

P.O. Box 1028  
Silver Springs, FL 34489  
Fax (354) 625-7757



(352) 625-9570  
www.flmusiced.org/fba  
DuaneLHendon@cs.com

## FLORIDA BANDMASTERS ASSOCIATION – 69<sup>th</sup> year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-04.1)

<b>DISTRICT NUMBER: 2</b>	<b>MEETING DATE: August 16, 2004</b>
<b>MEETING NUMBER: 1</b>	<b>MEETING LOCATION: Jinks MS Bandroom</b>

### **Item 1: Call to Order and Introductory Remarks**

Meeting called to order by chairman, Jamie Birdwell, at 7:00 PM

### **Item 2: Members and Guests Present, Mentor Assignments**

Jamie Birdwell – A. Crawford Mosley HS  
Gary Nichols – Arnold HS  
David Norona – Bay HS  
Rodney Dasinger – Rutherford HS  
Robin Prickett – Cottondale HS  
Richard Davenport – Chipley HS  
Jim Colvin – Marianna HS  
John Harcus – Holmes Co. HS  
Neil Gray – Bozeman Learning Center  
Michelle Birdwell – Surfside MS  
Tommy Grimes – Jinks MS  
Allan Williams – Roulhac MS  
Dave Fortuna – Everitt MS  
Bill Thompson – Mowat MS  
Tony Taylor – Rosenwald MS  
Barbara Hemmert – Jinks MS  
Sue Nicholson – Seaside School  
Bill Qualls – Bay Haven Charter Academy

Guest: Lamar Weatherman – Playground Music

### **Item 3: Reading of Previous Minutes**

MOTION: PASSED (Seaboch/Davenport) Dispense with reading of minutes

### **Item 4: Treasurer's Report**

End of Past Year's Statement: \$600.00  
FSMA will be returning \$5809.03  
Current year budget previously accepted

## Item 5: Music Advocacy Issues-FBA/FSMA

- Music and Fine Arts Brochure – copy and distribute to parents
- MAESTRO – encourage parents to join

## Item 6: Communications/Distribution of Packets

- Return Director Information sheet to District Chairman tonight

## Item 7: Unfinished Business

- Dues – FSMA – most schools pay; check FSMA website to be sure your school is a member
- Dues – FBA/MENC/FMEA – must be paid no later than September 10, 2004

## Item 8: Committee Reports

none

## Item 9: New Business

Membership Dues & Enrollment Forms Due September 10 (earlier than last year). Send to FMEA or pay online at [www.flmusiced.org](http://www.flmusiced.org). *Students will not be allowed to audition for All-State if band director is not a member of FBA by September 10.*

Classification Forms due October 15 to the District Chairman. Principal and Director Signature Required

- Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate
- Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7<sup>th</sup> graders in any phase of MPA, then only count 8<sup>th</sup> and 9<sup>th</sup> graders)
- Middle School: Report Grades 7 and 8 only
- FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8<sup>th</sup> calendar day after the deadline.
- Form is on the FBA website: [www.flmusiced.org/fba](http://www.flmusiced.org/fba)

All State Auditions: (forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba) )

Site: Arnold High School

Date: September 20, 2004

Deadline: September 10, 2004

Fees: \$10.00 per student (due with paperwork on the 10<sup>th</sup>)

- If you have students auditioning, you must attend the auditions
- Please screen students. This is an audition for exceptionally talented and prepared students. DO NOT send students for the “experience.”
- Mock audition demonstration

LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8<sup>th</sup> calendar day after the deadline.

Band director must be a member of FMEA/FBA by **September 10** in order to have students audition for all-state.

- Recording Equipment:
  1. Gary Nichols/Arnold HS
  2. David Norona/Bay HS
  3. Richard Davenport/Chipley HS
- Script Readers:

1. Barbara Hemmert/Jinks MS
  2. Rodney Dasinger/Rutherford HS
  3. Bill Thompson/Mowat MS
- Recording Monitors:
    1. David Norona
    - 2.

Small School Honors Band and 7-8<sup>th</sup> Grade Honor Band Nomination:

- Forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba)
- Completed forms and fees should be sent to the respective chairman whose name and address are on the form.
- The Small Schools Honors Band will be housed in the new Renaissance Hotel at the International Mall.

Marching Band MPA:

Date: October 30, 2004

Site: Tommy Oliver Stadium/David Norona (Bay HS), host

Entry Form Due Date (to district chairman): October 8, 2004

No assessment money collected at this time.

Assistance needed from Middle School/Junior High directors

### **Item 10: District MPA Dates and Sites**

Solo and Ensemble MPA: February 11 and 12, 2005 -Florida Baptist College in Graceville/Ron Branning Host

Concert MPA: March 11, 2005 Chipley HS/Richard Davenport and Allan Williams, hosts

March 12, 2005 Arnold HS/Gary Nichols, host

### **Item 11: District MPA Adjudicators**

Marching MPA: Tom Fitzpatrick, Ernest Hebson, Richard de la Fuente, James Smith

S/E MPA: same panel as previous year

Concert MPA: still working on

### **Item 12: Nominations for Adjudicators List (secret ballot)**

MOTION: PASSED (Dasinger/Davenport) Accept the following as nominations for the Adjudicators List

Tony Taylor

Tommy Grimes

Neil Gray

Allan Williams

### **Item 13: Suggestions to State Committees**

Music Committee (before Nov 1): NONE

Clinics Committee: (before Oct 1): NONE

Other:

### **Item 14: Proposals to the Executive Board**

NONE

**Item 15: Correspondence**

NONE

**Item 16: For the Good of the Association**

- October 2, 2004 Gulf Coast Invitational Marching Contest hosted by Mosley High School Band; contact Jamie Birdwell for more information
- Marianna HS is looking for an Assistant Band Director

**Item 17: Next Meeting Date and Place**

**Item 18: Adjournment**

MOTION: PASSED (Hemmert/Seaboch) Adjourn meeting  
Meeting adjourned at 8:02 PM

**Name of District Secretary:**

**Signature:**

**Respectfully submitted,**

**Michelle Birdwell, Secretary**