerc, Chuck Fulton, Lee Ponder, Glenda Fedgers, John

DeYoung, Chris Ball, Craig Collins

Item 12: Nominations for Adjudicators List

No business

Item 13: Suggestions to State Committees

Music Committee by Nov. 1.

Clinics Committee due by Oct. 1.

Item 14: Proposals to the Executive Board

No business

Item 15: Other

No business

Item 16: For the Good of the Association

- a. On Sunday November 16, 2003 both Roy Wood and Frank Howes will be inducted into the Florida Bandmasters Association Hall of Fame.

- b. Saturday night, November 15, 2003, with a concert by the Southern Winds, Bentley Shellahamer and Reid Poole will be brought into the Florida Bandmasters Association Roll of Distinction.

October 10 Kiev Symphony.

- c. Title changes, print out your email changes. Copy of confirmation.
- d. Question about music list what is the latest date Carrie McKinney?
- e. Third weekend in march Lake side Jazz festival Andy Kidd

Item 17: Next Meeting Date

November 24 7:30 pm Deltona High School

Item 18: Adjournment

Motion: C. McKinney/Langston

Name of District Secretary: Charles Watford, Winter Springs High School

Signature: