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FLORIDA BANDMASTERS ASSOCIATION – 69th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-04.1)

DISTRICT NUMBER: 3	MEETING DATE: August 16, 2004
MEETING NUMBER: 1	MEETING LOCATION: Leon High School

Item 1: Call to Order and Introductory Remarks

The meeting was called to order by the chairman at 6:34 p.m.

Item 2: Members and Guests Present, Mentor Assignments

Michael	Antmann	Swift Creek Middle School
Ruthie	Antmann	Holy Comforter Episcopal School
Josh	Bula	Leon High School
Lee	Cook	Taylor County Middle School
Jennifer	Corzine	Maclay
Mike	German	Chiles High School
Scott	Gorman	Deerlake Middle School
Quincy	Griffin	Rickards High School
Laura	Hudson	Wakulla Middle School
Jon	Jones	Godby High School
Marc	Lentsch	Suwanee High School
Monica	Leimer	Riversprings Middle School
Jerry	Michaelson	Ft. Braden School
Bill	Miller	Cobb Middle School
Arnett	Moore	FAMU DRS
Joshua	Perez	North Florida Christian School
Dave	Rollins	Belle Vue Middle School
Marcus	Scott	Nims Middle School
Carmen	Williams	Fairview Middle School
James	Yaques	Taylor County High School

Guests:

Lewis Jones, retired, former FBA Executive Director

James Perry, FMEA/FSMA

Tom Buchanan and Margaret Pendleton, Beethoven & Co. Music Store

Ken Kronholz, Music Masters Music Store

Theo and James Leimer

Item 3: Reading of Previous Minutes

Motion: Waive the reading of previous minutes. (Gorman/Perego) **PASSED**

Item 4: Treasurer's Report

End of Past Year's Statement: **\$8567.74**
Proposed Current Year Budget: **\$28,950.00**

Item 5: Music Advocacy Issues-FBA/FSMA

Josh Bula pointed out two websites:

www.Supportmusic.com

www.flmusiced.org – MAESTRO club (advocacy group for parents, includes one-time fee)

James Perry mentioned that candidate surveys are available online. This is a chance for you to see where the various candidates stand on important issues. A list of candidates who did not respond are available and a copy of the survey is also available.

FSMA/FMEA is looking for a government relations chair from each county. The following counties are currently in need of representation: **Jefferson, Madison, Suwannee, and Taylor**. Contact James Perry or Jeanne Reynolds if you are able to help.

The contact for Wakulla is Rhonda Harpe, and Leon is Judy Arthur and Martha Stanley.

Make sure your email program is not filtering flmusiced.org emails! Add this to your white list.

Remember, you must be registered by Oct. 2 to participate in the general election!

Item 6: Communications/Distribution of Packets

Packets include:

2004-2005 Dates and Events

Band Director's Checklist of Professional Responsibilities

2 Sample All-state Audition Scripts

"How Motions Become Rules, Regulations, or Policies"

All-District Forms and the FBA Etiquette Guidelines were also distributed.

FBA forms are available at www.flmusiced.org/fba/forms.htm. These forms can be typed on and printed.

This includes:

Classification Form (due 10/15)

All-State Entry Forms

Honor Band Applications

FMEA Membership (www.flmusiced.org)

Item 7: Unfinished Business

Please check the minutes of the summer FBA meeting for motions passed. This is available on the FBA website.

Item 8: Committee Reports

none

Item 9: New Business

Membership Dues & Enrollment Forms Due September 10 (earlier than last year). Send to FMEA or pay online at www.flmusiced.org. *Students will not be allowed to audition for All-State if band director is not a member of FBA by September 10. The deadline for paying FSMA dues is September 15.*

Classification Forms **due October 15** to the District Chairman. Principal and Director Signature Required

- Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate
- Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)
- Middles School: Report Grades 7 and 8 only
- **FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.**
- Form is on the FBA website: www.flmusiced.org/fba

All State Auditions: (forms are in August Bulletin and on www.flmusiced.org/fba)

Site: Lincoln High School

Date: September 18, 2004

Deadline: August 27, 2004

Fees: \$10 per entry

LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.

Band director must be a member of FMEA/FBA by **September 10** in order to have students audition for all-state.

Michael Antmann and Josh Bula demonstrated how to conduct an all-state audition.

Small School Honors Band and 7-8th Grade Honor Band Nomination:

Forms are in August Bulletin and on www.flmusiced.org/fba

Completed forms and fees should be sent to the respective chairman whose name and address are on the form. The deadline for these forms is September 27, 2004.

2005 All-State Clinicians

11/12th Symphonic Band – Michael Haithcock, University of Michigan

9/10th Concert Band – Rodney Dorsey, DePaul University

Small School – Tom Haller, Douglas Anderson School of the Arts

Middle School Band – Jim Matthews, Andrew Jackson Middle School

Middle School Honor Band – Jeff Adams, W.C. Pryor Middle School

Jazz Band – Matt Vance, Florida Community College at Jacksonville

Marching Band MPA:

Date: October 30, 2004

Site: Gene Cox Stadium

Entry Form Due Date (to district chairman): October 15, 2004

No assessment money collected at this time.

Assistance needed from Middle School/Junior High directors

Middle School Directors: Please encourage your students to attend. This will increase gate profits and result in a lower assessment for all schools. Send letters home to parents, talk it up, good attendance benefits everyone!

Josh will look into ticket price flexibility, and Mike will send out a flyer and ticket pre-order form.

Scheduling will be done by classification then enrollment.

Chaperone Passes: Each band will get one per 10 students. If you need more, contact Josh. No one will be admitted through ANY entrance without a pass. It is the director's responsibility to make sure chaperones have passes. This will be enforced consistently. This policy will be sent in writing to all directors, and should be turned in, signed, with Marching MPA entry forms.

Item 10: District MPA Dates and Sites

Motion: Solo and Ensemble will be held at Leon High School, and electronic pianos will be used where necessary. (Lentsch/Cook) **PASSED**

Motion: Leon High School will be the back-up location for Middle School Concert MPA if Opperman Music Hall is unavailable. (Leimer/Perego) **PASSED**

Solo and Ensemble MPA: Leon High School, 2/18-2/19/04

Solo and Ensemble (Auxiliary) MPA: Madison High School, 2/18/04

Concert (JH/MS): Leon High School, 3/10-3/11/05

Concert (High School): Leon High School, 3/11-3/12/05

Item 11: District MPA Adjudicators

Marching Band

Randy	Folsom
Gail	Seaboch
C. Eddie	Steadman
Paul	Wilson

Solo and Ensemble

Mark	Barron
Charles	Beutel
James	Brown
Jeffrey	Cayer
James	Dodd
Randy	Folsom
Beth	Gottlieb
Steve	Kelly
James	Layton
William	Reinecke
Fred	Schmidt
Kathryn	Scott
Gail	Seaboch
Lee	Sellers
Chris	Sharp
Eugene	Wyles
Cheryl	Young
Mickey	Young

Jazz Band

Andrew Kidd
Chris Sharp

Item 12: Nominations for Adjudicators List (secret ballot)

none

Item 13: Suggestions to State Committees

Music Committee (before Nov 1): none

Clinics Committee: (before Oct 1): none

Other:

Item 14: Proposals to the Executive Board

none

Item 15: Correspondence

none

Item 16: For the Good of the Association

Chuck Perego spoke about the Ethics session at summer convention. He also brought packets from DOE for the members in attendance. For more information, please contact Chuck at Raa Middle School.

Mike German warned that restrictions on booster clubs in Leon County are getting tighter. All booster clubs must be "501c3" organizations.

Mike Antmann informed the members that middle school booster clubs are prohibited by Leon County Schools.

Godby High School has old band uniforms available for whoever wants them. Contact Jon Jones for details.

Lewis Jones is sponsoring a mentoring project in our district. He will send out a list of mentors available. Directors should contact Mr. Jones if they are interested in the help of anyone on this list. It is the director's responsibility to contact the mentor. Mr. Jones reminded everyone that it shouldn't cost the mentors anything to help (If they have to drive a long distance to your school, offer them gas money or a meal...)

Chuck Perego told new directors that they should feel free to contact the more experienced directors for help.

Item 17: Next Meeting Date and Place

11/15/04, 6:30pm at Chaparall in Perry, FL. (Tentative)
2135 S Byron Butler Pkwy (HWY 27)
Perry, FL

Motion: To move the next meeting to Leon County (Leimer/Rollins) **DEFEATED**

Item 18: Adjournment

Motion: to adjourn. (Moore/Perego) **PASSED**

The meeting was adjourned at 9:01 pm.

Name of District Secretary:

Michael Antmann

Signature: