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**FLORIDA BANDMASTERS ASSOCIATION – 68<sup>th</sup> year  
DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-03)**

<b>DISTRICT NUMBER: 8</b>	<b>MEETING DATE: August 11, 2003</b>
<b>MEETING NUMBER: 1</b>	<b>MEETING LOCATION: West Orange High School</b>

**Item 1: Call to Order and Introductory Remarks**

- a. Call to order at 6:10 p.m. by Becky Segó
- b. Chair: Becky Segó, ph. 407-905-2409, or [SegoR@ocps.net](mailto:SegoR@ocps.net)

**Item 2: Members and Guests Present**



Member/Guest	School/Affiliation	Member/Guest	School/Affiliation
1 Greening, Chris	Lake Highland Prep	31 Moody, Joel	Winter Park H.S.
2 Ellis, Mark	Apopka H.S.	32 LaCognata, John	Winter Park H.S.
3 Sharp, Chris		33 Hendon, Duane	Exec. Dir., FBA
4 Guess, Pam	Arbor Ridge School	34 Perez, Chris	Oak Ridge H.S.
5 Rogier, Ken	Union Park M.S.	35 Hendricks Jr., Bernie	Robinswood M.S.
6 Wolek, Amy	Windy Ridge M.S.	36 Thomas, Ryan	Gotha M.S.
7 Nasrallah, Nicole	Ocoee M.S.	37 Boyd, Ken	Olympia H.S.
8 Laniewski, David	West Orange H.S.	38 Berry, Jeanie	Southwest M.S.
9 Pearce, Ken	Stonewall Jackson M.S.	39 Flanagan, Marianne	Colonial H.S.
10 Smith, Kristie L.	Corner Lake M.S.	40 Ellis, Missie	Lakeview M.S.
11 Powell, Abby D.	Lee M.S.	41 Bujnicki, Lisa	Lakeview M.S.
12 Lindine, Angelo	Odyssey M.S. (intern)	42 Sellers, Lee	Glenridge M.S.
13 McKenzie, Angela	Discovery M.S.	43 Wunsch, Jodi	Apopka M.S.
14 Davis, Kevin	Lee M.S. (intern)	44 Kreimier, Kurt	Boone H.S.
15 Harding, Heather	Discovery M.S.	45 Segó, Chris	Chain of Lakes M.S.
16 Reinecke, Bill	Apopka H.S.	46 Grammer, Don	Central FL Christian
17 Perry, Skip	Piedmont Lakes M.S.	47 Ervin, Rich	Howard M.S.
18 Ford, Jason	Piedmont Lakes M.S.	48 Nichols, Keith	Conway M.S.
19 MacTavish, Chris	Liberty M.S.	49 Simpson, Eric	Boone H.S.
20 Rosser, Allison	Blankner School	50 Lefkowitz, Aaron	Dr. Phillips H.S.
21 Steff, Adam	Cypress Creek H.S.	51 Almeida, John	UCF Music Dept.
22 McIntyre, Adam	Edgewater H.S.	52 Green, Bruce J.	Meadowbrook M.S.
23 Mendez, Eric	Maitland M.S.	53 Parks, Mike	OCPS
24 Douglass, Tim	Odyssey M.S.	54 Eaddy, Jack	Westridge M.S.
25 Howard, Mark B.	Hunters Creek M.S.	55 Janeiro, Michael	University H.S.
26 Gutierrez, Jill	Hunters Creek M.S.	56 Obato, Phil	University H.S.
27 Nichols, Brian	Freedom H.S.	57 Henderson, James	University H.S.
28 Davis, Justin	Freedom H.S.	58 Brown, Richard	West Orange H.S.
29 Cox, Rhett	Timber Creek H.S.	59 Segó, Becky	West Orange H.S.
30 Walker, Clif	Timber Creek H.S.	60 Bentley, Edith	Trinity Christian

### Item 3: Reading of Previous Minutes

There were no objections or changes to the previous minutes, therefore, they stand approved as distributed.

### Item 4: Treasurer's Report

- |                        |             |
|------------------------|-------------|
| a. Current Year Budget | \$65,575.00 |
| Year-To-Date Expenses  | \$60,413.00 |
| Balance                | \$ 5,112.00 |
| Proposed Balance       | \$65,550.00 |
- For further information, see green budget report in packets.
- b. Anticipated Assessment (with last year's Marching MPA Gate) \$5.95  
Anticipated Assessment (w/o the marching MPA Gate) \$7.15

### Item 5: Music Advocacy Issues

- County Legislative Contacts: Music educators are encouraged to find parents or other contacts to meet with various legislators (see yellow sheets in packet) from their counties. Duane Henderson: Ideally, each legislator should receive a visit to be followed up with in the Winter and Spring, even in Tallahassee. James Perry needs to be contacted before and after each visit.
- Survey in packets needs to be completed and returned to Becky at West Orange by September 15.
- 18 credit graduation plan – issue to be addressed in near future.
- Target legislators who have children in our programs.
- Advocacy items in packet: Dr. Tim Lautzenheiser, “Essential Advocacy Resources for Music” CD; “The Power of Music Education” article; and Florida Statute 1003.41, the “No Child Left Behind Act”, Federal Legislation

## Item 6: Communications/Distribution of Packets

- a. John Almeida – International Jazz Trumpet Competition at UCF – Friday, November 14, the Army Blues will be presenting a free clinic to any interested persons, including students, with a competition on Saturday, November 15.
- b. Letter from Champion Photo to take photos at MPA's – Motion to deny: Pearce / Reinecke PASSED
- c. Packet Information should include:
  1. FMEA/FSMA Legislative information (yellow)
  2. FMEA/FSMA Fine Arts Survey (yellow) Needs to be to sent to James Perry by September 15.
  3. FSMA Financial Report (green)
  4. 2003-2004 FBA District 8 Calendar (blue)
  5. Articles: "The Power of Music Education" and Florida Statute 1003.41, the "No Child Left Behind Act", Federal Legislation (yellow)
  6. 2003-2004 FBA Medals Order Form
  7. "Making the Web Work for Your Band Program" by Carol Miller Franklin (pink)
  8. FBA MPA Committee Meeting from July 16, 2003.
  9. FBA Official Classification Form
  10. 2003-2004 All State Registration Form
  11. 2003-2004 7<sup>th</sup> & 8<sup>th</sup> Grade honor Band Nomination Form
  12. 2004 All State Concert Band Audition Procedures

## Item 7: Unfinished Business

- a. Review of previous proposals to the Executive Board. See bright orange sheet from July 16 meeting regarding the outcome of District 8 Sight-Reading proposal at State Concert MPA. Please note the back for further discussion points.
  - b. District Policies & Procedures
    1. Discussed other proposals from May, District 8 board meeting which were brought to the Executive Board.
    2. Plaques at MPA's – we currently present participation at Marching only. Will look into further.
    3. Motion: Scheduling at all MPA's be as they are at state. Request by day, classification, then size. LaCognatta / ? DENIED
    4. Helping out with Marching MPA: All middle school directors helping with Marching MPA will receive a lower assessment which will include gate earnings.
  - c. MPA Sites:
    1. Motion: To accept Timber Creek High School as host for High School Jazz and S&E, February 5-7 Nichols, B. / Hendricks PASSED
    2. Motion: To accept Colonial High School as host for Middle School S&E, February 20-21 Douglass / Nichols B. PASSED
- \*Note: If Colonial High School is available, they will host Middle School Jazz as well.
3. High School Concert MPA, Mar. 4 – Still open
  4. Motion: To accept Lakeview Middle School as host for Middle School Concert MPA, April 1-3

Bujnicki / Pearce PASSED

\*Note: Eric Simpson: Band and Chorus MPA dates conflicting. Becky will look into this with FVA Chairman.

## Item 8: Committee Reports

None to report.

## Item 9: New Business

- a. Membership Dues & Enrollment Forms
  1. Due September 15 to FMEA or online at [www.flmusiced.org](http://www.flmusiced.org)

2. FSMA schools payment due September 15 also (OCPS schools paid by OCPS)
- b. Classification Forms
  1. Due October 15 to District Chairperson. Don't forget principal and director signatures.
  2. Senior High – report grades 9-12 OR 10-12; Middle School – report grades 7-8
  3. \$50.00 fine for submitting form late and \$100.00 fine on the 8<sup>th</sup> calendar day. Payable to FBA.
- c. All-State Auditions (white sheets)
  1. September 13, Piedmont Lakes Middle School
  2. Application forms and checks due to Becky Segó on August 27. Forms must be typed!
  3. Fee: \$15.00 per audition slot (\$10.00 state, \$5.00 recording fee)
  4. Directors are required to be there when their students are auditioning and to assist with the auditions as usual. These jobs include monitoring rooms and reading scripts.
  5. Middle school students will be scheduled in the morning, high school students in the late morning and afternoon. Any special requests needed (for student and/or director scheduling) should be turned in with your applications.
  6. Please screen students carefully. Do mock auditions.
  7. Please not the change in audition requirements from previous years. (i.e. lead trumpet & drum set for jazz, piccolo, Eb Clarinet, English Horn.) Next year, Rubank's Advanced method will not be used for any high school auditions.
- d. Small Schools Honor Band and 7<sup>th</sup> & 8<sup>th</sup> Grade Honor Band Nominations:
  1. \$15.00 per school. Application is in packet or on web site. Due Sept. 25
  2. Completed application forms needs to be returned to respective chairperson, not to district chair.
  3. Clarification: No contract needed to apply; however, there is one needed if student(s) is selected to the ensemble. Also, students will not be accepted, just to have the nominating school represented.
- e. Marching Band MPA – November 8, 2003, at the Florida Citrus Bowl
  1. Entry form due to chair by Oct. 15 – NO assessment due at this time.
  2. \$50.00 fine for submitting form late and \$100.00 fine on the 8<sup>th</sup> calendar day after the deadline. Payable to FBA. Schools may not enter on the 15<sup>th</sup> day after the deadline. Schools must also have classification form on file to participate in Marching MPA.
  3. All bands must be present for entire festival per district decision.
  4. Supervision of students needs to be enforced by directors.
  5. Middle school national anthem band will be co-chaired by Jody Wunsch and Keith Nichols. Reminder that 8<sup>th</sup> graders will be asked to perform first. Seventh graders will be asked only after determining the number of 8<sup>th</sup> graders participating.
  6. American flag: Please follow national guidelines for the handling of our country's flag. District Chair has permission to lower a bands rating if the flag is mistreated.
- f. New Festival program will replace the old one. There will be \$20.00 added to your assessment.

### **Item 10: District MPA Dates and Sites**

- a. See FBA District calendar (blue sheet)
- b. See also Item 7, letter c for updates on sites.

### **Item 11: District MPA Adjudicators**

Will report at a later time.

### **Item 12: Nominations for Adjudicators List**

- a. Bernie Hendricks for Percussion, S&E, nominated by Bujnicki / APPROVED
- b. Steve Cates for Auxiliary Marching MPA, nominated by Laniewski / APPROVED
- c. Jeff Moore for Jazz, nominated by Reinecke / APPROVED
- d. Kelvin Gunter for S&E and Marching Percussion, nominated by Hendricks / APPROVED

### **Item 13: Suggestions to State Committees**

- a. Music Committee before Nov. 11
- b. Clinic Committee before Oct. 11

### **Item 14: Proposals to the Executive Board**

PROPOSAL: District 8 proposes that 7<sup>th</sup> and 8<sup>th</sup> grade percussionist wishing to audition for the 2005 All State Concert Band be required to audition on mallets, snare, and tympani. RATIONALE: Percussionists performing in the All State Concert Band are expected to perform on tympani; therefore, their abilities to play this instrument should be assessed as part of the audition requirement. Berry / Ellis, Missie PASSED

### **Item 15: Other**

No Business

### **Item 16: For the Good of the Association**

- a. Contacts have been made with Jim Smisek and Rufus Redding. They are doing well, and all are encouraged to stay in touch.
- b. Del Keifner is at home.
- c. Heather Harding will be starting an East Community Band. Any interested persons, whether playing or conducting, should see her.
- d. Skip Perry will be conducting this year's 7<sup>th</sup> & 8<sup>th</sup> grade All State Concert Band.

### **Item 17: Next Meeting Date**

November 24, 2003 Place to be announced.

### **Item 18: Adjournment**

Ellis, Mark / Hendricks

**Name of District Secretary:** Kristie L. Smith, Corner Lake Middle School

**Signature:**