

P.O. Box 1028  
Silver Springs, FL 34489  
Fax (354) 625-7757



(352) 625-9570  
www.flmusiced.org/fba  
DuaneLHendon@cs.com

## FLORIDA BANDMASTERS ASSOCIATION – 69<sup>th</sup> year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-04.1)

<b>DISTRICT NUMBER: 1</b>	<b>MEETING DATE: 8/11/04</b>
<b>MEETING NUMBER: 1</b>	<b>MEETING LOCATION: Escambia High School</b>

### Item 1: Call to Order and Introductory Remarks

6:03 - Meeting called to order by chairman, Eddie Steadman

### Item 2: Members and Guests Present, Mentor Assignments

Members present:

Eddie Steadman, Nick Kosar, Doug Holsworth, Jordan Wood, Nicole O'Neill, Tim Willis, Wayne Whitman, Mike Philley, Tom Ewing, Larry Coleman, Don Snowden, Lilly Nelson, Chris Martin, Nathan Witter, Glenda Jones, Brian York, Connie Pettis, Gray Weaver, Neal McLeod, David Cadle, Jody Dunn, Dan Akins, Lonny Finley, William Shaner, Randy Folsom, Jeff Adams, John Wilk, Kim Odom, Bobby Lyles, Stacy Rohde, Amanda Ralston, Travis Coakley, Joe Hooten, Alicia Trevino, Janie Walker, Patricia Maness, Chris Tredway, Michael Miller, Scott LaBorde, Pete Krostag, David Riggs, Susan Smithey, Paul Harris, Randy Nelson, Hank Phillips, Dan Wooten

Guests present:

Bill Dollarhide, Allison Scallan, Dan Smith

### Item 3: Reading of Previous Minutes

Motion: Willis/Adams

To dispense with the reading of the previous minutes (PASSED)

### Item 4: Treasurer's Report

End of Past Year's Statement: \$500.00

Proposed Current Year Budget: \$44,725.00

\$3,242.36 to be returned to FSMA

A copy of last year's financial report and proposed budget were included in members' packet

Motion: Cadle/Akins

To accept the treasurer's report as given (PASSED)

## **Item 5: Music Advocacy Issues-FBA/FSMA**

Chairman Steadman encouraged all to join the efforts of music advocacy through membership in and awareness of M.A.E.S.T.R.O. Parents, boosters, community supporters, administrators were mentioned as potential advocates.

FBA contribution to FSMA lobbying efforts in Tallahassee is \$5,000.00.

Legislative county contacts:

Rose Alfrey, Santa Rosa County; Shirley Andrews, Okaloosa County; Katrina Smith, Escambia County  
Chairman Steadman led a discussion concerning the P.E. legislation that continues to surface in Tallahassee. Tim Willis discussed the problematic ramifications of this legislation as it relates to the middle school band student's inability to take more than one elective. Mr. Willis went on to cite reports concerning adolescent obesity as rationale for the legislation. Chairman Steadman reported that the same ill effects would be seen in Okaloosa County, having an impact on new, popular programs such as C.H.O.I.C.E.S., where students learn web design, for example. Parental advocacy was encouraged.

## **Item 6: Communications/Distribution of Packets**

Packets were distributed and included the following:

- Meeting Agenda (white)
- Membership Update Form (blue)
- District Calendar (yellow)
- Budget Report (green)
- All-State Audition Script (pink)

Chairman Steadman admonished all members to complete and return the membership update form before leaving the meeting.

## **Item 7: Unfinished Business**

NONE

## **Item 8: Committee Reports**

NONE

## **Item 9: New Business**

Membership Dues & Enrollment Forms Due September 10 (earlier than last year). Send to FMEA or pay online at [www.flmusiced.org](http://www.flmusiced.org). *Students will not be allowed to audition for All-State if band director is not a member of FBA by September 10.*

Classification Forms due October 15 to the District Chairman. Principal and Director Signature Required

- Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate
- Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7<sup>th</sup> graders in any phase of MPA, then only count 8<sup>th</sup> and 9<sup>th</sup> graders)
- Middle School: Report Grades 7 and 8 only
  - Chairman Steadman warned middle directors especially to remember this date
- FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8<sup>th</sup> calendar day after the deadline.
- Form is on the FBA website: [www.flmusiced.org/fba](http://www.flmusiced.org/fba)

FSMA School Dues Payment to FSMA by September 15, 2004

All State Auditions: (forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba) )

Site: Pace High School

Date: September 18, 2004

Deadline: postmarked by August 21, 2004

Fees: \$10 per audition, per instrument

LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8<sup>th</sup> calendar day after the deadline.

Band director must be a member of FMEA/FBA by **September 10** in order to have students audition for all-state.

#### Mock All-State Audition

Mr. Weaver, Mr. McLeod, and Mr. Finley demonstrated the proper All-State audition by reading from the audition sheet in the packet.

#### Small School Honors Band and 7-8<sup>th</sup> Grade Honor Band Nomination:

Forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba)

Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

Chairman Steadman pointed out that students nominated for small school honors band are not required to submit another contract IF they also auditioned for an All-State group.

#### Marching Band MPA:

Date: October 16, 2004

Site: Tate High School

Mr. Hooten encouraged attendance by middle schools, friends and family.

Chairman Steadman discussed the meaning and rationale of M.P.A. He also explained (to the new members) the assessment process as it relates to the Marching MPA.

Adjudicators: Alex Kaminsky – Music, Chuck Perego – Marching, Chuck Fulton – General Effect

Entry Form Due Date (to district chairman): September 15, 2004

No assessment money collected at this time.

Assistance needed from Middle School/Junior High directors

Motion: Willis/Whitman

To set Marching MPA ticket prices as follows:

Ticket prices: \$7-premium; \$6-general; \$2-group; free-under 6 and over 65(PASSED)

### **Item 10: District MPA Dates and Sites**

Solo and Ensemble MPA (MS/JH): February 19, 2005 @ Gulf Breeze High School

Solo and Ensemble MPA (High School): February 18, 2005 @ Gulf Breeze High School

Concert (JH/MS): April 8-9, 2005 @ Bailey Middle School / Fort Walton Beach High School

Concert (High School): March 11-12, 2005 @ Fort Walton Beach High School

Jazz MPA: \*February 25-26, 2005 @ Crestview High School

\* David Cadle mentioned that effort will be made to arrange for ALL bands to play on 2-25.

### **Item 11: District MPA Adjudicators**

NONE

### **Item 12: Nominations for Adjudicators List (secret ballot)**

Jody Dunn

### **Item 13: Suggestions to State Committees**

Music Committee (before Nov 1): NONE

Motion by Glenda Jones concerning response from Filmore Composition selection committee to all who submit compositions. (TABLED)

Clinics Committee: (before Oct 1): NONE

Other:

## **Item 14: Proposals to the Executive Board**

NONE

## **Item 15: Correspondence**

NONE

## **Item 16: For the Good of the Association**

Chairman Steadman thanked the Escambia Band Parents and directors, Doug Holsworth and Jordan Wood for hosting the meeting and for the food.

David Cadle invited all members to bring their bands to the West Florida Classic Marching Contest to be held at Crestview High School on October 23, 2005.

Joe Hooten invited all members to bring their bands to the Gulf Coast Showcase of Champions Marching Contest to be held at Tate High School on November 6, 2005. Information can be found at

[www.showbandofthesouth.com](http://www.showbandofthesouth.com)

Chris Treadway invited all members to attend the Lewis Middle School Elementary Marching Festival! (Much laughter ensued!)

## **Item 17: Next Meeting Date and Place**

Wednesday, October 27<sup>th</sup>, 2004 @ Ruckel Middle School

3<sup>rd</sup> Meeting- January 12<sup>th</sup>, 2005 @ Niceville High School

4<sup>th</sup> Meeting- April 20<sup>th</sup>, 2005 @ Cowboy's Restaurant

## **Item 18: Adjournment**

Chairman Steadman entertained a motion for adjournment at 7:18pm.

Motion: Hooten/Wooten

To adjourn (PASSED)

Meeting adjourned at 7:18pm.

## **Name of District Secretary:**

Respectfully submitted:

Jody Dunn

## **Signature:**