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## FLORIDA BANDMASTERS ASSOCIATION – 68<sup>th</sup> year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-03)

<b>DISTRICT NUMBER: 9</b>	<b>MEETING DATE: November 18, 2003</b>
<b>MEETING NUMBER: 2</b>	<b>MEETING LOCATION: Pinellas Park High School</b>

### Item 1: Call to Order and Introductory Remarks

Stephene Cantin called the meeting to order at 6:30 pm. Thanks to everyone from Clearwater HS for running such an efficient marching MPA: Kay Fachko, the Gibson's, CHS Boosters and students, Al Reuchel for MC, Tamara, Don, Jason, Camilla, and Robin in the box. Tony and Carrie Fuoco for organizing the MS Band to play the National Anthem to kick off the show.

### Item 2: Members and Guests Present

Robert Barfiled-Tarpon Springs HS  
Robin Benoit-Largo MS  
Timothy Brightbill-Marshall MS  
Ann Deisler-Largo MS  
Elizabeth Dykes-Pinellas Park MS  
James Dykes-Dunedin MS  
Don Edwards-Carwise MS  
Carrie Fuoco-Skycrest Christian  
Josette Harris-Dixie Hollins HS  
Jack Henderson-Pinellas Park HS  
Ruth Lemley-Riviera MS  
Tamara Knuer-Lewis-Meadowlawn MS  
Jason Obara-Kennedy MS  
David Tagliarini-Madeira Beach MS  
Diane Suris-Tarpon Springs MS  
Camilla Loomis-Coachman Fundamental  
Stephen Cantin-Palm Harbor University HS  
Andre Dubas-PCCA @ Gibbs HS  
Greg Urban-Northeast HS  
Sweettooth Fundraising

### Item 3: Reading of Previous Minutes

Loomis/Lewis: Motion to dispense with the reading of the minutes. **Passed**

### Item 4: Treasurer's Report

The receipts from the Marching MPA were \$4,490.00. Current balance is \$3,166.38

Urban/Lewis: Motion to accept the Treasurer's report. Passed

### **Item 5: Music Advocacy Issues**

Dan Wood is our nominee to represent the district to FSMEA. We encourage parents and supporters to visit the FMEA web site MAESTRO <http://www.flmusiced.org/advocacy/index.html>. We also encourage parents to attend the Convention in January.

### **Item 6: Communications/Distribution of Packets**

None

### **Item 7: Unfinished Business**

All State auditions- Thanks to David Tagliarini for hosting the event this year. District success was light compared to last year. Discussion of strategies to improve the number of students participating from the district included the possibility of meetings before the school year is over to help students prepare for the auditions, encouraging students to attend USF All State seminar and The Pinellas Youth Symphony auditions.

Lewis/Dubois : recommendation for improving Sight Reading for All State Auditions. Tabled until next District meeting

Marching MPA- Members were encouraged to return the Judges evaluation sheets to the District Chair.

FMEA sign up- Jeanne Reynolds has TDE's for participating directors

### **Item 8: Committee Reports**

Adjudication: Annette Grieve can't attend one S/E date. Tom Viking will substitute on Friday

### **Item 9: New Business**

Festival Program- Disks and hard copies will be due at the January 13 meeting at Chili's on East Bay.

Solo and Ensemble date is February 6 and 7 at Seminole High School. Due to ACT testing in the auditorium the stage will not be available Saturday A.M, All Jazz Ensembles will be scheduled Friday night and Saturday afternoon.

Concert MPA date is March 16-19 at John Hopkins Middle School. Chris Gaines will be recording.

### **Item 10: State MPA Dates and Sites**

Solo and Ensemble -North: March 29-31 at West Port South: April 5-7 at Coral Springs

MPA- North May 1 at Florida State University South: May 1 at Indian River Community College

### **Item 11: Nominations for Adjudicators List**

Suris/Barfield -Don Edwards was nominated Solo and Ensemble and Jazz: Passed

Henderson/Edwards -Stephen Cantin was nominated for Marching M&M and Solo/Ensemble Brass : Passed

### **Item 12: Suggestions to State Committees**

None

**Item 13: Proposals to the Executive Board**

None

**Item 14: Other**

None

**Item 15: For the Good of the Association**

District 9 website should be developed. James Dykes will administrate  
Congratulations to Tarpon Springs High School Class AA National Champions  
High School All-County contact person is Josette Harris at Dixie Hollins High School

**Item 16: Next Meeting Date**

Loomis/Lemley. To hold next meeting on January 13, at Chili's on East Bay. Passed

**Item 17: Adjournment**

Loomis/All . Passed

**Name of District Secretary:**

**Don Edwards**